

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

LINCOLN COUNTY, NV **2019-156145**
\$35.00
Rec:\$35.00 **04/08/2019 04:54 PM**
NATIONWIDE TITLE CLEARING INC. Pgs=2 KE
OFFICIAL RECORD
AMY ELMER, RECORDER

Parcel#:004-121-06

**When Recorded Mail To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683**

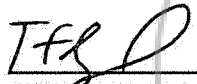
CitiMortgage Loan No 1120321292

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **TOWD POINT MASTER FUNDING TRUST 2019-PM1, WHOSE ADDRESS IS C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust is dated , made by **VIDA LEE AIELLO** and recorded as **Book 208, Page 171 and Doc # 125439**, in the Recorder's office of **LINCOLN** County, **Nevada**.

**Dated this 08th day of April in the year 2019
CITIMORTGAGE, INC.**

By: 
**TIFFANY FLOYD
VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMOAV 25771011 2019WL-001 DOCR T081904-08:38:17 [C-2] EFRMNVI

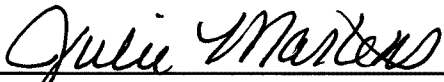


D0036546257

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CitiMortgage Loan No 1120321292

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 08th day of April in the year 2019, by Tiffany Floyd as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMOAV 25771011 2019WL-001 DOCR T081904-08:38:17 [C-2] EFRMNV1



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