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**CONDITIONS OF APPROVAL**

**Applicant: Whipple Cattle Company**  
**Assessor Parcel Number(s): 011-160-21**  
**File: 2017-SUP-02**



OFFICIAL RECORD  
AMY ELMER, RECORDER

Planning Commission Approval Date: June 8, 2017

**Request:** Special Use Permit for Installation of (3) modular homes on farm for use by employees and family in conjunction with farm and ranch operations. One of the mobile homes is being re-located from a different parcel and set up as part of the proposal.

Master Plan Designation: Agricultural

**This document is to be notarized and recorded with the Lincoln County  
Recorders Office within the timeframe listed in this document.**

**CONDITIONS:**

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**The following conditions have been placed in this request to ensure the applicant  
and future will meet all necessary standards in place.**

**A. Within 30 days of final approval.**

1. The applicant shall record these conditions with the Lincoln County  
Recorders Office
2. Obtain a building permit that includes a new septic system for the set-up of the  
mobile homes.
3. Obtain a certificate of occupancy, meeting all standards for installation, on mobile  
homes prior to use
4. The mobile homes shall not be utilized for commercial rental purposes

Date 3/26/19

Signature \_\_\_\_\_


Printed Name Trent Whipple

STATE OF NEVADA )  
                                  ) ss.  
COUNTY OF LINCOLN )  
                                  Clark

Subscribed and sworn before me this 26<sup>th</sup> day of March, 2019

[Signature]  
\_\_\_\_\_  
Notary Public in and for  
said County and State

Notary Stamp

	RAMIRO ACEVEDO NOTARY PUBLIC STATE OF NEVADA APPT. NO. 07-4419-1 MY APPT. EXPIRES NOVEMBER 17, 2019
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