

<b>A.P.N. No.:</b>	006-361-09
<b>R.P.T.T.</b>	Exempt #5
<b>Escrow No.:</b>	80560
<b>Recording Requested By:</b>	
Cow County Title Co.	
<b>Mail Tax Statements To:</b>	<i>Same as below</i>
<b>When Recorded Mail To:</b>	
Edward E. Wright	
P O Box 240	
Pioche, Nevada 89043	



OFFICIAL RECORD      E05  
AMY ELMER, RECORDER

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MADGE WRIGHT**, a married woman for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **EDWARD E. WRIGHT**, a married man as his sole and separate property all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Situate within the Southwest Quarter (SW1/4) of Section 28, Township 1 North, Range 67 East, M.D.B. & M., located on portions of the Black Hawk No. 1 and George Washington No. 2 patented mining claims identified as MS 3681, and portions of the Treasure Hill No. 2 patented mining claims identified as MS 4033, more particularly described as follows:

Lots 8 and 9 of the Record of Survey for Greenfield Environmental Multistate Trust LLC of Caselton Heights Campsite, recorded March 16, 2018 in the Office of the County Recorder of Lincoln County, Nevada in Book D of Plats, page 259 as File No. 153995, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 006-361-09

**SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: February 26, 2019

Madge Wright  
MADGE WRIGHT

State of NEVADA

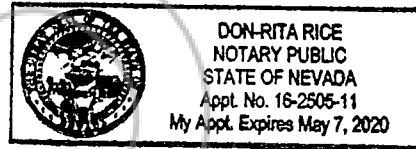
County of LINCOLN

)  
) ss.  
)

This instrument was acknowledged before me on 18th day of April, 2019

By: MADGE WRIGHT

Signature: Don-Rita Rice  
Notary Public Don-Rita Rice  
Expiration Date: 5/7/20



STATE OF NEVADA

DECLARATION OF VALUE

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	

- Assessor Parcel Number(s)
  - 006-361-09 \_\_\_\_\_
  - \_\_\_\_\_
  - \_\_\_\_\_
  - \_\_\_\_\_

- Type of Property
 

a) <input type="checkbox"/> Vacant Land	b) <input checked="" type="checkbox"/> Single Family Res.
c) <input type="checkbox"/> Condo/Townhouse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apartment Bldg.	f) <input type="checkbox"/> Commercial/Industrial
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other: _____	

3. a. Total Value/Sales Price of Property	_____	\$0.00
b. Deed in Lieu of Foreclosure Only (Value of Property)	_____	
c. Transfer Tax Value	_____	\$0.00
d. REAL PROPERTY TRANSFER TAX DUE:	_____	\$0.00

- If Exemption Claimed:
  - Transfer Tax Exemption, per NRS 375.090, Section: 5
  - Explain Reason for Exemption: wife deeding to husband without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Madge Wright* Capacity: GRANTOR  
 MADGE WRIGHT

Signature: *Edward E. Wright* Capacity: GRANTEE  
 EDWARD E. WRIGHT

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Print Name: MADGE WRIGHT  
 Address: P O Box 240  
 City/ST/Zip Pioche, Nevada 89043

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Print Name: EDWARD E. WRIGHT  
 Address: P O Box 240  
 City/ST/Zip Pioche, Nevada 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not Seller or Buyer)**  
 Company Name: Cow County Title Co. Escrow No.: 80560  
 Address: P.O. Box 518, 328 Main Street  
 City: Pioche State: NV Zip: 89043

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)