

LINCOLN COUNTY, NV

2019-156213

Rec:\$35.00

Total:\$35.00

05/02/2019 04:32 PM

COW COUNTY TITLE

Pgs=3 AK

A.P.N. No.:	006-361-09
Escrow No.:	80560
Recording Requested By:	
Cow County Title Co.	
When Recorded Mail To:	
RANDON WRIGHT	
P O Box 86	
Pioche, Nevada 89043	

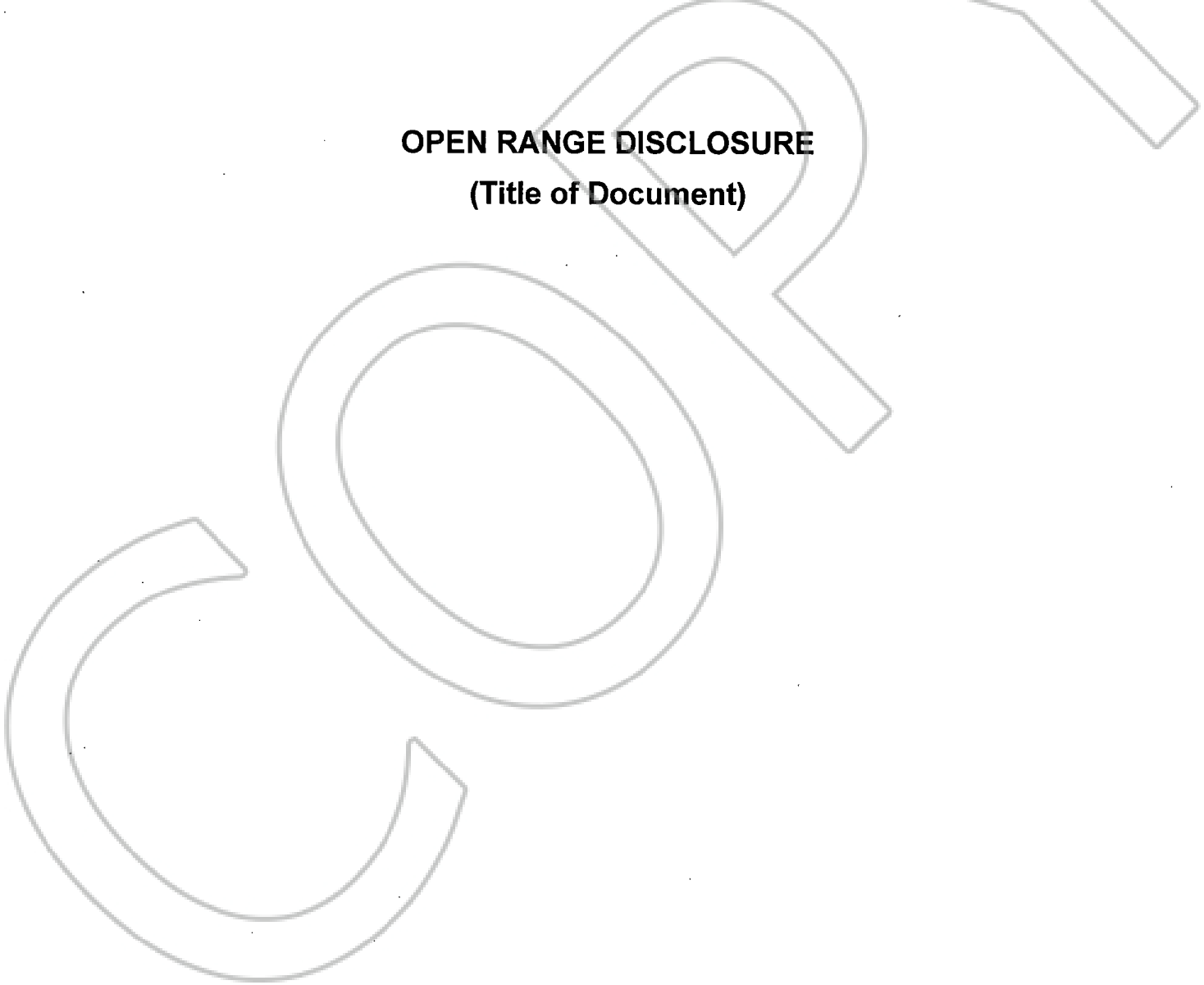


00002482201901562130030037

OFFICIAL RECORD
AMY ELMER, RECORDER

(for recorders use only)

OPEN RANGE DISCLOSURE
(Title of Document)



OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 006-361-09

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date: 5-1-19

Randa Wright
 Buyer Signature
 RANDON WRIGHT
 Print or type name here

 Buyer Signature

 Print or type name here

In Witness, whereof, I/we have hereunto set my hand/our hands this 1st day of May, 2019

Edward E. Wright
 Seller Signature
 EDWARD E. WRIGHT
 Print or type name here

 Seller Signature

 Print or type name here

STATE OF NEVADA, COUNTY OF LINCOLN
This instrument was acknowledged before me on 5/1/19 (date)

by Edward E. Wright
Person(s) appearing before notary

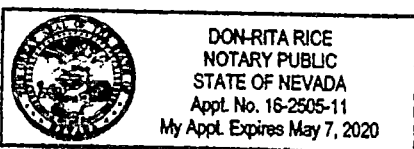
by _____
Person(s) appearing before notary

Don-Rita Rice
Signature of notarial officer

Don-Rita Rice
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Leave space within 1-inch margin blank on all sides.

Notary Seal



DON-RITA RICE
 NOTARY PUBLIC
 STATE OF NEVADA
 Appl. No. 16-2505-11
 My Appl. Expires May 7, 2020

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 80560

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Situate within the Southwest Quarter (SW1/4) of Section 28, Township 1 North, Range 67 East, M.D.B. & M., located on portions of the Black Hawk No. 1 and George Washington No. 2 patented mining claims identified as MS 3681, and portions of the Treasure Hill No. 2 patented mining claims identified as MS 4033, more particularly described as follows:

Lots 8 and 9 of the Record of Survey for Greenfield Environmental Multistate Trust LLC of Caselton Heights Campsite, recorded March 16, 2018 in the Office of the County Recorder of Lincoln County, Nevada in Book D of Plats, page 259 as File No. 153995, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 006-361-09