

LINCOLN COUNTY, NV **2019-156143**
\$35.00
Rec:\$35.00 **04/08/2019 12:23 PM**
MESQUITE TITLE COMPANY Pgs=3 KE
OFFICIAL RECORD
AMY ELMER, RECORDER

WHEN RECORDED MAIL TO:

Western AgCredit, FLCA
P.O. Box 95850
South Jordan, Utah 84095-0850

Space Above This Line For Recorder's Use

Loan Number: 4600192502

DEED OF RECONVEYANCE

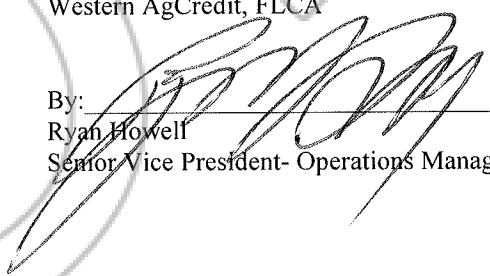
Western AgCredit, FLCA, Trustee, does hereby release and reconvey, without any warranty, to the person or persons legally entitled thereto, all of its estate and interest acquired by appointment or substitution by, through, or under that certain deed of trust dated March 18, 2011, executed by WHIPPLE CATTLE COMPANY INC., a Nevada Corporation in favor of Western AgCredit, FLCA, recorded April 6, 2011, in Book 263, at Page 0025, as Entry No. 0138083, of official records of the County of Lincoln, State of Utah.

FOR DESCRIPTION OF REAL PROPERTY SEE EXHIBIT "A" ATTACHED HERETO

This reconveyance is executed at the request of the beneficiary and by virtue of the power vested in the undersigned trustee by covenants of the trustor in said deed of trust which provide that any trustee named therein, or any duly appointed successor, may at any time perform any act, exercise any power, execute any trust, and made any reconveyance thereunder.

Dated: March 19, 2019

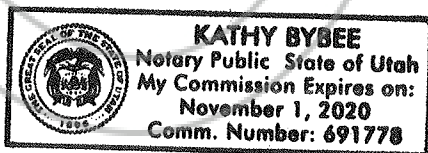
Western AgCredit, FLCA

By: 
Ryan Howell
Senior Vice President- Operations Manager

Notary Acknowledgment:

STATE OF UTAH)
ss.
COUNTY OF SALT LAKE)

On this 19 day of March, 2019, before me, the undersigned Notary Public in and for said County and State, personally appeared RYAN HOWELL () personally known to me () proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as SENIOR VICE PRESIDENT- OPERATIONS MANAGER, or on behalf of the corporation therein named, and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.



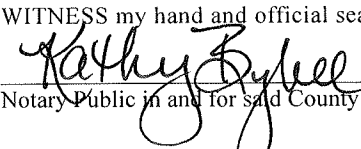
WITNESS my hand and official seal

Notary Public in and for said County and State

EXHIBIT "A"

PARCEL 1:

The South One-half (S1/2) of the Southeast Quarter (SE1/4) and the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 36, Township 5 South, Range 60 East, M.D.B.&M.

EXCEPTING THEREFROM that certain parcel of land, conveyed to the State of Nevada for roadway purposes, described in the Deed recorded June 1, 1937 in Book E-1 of Real Estate Deeds, Page 259 of Official Records.

ALSO:

The Northeast Quarter (NE1/4) of Section 1, Township 6 South, Range 60 East, M.D.B.&M.

EXCEPTING THEREFROM any portion lying within ASH SPRINGS SUBDIVISION, on file in Book A of Plats, Page 74, File No. 45095 and described in that certain Deed recorded May 11, 1937 in Book E-1 of Real Estate Deeds, Page 258 of Official Records.

ALSO EXCEPTING THEREFROM that certain parcel of land, conveyed to the State of Nevada for roadway purposes, described in the Deed recorded June 1, 1937 in Book E-1 of Real Estate Deeds, Page 259 of Official Records.

ALSO EXCEPTING THEREFROM a parcel of land described as follows:

COMMENCING at the corner of Townships 5 and 6 South, Ranges 60 and 61 East, M.D.B. same point being an iron post with BLM brass cap;

Thence South 0°00'00" East along the line between said Range 60 and 61 East a distance of 159.86 feet to a 1/2 " iron pipe as described in Record of Survey, Plat Book A, Page 74, No. 45095, same point being the Point of Beginning;

Thence Continuing South 0°00'00" East along the line between said Ranges 60 and 61 East a distance of 1947.17 feet;

Thence South 90°00'00" West a distance of 170.79 feet to the East right of way of US Highway 93 as described in Deed, Book 1, Page 371 - 374, No. 50117;

Thence North 17°55'52" West along said East right of way a distance of 441.89 feet;

Thence continuing along said East right of way from a tangent which bears the last described course curving to the right with a radius of 2950.00 feet through a central angle of 1°16'41" an arc distance of 65.80 feet to the Southwest corner of lot labeled "Lot No 4 Sorensen" on Record of Survey, Plat Book a, Page 74, No. 45095;

Thence North 87°43'22" East along the South line of said Lot No. 4 a distance of 299.99 feet to a 1/2 " rebar with 1" plastic cap stamped "PLS 6498 NEVADA" same point being the Southeast corner of said Lot No. 4;

Thence North 0°45'36" East along the East line of Lots labeled as "Lot No. 4 Sorensen", "Dimick", and Lot No. 3 Sorensen" of said Record of Survey a distance of 1450.28 feet to the Point of Beginning.

(011-100-05; 011-120-01 & 011-120-16)

PARCEL 2:

The East One-half (E1/2) of the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4); and the East One-half (E1/2) of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4); and the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4); and the South One-half (S1/2) of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4) of Section 1, Township 6 South, Range 60 East, M.D.B.&M.

(011-100-06)

PARCEL 3:

The Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4); and the East One-half (E1/2) of the Southeast Quarter (SE1/4) of Section 1, Township 6 South, Range 60 East, M.D.B.&M.

(011-100-07)

PARCEL 4:

The East One-half (E1/2) of the East One-half (E1/2) of the West One-half (W1/2) of the Northeast Quarter of Section 12, Township 6 South, Range 60 East, M.D.B.&M.

(011-100-08)

PARCEL 5:

The East One-half (E1/2) of the Northeast Quarter; and the Northeast Quarter of the Southeast Quarter of Section 12, Township 6 South, Range 60 East, M.D.B.&M.

(011-100-09)

PARCEL 6:

The East One-half (E1/2) of the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of Section 12, Township 6 South, Range 60 East, M.D.B.&M.

(Parcel 6 011-100-10)

PARCEL 7:

All of Parcel One (1) according to the map thereof on file in Book B of Parcel Maps, Pages 445 and 446 of Official Records

ALSO:

The West One-half (W1/2) of the Northwest Quarter; and the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4); and the Southwest Quarter (SW1/4), Section 7, Township 6 South, Range 61 East, M.D.B.&M.

EXCEPTING THEREFROM any portion of Parcels 2 and 3 as shown on that certain map on file in Book B of Parcel Maps, Pages 445 & 446 of Official Records.

SUBJECT TO AND TOGETHER WITH those certain easements and right-of-ways as graphically depicted on said Parcel Map.

PARCEL 8:

The Northwest Quarter (NW1/4); and the West One-half (W1/2) of the Northeast Quarter (NE1/4), Section 18, Township 6 South, Range 61 East, M.D.B.&M.

(Parcels 7 & 8 011-160-18; 011-160-21 & 011-160-22)

EXCEPTING from Parcels 1 through 8 above any part or portion lying within the existing right of way for US Highway No. 93.

TOGETHER WITH the following water rights registered with the State of Nevada Division of Water Resources: Water Permit Number(s): 01793, 01794 and 01394.