

A.P.N. 011-170-04

LINCOLN COUNTY, NV
\$35.00
Rec:\$35.00
COW COUNTY TITLE CO.
OFFICIAL RECORD
AMY ELMER, RECORDER

2019-156119
04/02/2019 03:23 PM
Pgs=5 KE

Recording Requested By:
Cow County Title Co
Mail Tax Statements To:
Same as below
When Recorded Mail To:
Lonny Earl Walch
699 Pahroc St
Alamo, NV 89001

80595

AFFIDAVIT DEATH OF JOINT TENANT

I, the undersigned, hereby affirm that this document submitted for recording contains PERSONAL INFORMATION of a person or persons as required by law: NRS40.525.

BY: Nancy L. Steib
Nancy L. Steib, Agent

APN No.: 011-170-04
Escrow No.: 19-259873

**MAIL TAX STATEMENT TO AND
WHEN RECORDED RETURN TO:**

Lonny Earl Walch

699 Pahroc St.
Alamo, NV 89001

AFFIDAVIT TERMINATING JOINT TENANCY

STATE OF NEVADA } ss
COUNTY OF Lincoln

Lonny Earl Walch, of legal age, being duly sworn, deposes and says

That Deceased, Elvira Walch, ^{Catherine} the decedent mentioned in the attached certified copy of the Certificate of Death, is the same person as name on title named as one of the parties in that certain type of document dated ~~June 3,~~ ^{April 20,} 1965 executed by Milton W Steel and Isabella Steele, husband and wife to Floyd A Walch and Elvira Walch, husband and wife, as joint tenants, recorded June 3, 1965 in/as Book M-1 of RealEstate Deeds, page 414 as File No.42770, Lincoln County, Nevada records, Official Records of Lincoln County, NEVADA, covering the following described property.

See Attached Exhibit "A"

Dated this 21 day of March, 2019

Lonny Earl Walch
Lonny Earl Walch
LONNY EARL WALCH

STATE OF NEVADA } ss:
COUNTY OF Lincoln

This instrument was acknowledged before me on this 21 day of March, 2019 by Lonny Earl Walch.

Robin E. Simmers
Notary Public for Nevada



NOTARY PUBLIC
ROBIN E. SIMMERS
#02-78907-11
EXP 11/6/22

LEGAL DESCRIPTION

The land referred to herein is described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A parcel of land situate in the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of Section 30, Township 6 South, Range 61 East, Mount Diablo Base and Meridian, being more particularly described as follows:

Beginning at a point which is the Southeast Corner of this parcel from which the Northwest Corner of said Section 30, bears North 82°10'26" West a distance of 5,011.67 feet more or less; thence South 88°31'18" West a distance of 435.10 feet more or less to the Southwest Corner; thence North 8°42'57" West a distance of 294.57 feet more or less to the Northwest Corner; thence North 89°39'27" East a distance of 481.21 Feet more or less to the Northeast Corner; thence South 0°19'39" West a distance of 282.82 feet more or less, to the point of beginning.

ALSO, A 25' Right-of-Way Easement described as follows:

Beginning at the same point as described above which is the Southwest Corner of the Right-of-Way; thence North 0°19'39" East a distance of 25.00 feet more or less; thence North 89°00' East a distance of 257.23 feet more or less, to a point on the Westerly edge of the Right-of-Way for the old U.S. Highway 93, thence following the Westerly side of said Right-of-Way South 9°57'30" West a distance of 25.30 feet more or less, to a point; thence South 89°01'27" West along an existing fence a distance of 252.35 feet more or less, to the point of beginning.

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 011-170-04

The above legal description is a metes and bounds description and was obtained from a Quitclaim Deed, recorded March 26, 2001 in Book 154 Official Records, page 16, as File No. 116093, Lincoln County, Nevada records.

This additional information required by NRS 111.312 and NRS 239B.030.

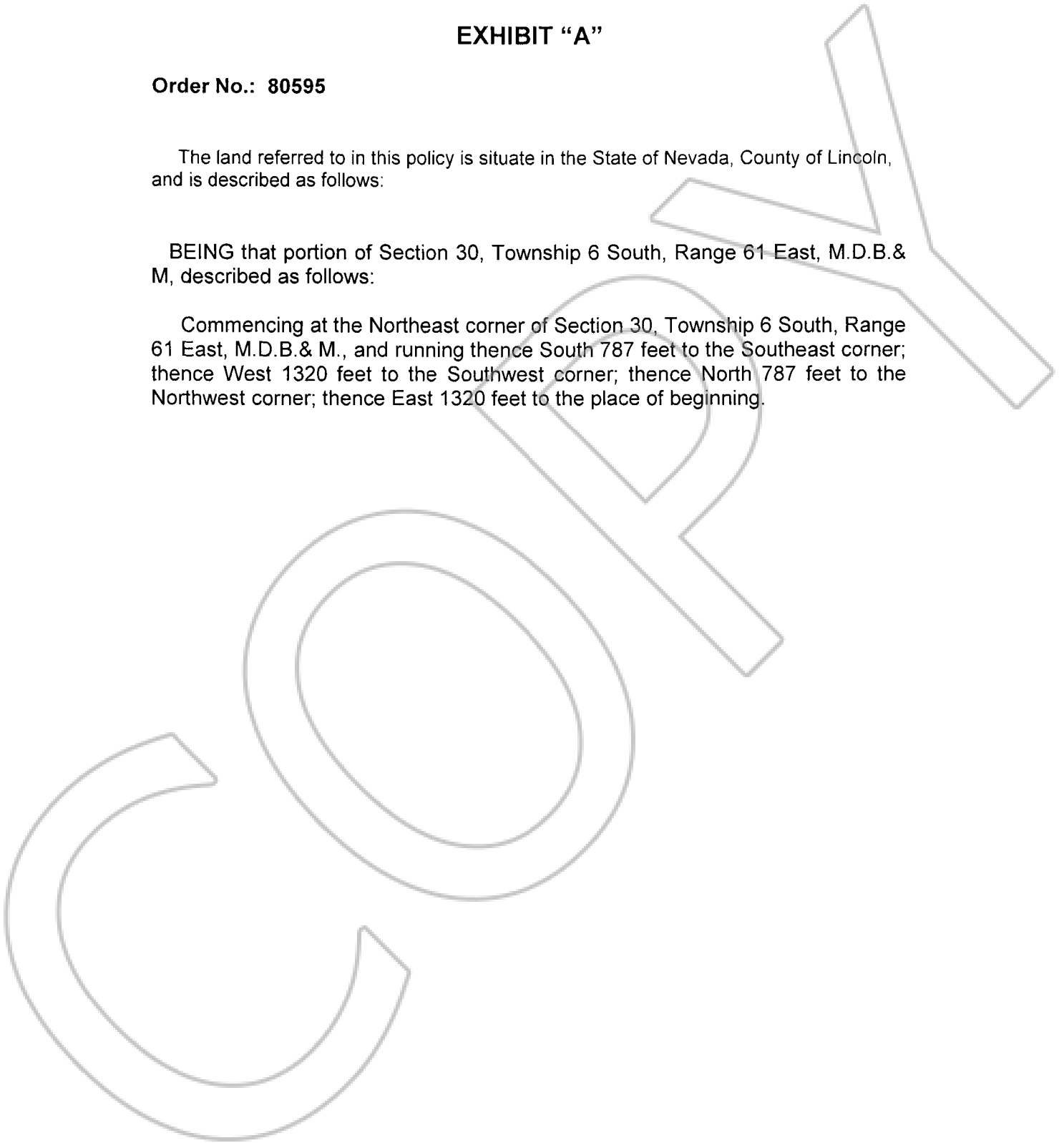
EXHIBIT "A"

Order No.: 80595

The land referred to in this policy is situate in the State of Nevada, County of Lincoln, and is described as follows:

BEING that portion of Section 30, Township 6 South, Range 61 East, M.D.B. & M, described as follows:

Commencing at the Northeast corner of Section 30, Township 6 South, Range 61 East, M.D.B. & M., and running thence South 787 feet to the Southeast corner; thence West 1320 feet to the Southwest corner; thence North 787 feet to the Northwest corner; thence East 1320 feet to the place of beginning.



CERTIFICATION OF VITAL RECORD

**DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
VITAL STATISTICS
STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH — SECTION OF VITAL STATISTICS
CERTIFICATE OF DEATH**

000562

83 000916

LOCAL FILE NUMBER DECEASED—NAME First Middle Last		DATE OF DEATH (Month, Day, Year)		COUNTY OF DEATH
1. Elvira Catherine WALCH		2. February 20, 1983		3a. Clark
CITY, TOWN, OR LOCATION OF DEATH		HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number)		INSIDE CITY LIMITS (Specify Yes or No)
3b. Las Vegas		3c. Valley Hospital 603-0309		3d. Yes
RACE—(e.g. White, Black, American Indian, etc) (Specify)		ETHNIC	AGE—Last Birthday (Years)	UNDER 1 YEAR MOS : DAYS
4a. White		4b. American 06	5a. 70	5b. :
STATE OF BIRTH (If not U.S.A., name country)		CITIZEN OF WHAT COUNTRY	MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify)	DATE OF BIRTH (Mo., Day, Yr.)
8. Nevada 29		9. U.S.A. 1	10. Married	6. Dec. 15, 1912
SOCIAL SECURITY NUMBER		USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired)	KIND OF BUSINESS OR INDUSTRY	
13. []		14a. Seamstress 666	14b. Upholstery company 632	
RESIDENCE—STATE		COUNTY	CITY, TOWN, OR LOCATION	STREET AND NUMBER
15a. Nevada		15b. Lincoln 29-709	15c. Hiko	15d. Richardville Rd.
FATHER—NAME First Middle Last		MOTHER—MAIDEN NAME First Middle Last		
16. John Ward Christian Jr.		17. Mary Jane Ferguson		
INFORMANT—NAME (Type or Print)		MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip)		
18a. Floyd A. Walch (husband)		18b. Richardville Rd., Hiko, Nevada 89017		
BURIAL, CREMATION, REMOVAL, OTHER (Specify)		CEMETERY OR CREMATORY—NAME		LOCATION City or Town State
19a. Burial		19b. Hiko Cemetery		19c. Hiko Nevada
FUNERAL DIRECTOR—SIGNATURE (Or Person Acting as Such)		NAME AND ADDRESS OF FACILITY		
20a. [Signature]		20b. Bunker Mortuary 925 Las Vegas Blvd. No. Las Vegas, Nevada		
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title) [Signature] C. Thomas Gott M.D.		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title) [Signature]		
DATE SIGNED (Mo., Day, Yr.)		HOUR OF DEATH		DATE SIGNED (Mo., Day, Yr.)
21b. 2/21/83		21c. 1:45pm		22b. []
NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		PRONOUNCED DEAD (Mo., Day, Yr.)		PRONOUNCED DEAD (Hour)
21d. []		22d. ON		22e. AT
NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, MEDICAL EXAMINER OR CORONER) (Type or Print)				
23. C. Thomas Gott M.D. 3196 So. Maryland Pkwy, Las Vegas, Nevada				
REGISTRAR		DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.)		DEATH DUE TO COMMUNICABLE DISEASE
24a. [Signature] Jan Briski, Deputy		24b. FEB 23 1983		24c. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c))				
PART I (a) BRAIN DEATH				Interval between onset and death
(b) CEREBRAL HEMORRHAGE				36 hours
(c) Left Middle Cerebral Artery Aneurysm				
PART II OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not related to cause given in PART I (a)		AUTOPSY (Specify Yes or No)		WAS CASE REFERRED TO CORONER (Specify Yes or No)
26. No		27. No		
ACC. SUICIDE, HOM. UNDET. OR PENDING INVEST. (Specify)	DATE OF INJURY (Mo., Day, Yr.)	HOUR OF INJURY	DESCRIBE HOW INJURY OCCURRED	
28a. []	28b. []	28c. []	28d. []	
INJURY AT WORK (Specify Yes or No)		PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)	LOCATION	STREET OR R.F.D. No. CITY OR TOWN STATE
28e. []		28f. []	28g. []	

Delayed Birth Cert. #M-6365

VITAL RECORDS

43339

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED: MAR 15 2019

Jane Katchear
STATE REGISTRAR

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

