LINCOLN COUNTY, NV

\$464.00

RPTT:\$429.00 Rec:\$35.00

04/16/2019 04:00 PM

2019-156169

MESQUITE TITLE COMPANY

Pgs=2 KE

A.P.N.: 001-031-14 Order No. 19125 R.P.T.T. \$429.00

RECORDING REQUESTED BY:

Mesquite Title Company

AND WHEN RECORDED MAIL TAX **STATEMENT TO:**

Ronald R. Orr 121 Mill St Box 750 Pioche, NV 89043

OFFICIAL RECORD AMY ELMER, RECORDER

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Mathias R. Blood and Christy Blood, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to Ronald R. Orr and Michelle Orr, husband and wife as joint tenants

the real property situated in the County of Glark, State of Nevada, described as follows: medin

SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION

SUBJECT TO:

- 1. Taxes for the current fiscal year.
- 2. Covenants, conditions, Restrictions, Reservations, rights of way and Easement now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 4/15

Mathias R. Blood

STATE OF \\

COUNTY OF Clark

D. MACIAS Notary Public State of Nevada No. 03-84030-1 My Appt. Exp. June 1, 2019

On the 4/15, 2019, personally appeared before me, Mathias R. Blood and Christy Blood, the signer(s) of the within instrument who duly acknowledged to me that he/she/they executed the same.

My Commission Expires: 67-79

Escrow No: 19125

EXHIBIT "A" Legal Description

All that certain real property situated in the County of Clark, State of Nevada, described as follows:

Parcel One (1) as shown by Parcel Map Merger and Re-Subdivision for Connie A. Simkins and James Gorden Cole recorded December 15, 2003 as Doc. No. 121498 in Book "C" of Maps, Page 21, further amended and shown as Lot One (1) of Record of survey Boundary Line Adjustment Map recorded June 22, 2004 as Doc. No. 122531, in Book "C" of Maps, Page 57 and amended at Record of Survey recorded as Doc. No. 122665, in Book "C" of Maps, Page 67 and amended by Certificate of Amendment as Doc. No. 122773, in Book "C" of Maps, Page 71 all of Official Records.

EXCEPTING THEREFROM any Manufactured/Mobile Home located thereon not "Affixed" according to Nevada Revised Statutes and assessed as Real Property.

Assessor's Parcel Number: 001-031-14



DECLARATION OF VALUE 1. Assessor Parcel Number(s) a) 001-031-14 b) c) d) 2. Type of Property: RECORDERS FOR OPTIONAL USE ONLY b. Single Fam. Res. a. Vacant Land d. 2-4 Plex f. Comm'!/le Condo. Twnhse e. Apt. Bldg g. Agricultural Comm'I/Ind'I Book: Page: h. Mobile Home Date of Recording: Other Notes: 3. a. Total Value/Sales Price of Property: \$110,000.00 b. Deed in Lieu of Foreclosure Only(value of property): (0.00)c. Transfer Tax Value: \$110,000.00 d. Real Property Transfer Tax Due \$429.00 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: 100% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375,060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature X MA Capacity Grantor's Agent Capacity Grantee's Agent Signature **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Mathias R. Blood and Christy Blood Ronald R. Orr and Michelle Orr Print Name: By: D. Macias, Agt. Print Name: By: D. Macias, Agt. Address: PO Box 707 Address: 121 Mill St Box 750 City: Panaca City: Pioche State: Nevada Zip:89042 State: Nevada Zip:89043 COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) Print Name: Mesquite Title Company Escrow #: 19125 Address: 840 Pinnacle Ct. Building 3 City: Mesquite State: NV Zip: 89027

STATE OF Nevada

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)