LINCOLN COUNTY, NV RPTT:\$351.00 Rec:\$35.00

2019-156214

Total:\$386.00 COW COUNTY TITLE 05/02/2019 04:33 PM

Pgs=3 AK

A.P.N. No.: 006-361-09

R.P.T.T. \$351.00

Escrow No.: 80560

Recording Requested By:

Cow County Title Co.

Mail Tax Statements To:

Same as below

When Recorded Mail To: RANDON WRIGHT

P O Box 86

Pioche, Nevada 89043



OFFICIAL RECORD
AMY ELMER, RECORDER

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **EDWARD E. WRIGHT, a married man as his sole and separate property** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **RANDON WRIGHT**, a single man, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Situate within the Southwest Quarter (SW1/4) of Section 28, Township 1 North, Range 67 East, M.D.B.& M., located on portions of the Black Hawk No. 1 and George Washington No. 2 patented mining claims identified as MS 3681, and portions of the Treasure Hill No. 2 patented mining claims identified as MS 4033, more particularly described as follows:

Lots 8 and 9 of the Record of Survey for Greenfield Environmental Multistate Trust LLC of Caselton Heights Campsite, recorded March 16, 2018 in the Office of the County Recorder of Lincoln County, Nevada in Book D of Plats, page 259 as File No. 153995, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 006-361-09

## SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
- 3. A new Deed of Trust to record concurrent

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: February 26, 2019

EDWARD E. WRIGHT

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State of NEVADA	)		/ /
County of LINCOLN	) ss. )		_ \ \
This instrument was acknowled EDWARD E. WRIGHT	iged before me on the $\frac{1}{2}$	8th day of April	, <u>2019</u> By:
n-/	1-(D)		

Signature: Notary Public Don-Rita Rice

Expiration Date: 5/7/20



DON-RITA RICE NOTARY PUBLIC STATE OF NEVADA Appt. No. 16-2505-11 My Appt. Expires May 7, 2020

## STATE OF NEVADA DECLARATION OF VALUE FORM

		sor Parcel Number-361-09	er(s)		<b>-</b>			
	d)	f Property:			<del>-</del> -			\ \
	a) 🔲 c) 🔲 e) 🔲	Vacant Land Condo/Twnhse Apt.Bldg Agricultural Other	f) 🗖	Single Fam. Res. 2-4 Plex Comm'l/Ind'l Mobile Home	FOR REC Book: Date of Re Notes:		OPTIONAI Page	USE ONLY
	Deed i	'alue/Sale Price ( n Lieu of Foreclo er Tax Value: roperty Transfer	sure Or	nly (value of Prope	rty) (		1	\$90,000.0 \$90,000.0
	If Exer a. Tra	nption Claimed:	otion pe	r NRS 375.090, Se	ection	Ζ,		\$ 351.0
NR info info exe due	The unal State of the control of the	ndersigned decla 060 and NRS 37 in and belief, and in provided herei n, or other detern nterest at 1% pe	res and 5.110, t can be n. Furth nination r month	ng transferred: 10 acknowledges, ur hat the information supported by doc ermore, the parties of additional tax d. Pursuant to NRS additional amount	nder penalty of provided is umentation of agree that ue, may res 375.030, th	correct to if called up disallowar ult in a per	the best of on to subst ice of any c nalty of 10%	their antiate the laimed of the tax
	nature nature	EDWARD E. W	- 2	o Wugh	<del>)</del>	Capacity Capacity	Grantor Grantee	
	SE	LLER (GRANTO	OR) INF	ORMATION	<u>BU</u>			ORMATION
Pri	nt Nam	•		-T	Print Name	UNDO :-	<b>EQUIRED)</b> N WRIGHT	-
	dress:	P O Box 240		7	_ Address:	P O Bo		<del></del>
City		Pioche		/	City:	Pioche		
Sta	ite: <u>N\</u>	/	Zip:	89043	State: NV		Zip:	89043
en-	MIDAN	VIDEDSON DEC	NIEOT!	NC BECORDING	/ma.a!1 !*	ma4 = -11		
Pri	nt Nam	e: Cow County	Title Co	NG RECORDING	(required if Escrow #:	not seller 80560	or buyer)	
	dress:	P.O. Box 518			_ LSCIOW #.	00000	-	<del></del>
City		Pioche	., OLO 1V	- Outoot	State: NV		Zip:	89043