APN #: 003-084-03

WHEN RECORDED MAIL TO: AMERICA FIRST FEDERAL **CREDIT UNION** P.O. BOX 9199 OGDEN, UTAH 84409

MAIL TAX NOTICE TO: TARA R. KLINE 373 DIXON STREET, CALIENTE, NV 89008

LINCOLN COUNTY, NV \$35.00

FIRST AMERICAN - TITLE

AMY ELMER, RECORDER

OFFICIAL RECORD

Rec:\$35.00

04/24/2019 01:14 PM

Pgs=1 KE

2019-156180

CHARLES J. KLINE AND

34815399.7 Amount 70,000.00

## **DEED OF RECONVEYANCE**

Notice is hereby given that America First Federal Credit Union, as Trustee under that certain Deed of Trust dated 12/03/2012, executed by CHARLES J. KLINE AND TARA R. KLINE as Trustor, in favor of America First Federal Credit Union as Beneficiary and recorded on 12/05/2012, in Book # 275 PAGE 0414 as Instrument # 0142266, of records of the County Recorder of LINCOLN County, NEVADA, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in LINCOLN County, State of NEVADA described as follows:

ALL OF LOTS 7 AND 8 IN BLOCK 16 IN THE CITY OF CALIENTE, COUNTY OF LINCOLN, STATE OF NEVADA.

PROPERTY ADDRESS: 373 DIXON STREET, CALIENTE, NV 89008

STATE OF UTAH **COUNTY OF WEBER** 

On this 18TH day of APRIL, 2019 personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that she the said Jodi Phillips is the Home Equity Assistant Manager of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and Jodi Phillips duly acknowledged to me that said corporation executed the same.

NOTARY PUBLIC **RESIDING AT** 

My Commission Expires

ASHLEY MODDERMAN NOTARY PUBLIC • STATE OF UTAH COMMISSION NO. 695753 COMM. EXP. 06/13/2021

AMERICA FIRST FEDERAL CREDIT UNION