

A.P.N.: 001-122-01  
File No: 119-2558193 (SC)  
R.P.T.T.: \$351.00

LINCOLN COUNTY, NV **2019-156150**  
\$386.00  
RPTT:\$351.00 Rec:\$35.00 **04/09/2019 10:58 AM**  
FIRST AMERICAN TITLE PASEO VERDE Pgs=2 KE  
**OFFICIAL RECORD**  
AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To:  
Edward R. Potter and Christal L. Potter  
327 High Street  
Pioche, NV 89043

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Micayla Ennis, a single woman and Andrew Valentino, a single man, together as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Edward R. Potter and Christal L. Potter, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**LOTS 2 AND 4 OF THAT CERTAIN PARCEL MAP FOR JOHN NEEDHAM RECORDED MARCH 25, 2005 AS FILE NO. 124123 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/28/2019

Micayla Ennis

Micayla Ennis

Andrew Valentino

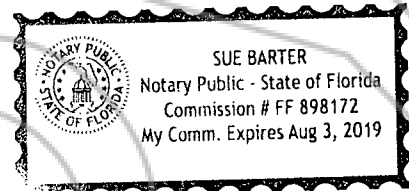
Andrew Valentino

Andrew Valentino

STATE OF FLORIDA )  
  : ss.  
COUNTY OF )  
Lee

This instrument was acknowledged before me on  
03/28/2019 by  
**Micayla Ennis and Andrew Valentino.**

Sue Barter  
Sue Barter Notary Public  
(My commission expires: Aug. 3, 2019)



Sue Barter

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
03/27/2019 under Escrow No. 119-2558193

# FF 898172  
Exp. 08-03-2019

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 001-122-01  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.        f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$90,000.00  
 b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 c) Transfer Tax Value: \$90,000.00  
 d) Real Property Transfer Tax Due \$351.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *[Signature]*  
 Signature: \_\_\_\_\_

Capacity: Agent  
 Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Micayla Ennis and Andrew Valentino  
 Address: 2727 Colonial Blvd., Apt. 101  
 City: Fort Myers  
 State: FL Zip: 33907

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Edward R. Potter and Christal L. Potter  
 Address: 327 High Street  
 City: Pioche  
 State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Insurance Company File Number: 119-2558193 SC/ SC  
 Address: 7251 West Lake Mead Blvd, Suite 100  
 City: Las Vegas State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)