

Escrow No: 19125

EXHIBIT "A"
Legal Description

All that certain real property situated in the County of ^{Lincoln} ~~Clark~~, State of Nevada, described as follows:

Parcel One (1) as shown by Parcel Map Merger and Re-Subdivision for Connie A. Simkins and James Gorden Cole recorded December 15, 2003 as Doc. No. 121498 in Book "C" of Maps, Page 21, further amended and shown as Lot One (1) of Record of survey Boundary Line Adjustment Map recorded June 22, 2004 as Doc. No. 122531, in Book "C" of Maps, Page 57 and amended at Record of Survey recorded as Doc. No. 122665, in Book "C" of Maps, Page 67 and amended by Certificate of Amendment as Doc. No. 122773, in Book "C" of Maps, Page 71 all of Official Records.

EXCEPTING THEREFROM any Manufactured/Mobile Home located thereon not "Affixed" according to Nevada Revised Statutes and assessed as Real Property.

Assessor's Parcel Number: 001-031-14

STATE OF Nevada
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 001-031-14 _____
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a. Vacant Land
- b. Single Fam. Res.
- c. Condo. Twnhse
- d. 2-4 Plex
- e. Apt. Bldg
- f. Comm'l/Ind'l
- g. Agricultural
- h. Mobile Home
- Other

RECORDERS FOR OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a. Total Value/Sales Price of Property: \$110,000.00
- b. Deed in Lieu of Foreclosure Only(value of property): (0.00)
- c. Transfer Tax Value: \$110,000.00
- d. Real Property Transfer Tax Due \$429.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *[Signature]* Capacity _____ Grantor's Agent _____
Signature *[Signature]* Capacity _____ Grantee's Agent _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Mathias R. Blood and Christy Blood

Print Name: By: D. Macias, Agt. _____
Address: PO Box 707 _____
City: Panaca _____
State: Nevada Zip:89042 _____

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Ronald R. Orr and Michelle Orr

Print Name: By: D. Macias, Agt. _____
Address: 121 Mill St Box 750 _____
City: Pioche _____
State: Nevada Zip:89043 _____

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Mesquite Title Company Escrow #: 19125
Address: 840 Pinnacle Ct. Building 3
City: Mesquite State: NV Zip: 89027

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)