

Prepared By

Name: Ashel Young & Andrea Young

Address: 212 SR 319 Panaca

State: NV Zip Code: 89042

After Recording Return To

Name: Dyllon Cluff

Address: Po Box 275 Panaca NV

89042

State: NV Zip Code: 89042

012-170-60

LINCOLN COUNTY, NV
RPTT:\$87.75 Rec:\$35.00
Total:\$122.75
DYLLON CLUFF

2019-156121

04/02/2019 03:54 PM

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OFFICIAL RECORD
AMY ELMER, RECORDER

Space Above This Line for Recorder's Use

QUIT CLAIM DEED

STATE OF Nevada

Lincoln COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of twenty-two thousand, four hundred sixty-nine and twenty-eight cents \$ 22,469.28) in hand paid to

Ashel or Andrea Young, a Owner, residing at 212 SR 319

County of Lincoln, City of Panaca, State of Nevada

(hereinafter known as the "Grantor(s)") hereby remise, release and forever quitclaim to Dyllon Cluff, a _____, residing at 95 N. 5th St.

County of Lincoln, City of Panaca, State of Nevada

(hereinafter known as the "Grantee(s)") all the rights, title, interest, and claim in or to the following described real estate, situated in Lincoln County,

Nevada, to-wit:

See attached description

[INSERT LEGAL DESCRIPTION HERE OR ATTACH AND INSERT]

To have and to hold, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever for the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.



Ashel S. Young
Grantor's Signature
Andrea Ashel S. Young
Grantor's Name
Ashel S. Young
Address
212 SR 319 Panaca, NV 89042
City, State & Zip

Andrea K. Young
Grantor's Signature
Andrea K. Young
Grantor's Name
Andrea K. Young
Address
212 SR 319 Panaca, NV 89042
City, State & Zip

In Witness Whereof,

Witness's Signature

Witness's Name

Address

City, State & Zip

Witness's Signature

Witness's Name

Address

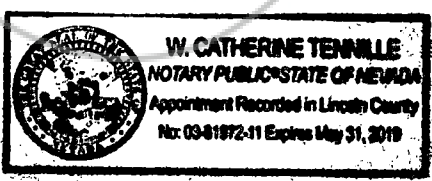
City, State & Zip

STATE OF Nevada)
COUNTY OF Lincoln)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Ashel and Andrea Young whose names are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date.

Given under my hand this 11 day of March, 2019.

W. Catherine Xenillo
Notary Public



My Commission Expires: May 31 2019

APN: 012-170-60

PARCEL 2A (1.04 ACRES)

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 8, Township 2 South, Range 68 East, M.D.B.&M., more particularly described as follows:

Parcel 2A of that certain Parcel Map for Esther F. Cole recorded January 10, 2014 in the Office of the County Recorder of Lincoln County, Nevada in Book D of Plats, page 113 as File No. 144790, Lincoln County, Nevada records.

Beginning at a point S89°50'33"E, 1575.03 feet along the ¼ section line and S01°00'30"E, 11.44 feet from the west ¼ corner of section 8, T2S, R68E, MDB&M, said point being the N.E. corner of said parcel 2; thence S01°00'30"E, 169.09 feet along the east line of said parcel 2; thence S88°15'09"W, 259.83 feet to the west line of said parcel 2; thence N0°23'30"W, 159.01 feet along said west line; thence N30°23'41"W, 26.24 feet to the N.W. corner of said parcel 2; thence S89°01'00"E, 271.14 feet to the point of beginning.

Subject to and together with a 25' wide ingress, egress and utility easement along the westerly boundary of said parcel 2.

Subject to a 15' x 50' ingress & egress easement as shown on parcel map.

Subject to a 20' wide utility easement as shown on parcel map.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 012-170-60
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property

\$ 22,469.28
 (_____)
 \$ 22,469.28
 \$ 87.75

Deed in Lieu of Foreclosure Only (value of property)
 Transfer Tax Value:
 Real Property Transfer Tax Due

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Ashel Young* Capacity Seller

Signature *Dyllon Cluff* Capacity Buyer

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Ashel & Young Andrea young
 Address: 212 SR 319
 City: Panaca
 State: Nevada Zip: 89042

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Dyllon Cluff
 Address: PO Box 447
 City: Panaca
 State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____