

LINCOLN COUNTY, NV      **2019-156220**  
\$230.00  
RPTT:\$195.00 Rec:\$35.00      **05/03/2019 02:18 PM**  
FIRST AMERICAN TITLE PASEO VERDE      Pgs=2 KE  
**OFFICIAL RECORD**  
AMY ELMER, RECORDER

A.P.N.:            001-095-22  
File No:           116-2562333 (KM)  
R.P.T.T.:          \$195.00

When Recorded Mail To: Mail Tax Statements To:  
Michelle Orr and Ronald R. Orr, Jr.  
P.O. Box 180  
Pioche, NV 89043

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Washington Federal, National Association, a national banking association

do(es) hereby *GRANT, BARGAIN and SELL* to

Michelle Orr and Ronald R. Orr, Jr., husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**ALL OF LOTS NUMBERED FIFTY-NINE (59), SIXTY (60) AND SIXTY-ONE (61) IN BLOCK NUMBERED TWENTY-FIVE (25) IN THE TOWN OF PIOCHE, LINCOLN COUNTY, STATE OF NEVADA.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 04/02/2019 *print date*

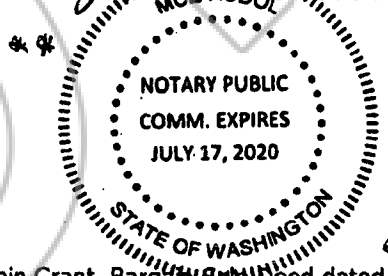
Washington Federal, National Association, a  
National Banking Association

By: *Keith Taylor*  
Name: Keith Taylor *Keith Taylor*  
Title: Senior Vice President

STATE OF Washington )  
COUNTY OF King ) ss.

This instrument was acknowledged before me on May 2nd, 2019 by  
**Keith Taylor, Senior Vice President of Washington Federal, National Association, a  
National Banking Association.**

*Mohamed Rodol*  
Notary Public  
(My commission expires: 7/17/20.)



This Notary Acknowledgement is attached to that certain Grant, Bargain and Sale Deed dated April 02, 2019 under Escrow No. 116-2562333.

\* \* Mohamed Rodol  
Comm exp. 7/17/20  
State of Washington

\* print date

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 001-095-22  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$50,000.00  
 b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 c) Transfer Tax Value: \$50,000.00  
 d) Real Property Transfer Tax Due \$195.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Agent

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Washington Federal, National  
 Association, a National Banking  
 Print Name: Association

Michelle Orr and Ronald R.  
 Print Name: Orr, Jr.

Address: 425 Pike Street

Address: P.O. Box 180

City: Seattle

City: Pioche

State: WA      Zip: 98101

State: NV      Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company  
 Address 2500 Paseo Verde Parkway, Suite 120  
 City: Henderson

File Number: 116-2562333 KM/ KM  
 State: NV      Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)