

After recording please return to:)
Name: Lincoln County)
c/o Lincoln County Commissioners)
Address: PO Box 90)
City, State, Zip: Pioche, NV 89043)
Assessor's)
Parcel Number 001-048-01)



OFFICIAL RECORD E02
AMY ELMER, RECORDER

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TREASURER'S QUIT CLAIM DEED

THIS INDENTURE, made and entered into this 6th day of May, 2019, by and between SHAWN FREHNER, duly appointed, qualified and acting County Treasurer and Ex-Officio Tax Receiver as Trustee in Trust for the County of Lincoln, State of Nevada, GRANTOR, and **Lincoln County**, GRANTEE(S);

WHEREAS, Combined Metals Reduction Co and later Paul Donohue, Trustee of the Pioche Floral Millsite Trust, appeared to be the then owner(s) of the said property and the tax thereon was duly levied to them upon the assessment roll for the year 1985; that the taxes levied against said property were unpaid and became delinquent; that a Certificate authorizing the County Treasurer, Lincoln County, State of Nevada, to hold said property remained unredeemed for a period of two (2) years thereafter, and that the Tax Receiver, Lincoln County, State of Nevada, did thereupon execute and deliver to the County Treasurer of the said County and State, a deed to said property, the same to be held in trust for the use of the County of Lincoln, State of Nevada, and;

WHEREAS, at a regular meeting of the Lincoln County Commissioners of the County of Lincoln, State of Nevada, on the 1st day of October, 2018, the Board of County Commissioners entered its order directing SHAWN FREHNER, County Treasurer and Ex-Officio Tax Receiver as Trustee in Trust for the County of Lincoln, State of Nevada, to offer the said property for sale for a good and valuable consideration plus costs and advertising, and;

WHEREAS, the said property was requested to be transferred to Lincoln County, a local government, per NRS 361.603 for open space, after due and timely notice;

NOW THEREFORE, by virtue of the Statues of the State of Nevada and pursuant to an Order of the said Board of County Commissioners, I, the undersigned County Treasurer and Ex-Officio Tax Receiver, and as Trustee In Trust aforesaid, do hereby remiss, release, and forever quitclaim, with no warranties or guarantees, unto the GRANTEE, and to their heirs, executors, administrators, and assigns forever, all of the right, title, and interest of the County of Lincoln, State of Nevada, and more particularly described as follows:

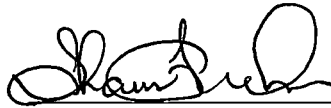
All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Legal Description: (see attachment A)

Assessor's Parcel Number for 2018-2019: 001-048-01

TO HAVE AND TO HOLD, the said premises unto the GRANTEES, and to their heirs, executors, administrators, and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand the day and year first herein above written.



SHAWN FREHNER, Lincoln County
TREASURER AND EX-OFFICIO TAX RECEIVER
AS TRUSTEE IN TRUST

STATE OF NEVADA)
COUNTY OF LINCOLN)

On this 7th day of May, 2019, SHAWN FREHNER, County Treasurer and Ex-Officio Tax Receiver as Trustee in Trust, personally appeared before me, LISA C. LLOYD, Clerk in and for the County of Lincoln, State of Nevada, known to me to be the person and official named herein, and executed the same freely and voluntarily and as such County Treasurer and Ex-Officio Tax Receiver as Trustee in Trust and for the use and purpose herein above written.

IN WITNESS WHEREOF, I hereunto set my hand and affixed my Official Seal in the said County of Lincoln, State of Nevada, the day and year herein above written.



~~LISA C. LLOYD~~, Clerk in and for the County of Lincoln, State of Nevada
Shannon R. Miller, Deputy Clerk



LEGAL DESCRIPTION

The land referred to herein is described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of Section 22, Township 1 North, Range 67 East, M.D.B. & M., more particularly described as follows:

"The Floral Millsite":

Commencing at a post marked Northeast Corner of Millsite, which bears South 01°44'45" West, 171 feet from the Northeast corner of said Section 22, Township 1 North, Range 67 East, M.D.B. & M.;
Thence continuing South (S01°44'45" W), 760 feet to a post marked Southeast Corner of Millsite;
Thence West (N88°15'15" W), 485 feet to a post marked Southwest Corner of Millsite;
Thence North (N0°44'45" E), 546 feet to a post marked Northwest Corner of Millsite;
Thence North (N69°27'04" E), 530.55 feet to the place of beginning.

The above legal description is a metes and bounds description and was obtained from a Deed, recorded April 29, 1876 in Book N of Real Estate Deeds, page 454, and that certain Record of Survey recorded May 6, 1980 in Book A of Plats, page 156 as File No. 68465, Lincoln County, Nevada records.

This additional information required by NRS 111.312 and NRS 239B.030.

The above property was re-surveyed and a part of the Record of Survey recorded January 6, 2017 in Book D of Plats, page 220 as File No. 150818, Lincoln County, Nevada records.

Excepting therefrom the parcels of land conveyed by Shawn Frehner, County Treasurer of Lincoln County, Nevada, as Trustee in those Deeds recorded in the Official Records of Lincoln County, Nevada on March 10, 2017 in Book 309 of Official Records, pages 478, 480, 482, 484, 486, 488, 490, 492, 494, 496 and 498 as File Nos. 151011, 151012, 151013, 151014, 151015, 151016, 151017, 151018, 151019, 151020 and 151021; March 28, 2017 in Book 309 of Official Records, page 700 as File No. 151060 and in Book 310 of Official Records, page 45 as File No. 151057, Lincoln County, Nevada records.

The remainder of said land would be described as follows:

Those parcels of land as delineated on the Recorded of Survey recorded January 6, 2017 in Book D of Plats, page 220 as File No. 150818, Lincoln County, Nevada records, described as follows:

- Portion of Buck Street
- Portion of the Public Alley Ways in Block 50
- Portion of Dutch Avenue
- Portion of Railroad Avenue
- Portion of Hamilton Street
- Parcels C, P, Q, R, S, U, V, W and X

Unidentified parcel of land lying South of Block 54, East of Parcel C, West of the confluence of Railroad Avenue and Osceola Street, and lying Northerly of Blocks 15 and 16 and Hamilton Street.

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 001-048-01

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 001-048-01
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'/Ind'l
 g) Agricultural h) Mobile Home
 Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 2
 b. Explain Reason for Exemption: Transfer to government entity

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Shawn Fehms Capacity Treasurer

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
Shawn Fehms (REQUIRED)
 Print Name: County Treasurer and Ex Officio Tax Receiver
 Address: Po Box 416
 City: Pioche
 State: NV Zip: 89043

BUYER (GRANTEE) INFORMATION
 (REQUIRED)
 Print Name: Lincoln County
 Address: Po Box 90
 City: Pioche
 State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____