

SURVEYOR'S CERTIFICATE

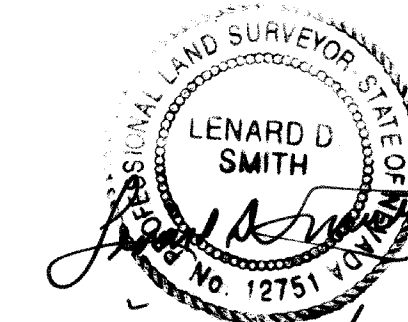
I, Lenard D. Smith, a Professional Land Surveyor licensed in the State of Nevada, certify that:

- This plat represents the results of a survey conducted under my direct supervision at the instance of Curt Phillips
- The lands surveyed lie within Section 9, Township 2 South, Range 68 East, M.D.M. The survey was completed on February 26, 2018
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.
- The monuments depicted on the plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

LINCOLN COUNTY, NV 2019-156157
Rec \$27.00 04/11/2019 02:02 PM
Total \$27.00
CURT & GERRI PHILLIPS Pgs=1 AE



OFFICIAL RECORD
AMY ELMER, RECORDER



Lenard D. Smith P.L.S. 12751 Exp. June 30, 2018

OWNER'S CERTIFICATE

We, Curt Phillips & Gerri Phillips do hereby certify being the owners of the land hereon shown, have caused this property to be platted into parcels and easements as shown and do hereby consent to the preparation and recordation thereof.

Curt Phillips *Gerri Phillips* 4-9-19
Curt Phillips Gerri Phillips Date

ACKNOWLEDGEMENT

STATE OF NEVADA } ss
COUNTY OF LINCOLN }

This instrument was acknowledged before me on April 9, 2019 by Curt Phillips and Gerri Phillips, freely and voluntarily for the purposes stated.

Robert Kugel My commission expires 08/01/22
Notary Public

LINCOLN COUNTY PLANNING COMMISSION

This is to certify that the Lincoln County Planning Commission or its designee on this day of 20 did approve for purposes of land division and accept on behalf of the public any offers of land for dedication for public use in conformity with terms of the offer of dedication per NRS 278.010 through 278.630.

Elannon Zeh 4-12-18
Lincoln County Planning Commission

LINCOLN COUNTY ASSESSOR APPROVAL

I hereby certify that the ownership information contained hereon is correct and all owners have signed.

Walter Nuerbert Deputy 4/11/19
Lincoln County Assessor

LINCOLN COUNTY TREASURER APPROVAL

Pursuant to NRS 278.468 I hereby certify that the taxes for the fiscal year 2017-2018 on Assessor Parcel Number 002-212-04 are paid in full.

Shannon Neff Deputy Treasurer 4-11-2019
Lincoln County Treasurer and ex-officio Tax Receiver

LINCOLN COUNTY RECORDER APPROVAL

Pursuant to NRS 278.467 and 278.468, I hereby certify that this map was recorded within 1 year of the Lincoln County Planning Commission approval, the map is in an acceptable form for recording, the treasurer signature date matches the recorder date and that all fees have been paid for the recordation of this document.

[Signature] 4/11/2019
Lincoln County Recorder

BASIS OF BEARING

The basis of bearings of this plat is the east-west center line of Section 9, Township 2 South, Range 68 East of the Mount Diablo Meridian as given in the Dependent Resurvey by the Bureau of Land Management, given as N 89° 57' 10" W.

REFERENCES

- Boundaryline Adjustment map, Plat book D at Page 162, Doc. # 148147
- Record of Survey map, Plat Book D at Page 179, Doc. #148553
- Plat map of Panaca City, Plat Book A at Page 34
- Deed, Curt Phillips and Gerri Phillips Book 300 at Page 0342, Doc. #148723

Parcel Map
For
Curt and Gerri Phillips

In Section 9, Township 2 South, Range 68 East, Mount Diablo Meridian,
Lincoln County, Nevada A.P.N. 002-212-04



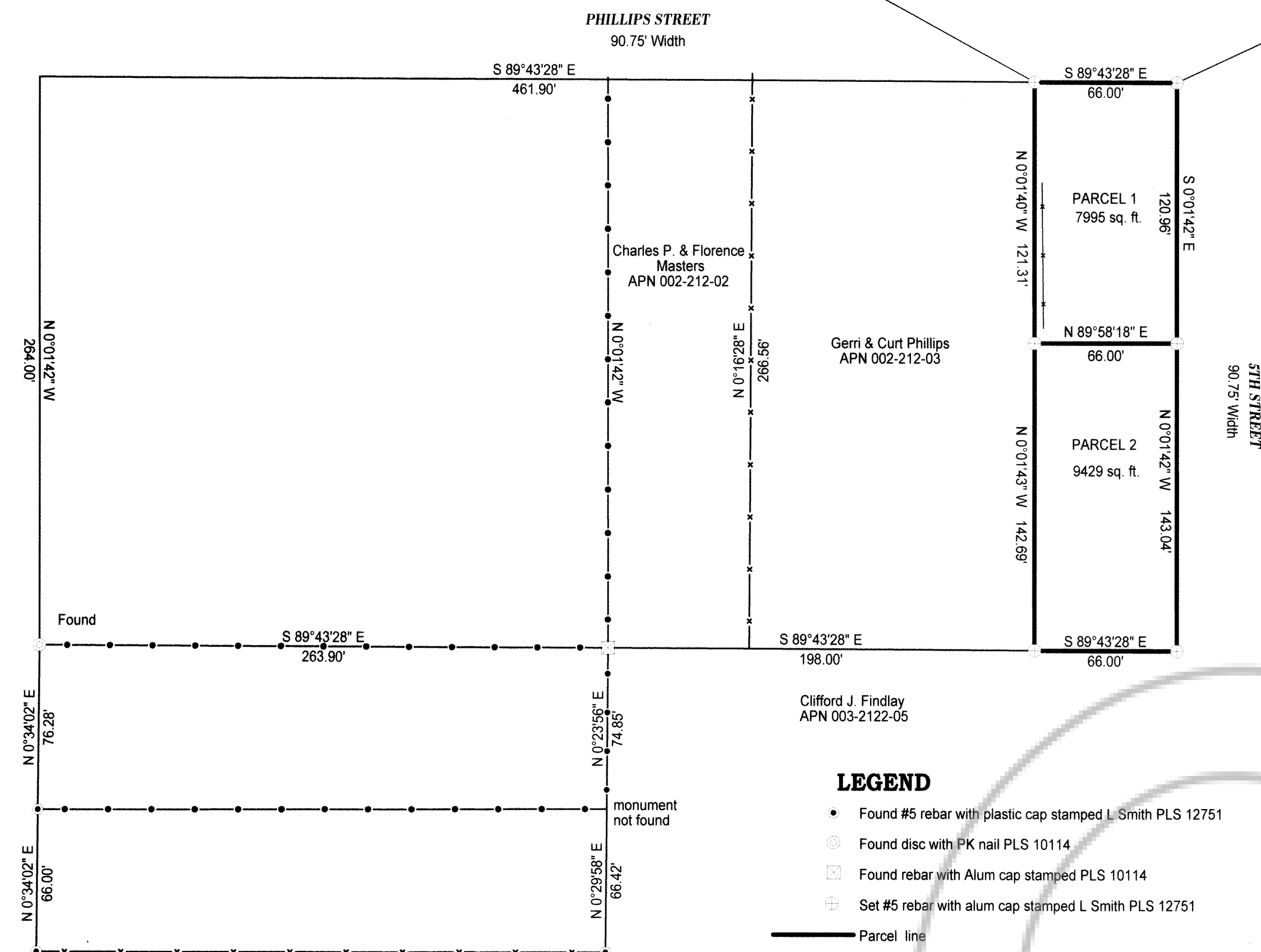
Lenard Smith Land Survey
509 Main Street
P.O. Box 443
Caliente, Nevada 89008
Phone/Fax 775 726 3365
Cell Phone 775 962 1196

Found standard BLM brass cap
West 1/4 corner Section 9, T. 2 S., R. 68 E., M.D.M.

Basis of bearings
N 89° 57' 10" E } 2652.10'

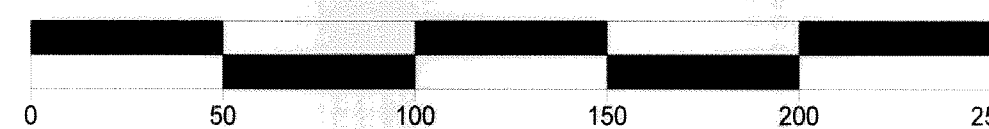
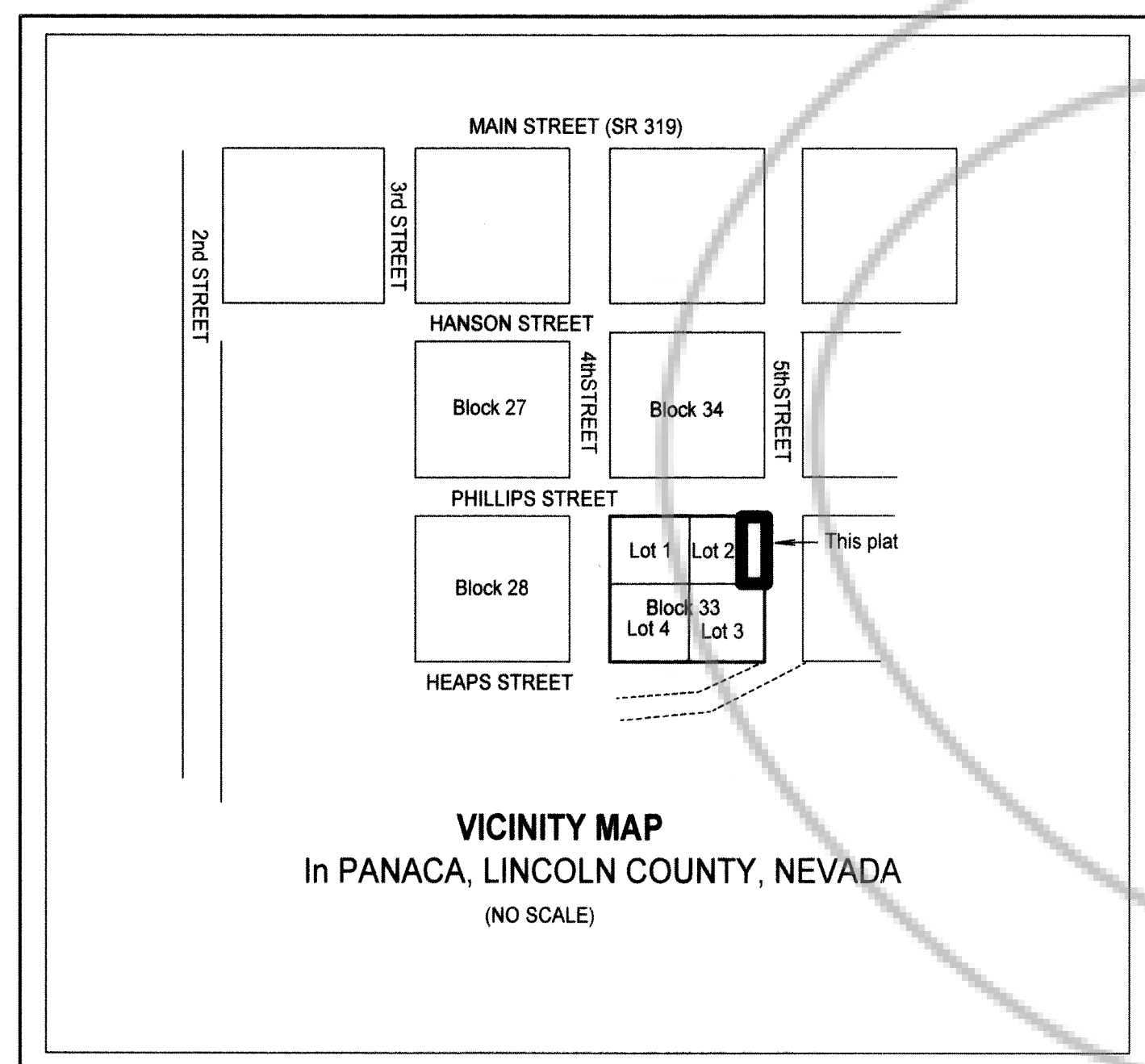
Found standard BLM brass cap
Center quarter corner of Section 9, T. 2 S., R. 68 E. M.D.

N 61° 17' 13" W } 1350.50'
N 65° 05' 06" E } 1546.05'



LEGEND

- Found #5 rebar with plastic cap stamped L Smith PLS 12751
- Found disc with PK nail PLS 10114
- Found rebar with Alum cap stamped PLS 10114
- Set #5 rebar with alum cap stamped L Smith PLS 12751
- Parcel line
- Fence line various
- Chain link fence



SCALE 1" = 50'

PLANNING STATEMENT

This plat divides APN 002-212-04 into two parcels.
Zoning designation: R-1
Master Plan designation: Residential