

After recording please return to:
John Randal Allen
PO Box 93
Panaca, NV 89042

2-053-08



OFFICIAL RECORD
AMY ELMER, RECORDER

E03

QUIT CLAIM DEED

JOHN WHORTON ALLEN and OREL KAY ALLEN, or their Successors, as Trustees of the JOHN WHORTON ALLEN and OREL KAY ALLEN REVOCABLE TRUST, dated July 13, 1999

Grantors of 2121 North 950 East, North Logan, Utah, 84341, hereby QUIT CLAIMS to

JOHN RANDAL ALLEN and VENICE MARIE ALLEN, husband and wife as joint tenants

Grantees of PO Box 93, Panaca, NV, 89042
for the sum of TEN DOLLARS and other good and valuable consideration
the following described tract of land in Lincoln County, State of Utah.

That portion of Lot numbered Four (4) in Block numbered Eighteen (18) described as follows:

Beginning at a point on the East line of 2nd South Street 132 feet North of the Southwest corner of said Lot 4 and running thence North 0°45'03" East, along the East line of said 2nd Street a distance of 132 feet; thence South 89°14'57" East, a distance of 132 feet; thence South 0°45'03" West, a distance of 132 feet; thence North 89°14'57" West, a distance of 132 feet to the place of beginning, and being the Northwest quarter of Lot 4 in Block 18 in said town of Panaca, Nevada.

Tax Roll No. APN 2-053-08

Together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof.

To have and to hold all and singular the said premises together with all appurtenances unto them and their heirs and assigns forever.

This document has been prepared as an accommodation by HICKMAN LAND TITLE COMPANY without the benefit of a title search and its accuracy is not guaranteed.

WITNESS, the hand of said grantors, this 17th day of April A.D. 2019.

JOHN WHORTON ALLEN and OREL KAY ALLEN REVOCABLE TRUST, dated July 13, 1999

By: John Whorton Allen
JOHN WHORTON ALLEN, Trustee

By: Orel Kay Allen
OREL KAY ALLEN, Trustee

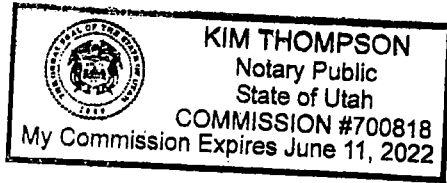
STATE OF UTAH)
 SS
County of Cache)

On this 17th day of April A.D. 2019 personally appeared before me, JOHN WHORTON ALLEN and OREL KAY ALLEN known to me to be the Trustees of the JOHN WHORTON ALLEN and OREL KAY ALLEN REVOCABLE TRUST, dated July 13, 1999 and the Trustees who subscribed the said Trust name to the foregoing instrument, acknowledged to me that they executed the same in said Trust name, and that said Trust executed the same.

Commission expires: *June 11, 2022*
Residing in: *Smithfield, ut.*

Kim Thompson

Notary Public



COOPER

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 2-053-08
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| <input type="checkbox"/> Other | |

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 3
 b. Explain Reason for Exemption: Transferance from parents to children
correcting document # 2019-156749
 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 Signature John Randall Allen Capacity grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: John Wharton Allen Del Ray Allen
 Address: Trustees of the John Wharton Allen and Del Ray Allen
2171 N. 950 E.
 City: North Logan
 State: UT Zip: 81341

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: John Randall Allen Venice Marie Allen
 Address: P.O. Box 93
 City: Panaca
 State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____