

NEVADA
COUNTY OF LINCOLN
LOAN NO.: 4500307207 [MIDFIRST BULK APRIL 2019]
PARCEL NO. 004-131-03
PREPARED BY: PEIRSONPATTERSON, LLP
WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
MAIL TAX STATEMENTS TO:



OFFICIAL RECORD
AMY ELMER, RECORDER

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION
999 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118
RECORDING REQUESTED BY: MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION
999 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118



CORPORATE ASSIGNMENT OF DEED OF TRUST

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

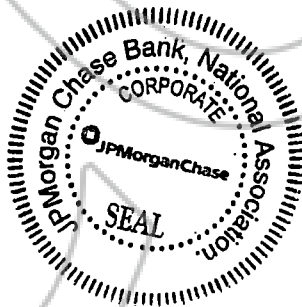
FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer unto MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, located at 999 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated SEPTEMBER 17, 2008, executed by DAVID J. NYGREN & STEPHANIE A. NYGREN, HUSBAND & WIFE, Trustor(s), to COW COUNTY TITLE COMPANY, Trustee(s), for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, the Original Beneficiary, and recorded on SEPTEMBER 19, 2008 in Book 244 at Page 0526 as Instrument No. 0132618 of the Official Records in the County Recorder's Office for LINCOLN County, State of NEVADA, describing the land therein as:

AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN
TOGETHER with all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 4-15-2019

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: Danielle Wroten
Title: VICE PRESIDENT



STATE OF LOUISIANA

PARISH OF OUACHITA

) ss.

On 4-15-2019, before me appeared Danielle Wroten, to me personally known, who, being by me affirmed, did say that he is the VICE PRESIDENT, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Danielle Wroten acknowledged the instrument to be the free act and deed of the entity.

KMJ
Katrina Marie Johnson (COMMISSION EXP. Lifetime)
NOTARY PUBLIC
ID OR BAR ROLL NUMBER: 68375

