A.P.N. No.: 002-011-06 and 012-110-25
R.P.T.T. \$448.50
Escrow No.: 80409
Recording Requested By:

Cow County Title Co.

Mail Tax Statements To: Same as below
When Recorded Mail To:

BRACKENBURY FAMILY TRUST, dated January
6, 1997
P O Box 75
Yerington, NV 89447

LINCOLN COUNTY, NV
RPTT:\$448.50 Rec:\$35.00
Total:\$483.50 COW COUNTY TITLE

2019-156154

04/10/2019 01:49 PM

Pgs=4 KE

00002411201901561540040046

OFFICIAL RECORD
AMY ELMER, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT DELL HILTON and JENICE SEBREE HILTON, husband and wife, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to HENRY RAY BRACKENBURY and JOI LUENE BRACKENBURY, Trustee of the BRACKENBURY FAMILY TRUST, dated January 6, 1997, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Southeast Quarter (SE1/4) of Section 5, Township 2 South, Range 68 East, M.D.M., described as follows:

Parcel 1 of that certain Parcel Map recorded February 23, 1998 in the Office of the County Recorder of Lincoln County, Nevada in Book B of Plats, page 92 as File No. 110469, Lincoln County, Nevada records.

EXCEPTING THEREFROM any portion of said land now described as Parcel 2 of the Record of Survey Boundary Line Adjustment Map recorded January 14, 2019 as File No. 2019-155740, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 002-011-06 (ptn) 012-110-25

SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: February 08, 2019

| ROBERT DELL HILTON | JENICE SEBREE HILTON by HER ATTORNEY. IN ROBERT D. HILTON her attorney-in-fact |
|--|---|
| | |
| State of NEVADA) | |
| County of LINCOLN) | |
| This instrument was acknowledged before me of ROBERT DELL HILTON | on the 8th day of April , 2019 By: |
| Signature: Notary Public Don-Rita Rice Expiration Date: 5/7/20 | DON-RITA RICE NOTARY PUBLIC STATE OF NEVADA Appt. No. 16-2505-11 My Appt. Expires May 7, 2020 |
| | |
| State of <u>NEVADA</u>) | |
| County of LINCOLN) | |
| This instrument was acknowledged before me or ROBERT D. HILTON as attorney in fact for JAN | on April 8, 2019 , 2019 by ICE SEBREE HILTON |
| Signature: Multi Multi Multi Notary Public Don-Rita Rice Expiration Date: 5/7/20 | DON-RITA RICE NOTARY PUBLIC STATE OF NEVADA Appt. No. 16-2505-11 My Appt. Expires May 7, 2020 |

STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. | Assess | sor Parcel Numbe | er(s) | | | | | |
|------------------------------|--|-----------------------|---------------------|--|----------------------|---------------|--|---|
| | a) 002 | -011-06 | . , | | | | | \ \ |
| | b) 012 | -110-25 | | | _ | | | \ \ |
| | c) | | | | _ | | | \ \ |
| | d) | | | | - | | | \ \ |
| 2. | Type c | of Property: | | | _ | | | \ \ |
| | | Vacant Land | b) 🗵 | Single Fam. Res. | FOR RECO | ORDER'S | OPTIONAL | USE ONLY |
| | c) 🖂 | Condo/Twnhse | - | 2-4 Plex | Book: | | Page | 1 1 |
| | e) 🗍 | Apt.Bldg | . — | Comm'l/Ind'l | Date of Re | cording: | The same of the sa | |
| | | Agricultural | . — | Mobile Home | Notes: | | | / |
| | i) 🔲 | _ | | | | | | |
| 3 | Total \ | /alue/Sale Price o | of Prope | erty / | | | \ | \$115,000.00 |
| ٥. | | | | nly (value of Prope | rty) (| $\overline{}$ | -\ | \$113,000.00 |
| | | er Tax Value: | | y (value el la ope | | - | | \$115,000.00 |
| | Real F | roperty Transfer | Tax Du | e: | | | | \$448.50 |
| <u>4.</u> | | nption Claimed: | | / | | | 1 | • |
| | a. Tra | ansfer Tax Exemp | otion pe | er NRS 375.090, Se | ection | | / | |
| | b. Ex | plain Reason for | Exemp | tion: | | | <i>'</i> | |
| _ | D#:-! | Int t D | - | | | . / | | |
| ວ. | | | | ng transferred: 10 | | _% | | |
| NE | 111 0 ui 25 375 | 060 and NRS 37 | res and '5 110 1 | I acknowledges, ur that the informatior | nder penalty o | or perjury, p | oursuant to |) thair |
| inf | ormatic | on and belief, and | d can be | supported by doc | umentation if | called uno | n to subst | antiate the |
| inf | ormatic | n provided herei | n. Furth | ermore, the partie | s agree that o | disallowand | e of any c | laimed |
| ex | emptio | n, or other detern | nination | of additional tax d | ue, may resu | ılt in a pena | alty of 10% | of the tax |
| du | e plus i | nterest at 1% pe | r month | . Pursuant to NRS | 375.030, the | Buyer and | Seller sh | all be |
| JOI | ntly and | severally liable | for any | additional amount | owed. | | | |
| | | $\sim \sim V$ | 1 | 11 1.11 | 1 1 | | | |
| Sid | gnature | VIA. M | 121 | ////////////////////////////////////// |)], | Capacity | Grantor | |
| Į. | J. 14.14.14 | ROBERT DELL | HILTOI | N Pullon | | Capacity _ | Cianto | |
| | AND DESCRIPTION OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUM | | | | | | | |
| / | * | | 1 | | | | | |
| Si | gnature | | The Parket | | | Capacity _ | Grantee | |
| | | HENRY RAY BI | RACKE | NBURY, Trustee | | | | |
| SELLER (GRANTOR) INFORMATION | | | | | BUY | ER (GRAN | ITEE) INF | ORMATION |
| | | (REQL | JIRED) | \ | | (RE | QUIRED) | 1 |
| Pri | int Nam | ie: ROBERT DE | ELL HIL | TON and JENICE | Print Name | | | |
| ٨٨ | dress: | SEBREE HI | | | _ ^ | | nuary 6, 19 | 997 |
| | y: | P O Box 405 Panaca | | / | _Address: | P O Box | | |
| | ate: N | | Zip: | 89042 | _ City: State: NV | Yeringtor | Zip: | 89447 |
| W. | 140 | | _ Zip./ | 03042 | _ State. <u>INV</u> | | zıp. | U3441 |
| CC | MPAN | Y/PERSON REC | QUESTI | NG RECORDING | (required if a | not seller d | or buver) | |
| Pri | int Nam | e: Cow County | Title Co | D | Escrow #: | 80409 | | <u> </u> |
| | ldress: | P.O. Box 518 | 3, 328 N | /lain Street | <u> </u> | | | |
| Cit | ty: | Pioche | | | State: NV | | Zip: | 89043 |

STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. | Assesso | or Parcel Numbe | er(s) | | | | | () |
|---------------|--|-------------------|----------------------|--|---------------------|-------------------|----------|------------------|
| | a) 002-0 | 011-06 | | | | | | \ \ |
| | b) 012- | 110-25 | | - | | | | \ \ |
| | c) | | | | • | | | \ \ |
| | d) | | | | • | | | \ \ |
| 2 | | Property: | | | • | | | \ \ |
| ۷. | | Vacant Land | b) 🗷 | Single Fam. Res. | FOR RECO | RDER'S OPT | IONAL | USE ONLY |
| | <i>,</i> — | Condo/Twnhse | | 2-4 Plex | Book: | TOEKO OF T | Page: | 332 |
| | <i>,</i> — | | - — | Comm'l/Ind'l | Date of Rec | cording: | | |
| | · — | Apt.Bldg | <i>,</i> — | | Notes: | | | |
| | • - | Agricultural | n) 📙 | Mobile Home | | | | |
| | i) 🔲 🤚 | Other | | | | | | |
| _ | T-1-11/ | | f Dece | | | 1 | | \$115,000.00 |
| 3. | | lue/Sale Price o | | rity hly (value of Proper | ty) 1 | | | ψ110,000.00) |
| | | r Tax Value: | Sule Oi | ily (value of Froper | <u> </u> | | | \$115,000.00 |
| | | operty Transfer | Tay Du | ρ. | 1 | | | \$448.50 |
| 1 | | ption Claimed: | iax Du | G. | 7 | | | <u> </u> |
| 4. | | | otion pe | r NRS 375.090, Se | ction | /// | | |
| | | lain Reason for | | | | | _ | |
| | | | | | | | | |
| 5. | Partial I | nterest Percent | age bei | ng transferred: 100 | 0 | _% | | |
| | The un | dersigned decla | res and | l acknowledges, un | der penalty o | f perjury, purs | uant to | u•_ |
| N | RS 375.0 | 60 and NRS 37 | 5.110, t | that the information | provided is c | correct to the b | est of t | neir |
| int | ormation | n and belief, and | can be | e supported by docu | imentation if | icallowance of | Substa | aimate tite |
| ini | rormation | n provided nerei | n. Furui sination | nermore, the parties of additional tax di | agree mar u | t in a nenalty of | of 10% | of the tax |
| ex | empuon o plue ir | torest at 1% pe | r month | . Pursuant to NRS | 375 030 the | Buver and Se | ller sha | all be |
| ini | ntly and | severally liable | for anv | additional amount | owed. | | | |
| ٠,٠ | inay ama | 0010.0 | \ | | . \ \ | | | |
| | and the same of th | / / | \ | |)) | | | |
| Si | gnature | | | | / | Capacity Gra | antor | |
| | - | ROBERT DELL | HILTO | N | /// | | | |
| | | | Market Control | | | | | |
| e: | anatura | No. | 0 | Barka | | Capacity Gra | antee | |
| 01 | gnature | LENDY DAY R | ACKE | NBURY, Trustee | | supuoity | | |
| | | TILINIKI IXAT DI | WOILE, | NBOTT, Tradico | | | | |
| | SE | LLER (GRANTO | OR) INF | ORMATION | <u>BUY</u> | ER (GRANTE | | |
| | | (REQI | JIRED) | | | | JIRED) | |
| Pi | int Nam | | | TON and JENICE | Print Name: | | | AMILY TRUST, |
| ١ | | SEBREE HI | | | - A 1-1 | dated Janua | ry 6, 18 | 997 |
| | ddress: | P O Box 405 | 5_/_ | | Address: | P O Box 75 | | |
| | ity: | Panaca | Zini | 90043 | _City: State: NV | Yerington | Zip: | 89447 |
| 5 | tate: <u>NV</u> | | _ Zip: | 89042 | _ State. <u>IVV</u> | | _ Zip. | 00447 |
| _ | COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) | | | | | | | |
| | rint Nam | | | | Escrow #: | 80409 | | |
| | ddress: | P.O. Box 51 | | | _ | | | |
| | ity: | Pioche | <u> </u> | | State: NV | | _ Zip: | 89043 |
| | - | | | | | | | |