

After recording please return to:)

Name: Kyle Blackburn)

Address: PO Box 836)

City, State, Zip: Panaca, NV 89042)

Assessor's
Parcel Numbers 002-053-10)



OFFICIAL RECORD
AMY ELMER, RECORDER

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QUIT CLAIM DEED

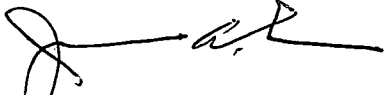
THIS INDENTURE WITNESSETH:

That JAMES A. LEE, DAVID A. LEE, IRVIN A. LEE, TONYA K. BLACK, BARBARA L. ALBERT and DEANNA M. ASTLE, the party of the first part, hereinafter referred to as "GRANTOR", in consideration of EIGHTEEN THOUSAND Dollars (\$18,000.00), the receipt of which is hereby acknowledged, does hereby remise, release, and forever quitclaim to KYLE D. BLACKBURN and JANELLA BLACKBURN hereinafter referred to as "GRANTEE" as joint tenants with right of survivorship, all that real property situated in the town of Panaca, County of Lincoln, State of Nevada, more particularly described as follows:

That portion of Lot numbered One (1) in Block numbered Eighteen (18) described as follows: Beginning at the Northwest corner of said Lot 1 and running thence S. 89° 14'57"E., along the northerly line of said lot 4 a distance of 132 feet; thence S. 0°45'03"W., a distance of 132 feet to the West line of Lot One; thence North 0 45'03" East along the West line of said lot One a distance of 132 feet to the place of beginning, being the Northwest quarter of Lot One in Block Eighteen.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

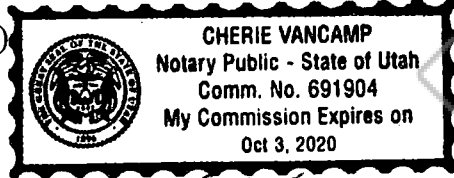
DEED FOR PARCEL 002-053-10 IN PANACA, LINCOLN COUNTY, NEVADA

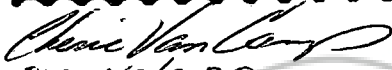


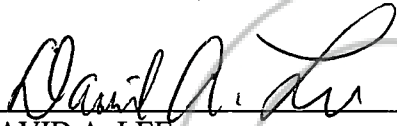
JAMES A. LEE

STATE OF UTAH)
)
COUNTY OF WEBER)

This instrument was acknowledged before me on March 7, 2019
by JAMES A. LEE.

(Stamp) 

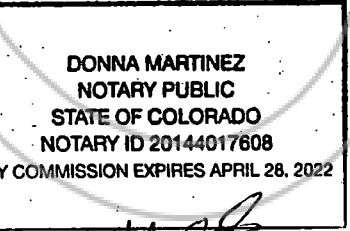

EXP 10/3/2020

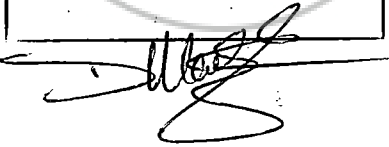


DAVID A. LEE

STATE OF Colorado)
)
COUNTY OF Teller)

This instrument was acknowledged before me on March 14, 2019
by DAVID A. LEE.

(Stamp) 



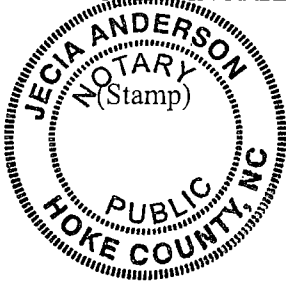
DEED FOR PARCEL 002-053-10 IN PANACA, LINCOLN COUNTY, NEVADA

Irvin A. Lee

IRVIN A. LEE

STATE OF NC)
COUNTY OF HOKE)

This instrument was acknowledged before me on March 11th, 2019
by IRVIN A LEE.



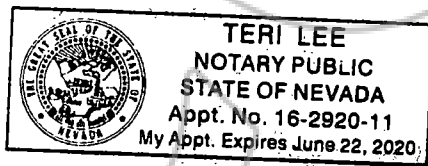
J Anderson
03-27-2021

Tonya K. Black
TONYA K. BLACK

STATE OF Nevada)
COUNTY OF Lincoln)

This instrument was acknowledged before me on March 18, 2019
by TONYA K. BLACK.

(Stamp)



Teri Lee

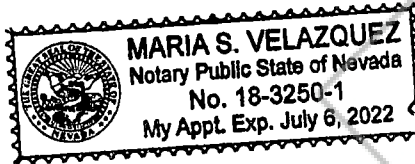
DEED FOR PARCEL 002-053-10 IN PANACA, LINCOLN COUNTY, NEVADA

Barbara L. Albert
BARBARA L. ALBERT

STATE OF Nevada)
COUNTY OF Clark)

This instrument was acknowledged before me on March 11th, 2019
by BARBRA L. ALBERT.

(Stamp)



[Handwritten Signature]

Deanna M. Astle
DEANNA M. ASTLE

STATE OF Nevada)
COUNTY OF Clark)

This instrument was acknowledged before me on March 11th, 2019
by DEANNA M. ASTLE.

(Stamp)



[Handwritten Signature]

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 002 - 053 - 10
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property

\$ 18,000

Deed in Lieu of Foreclosure Only (value of property)

(_____)

Transfer Tax Value:

\$ 18,000

Real Property Transfer Tax Due

\$ 70.2

4. **If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section N/A

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature Nyell Blackburn Capacity Buyer

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: See Attachment
Address: _____
City: _____
State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: See Attachment
Address: _____
City: _____
State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
Address: _____
City: _____ State: _____ Zip: _____

GRANTOR INFO

JAMES A. LEE
803 N. ECCLES AVE.
OGDEN, UT 84404

DAVID A. LEE
PO BOX 7451
WOODLAND PARK, CO 80863

IRVIN A. LEE
585 THORNCLIFF DRIVE
RAEFORD, NC 28376

TONYA K. BLACK
PO BOX 708
PANACA, NV 89042

BARBARA L. ALBERT
161 N. 100 W.
PANGUITCH UT 84759

DEANNA M. ASTLE
6880 BRADLEY RD.
LAS VEGAS 89131

GRANTEE INFO

KYLE D. BLACKBURN
PO BOX 836
PANACA, NV 89042

JANESSA BLACKBURN
PO BOX 836
PANACA, NV 89042

