**APN#:** 003-078-14

WHEN RECORDED MAIL TO: AMERICA FIRST CREDIT UNION P.O. BOX 9199

OGDEN, UT 84409

Jaime Flinders

**NOTARY PUBLIC** 

My Commission Expires

RESIDING AT\_

MAIL TAX NOTICE TO: **HOLLY M GATZKE** 16 COMPANY ROW CALIENTE, UT 89008

LINCOLN COUNTY, NV

FIRST AMERICAN - TITLE

AMY ELMER, RECORDER

\$35.00 Rec:\$35.00

03/26/2019 02:43 PM

2019-156095

**OFFICIAL RECORD** 

Pgs=2 AE

34872291.7 AMOUNT \$74,000.00
DEED OF RECONVEYANCE
=======================================
Notice is hereby given that America First Federal Credit Union, as Trustee under that certain Deed of
Trust dated 2/9/2016 executed by HOLLY MAUREEN GATZKE AND JAMES
MATTHEW GATZKE, AS TRUSTEES OF THE GATZKE TRUST U/T/D/ NOVEMBER 30, 2015
as Trustor, in favor of America First Federal Credit Union as Beneficiary
and recorded on 2/10/2016, in Book#301 Page 0010 as Instrument#0148837
of records of the County Recorder of LINCOLN County, Nevada, pursuant to a written
request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons
entitled thereto, which Trust Deed covers real property situated in LINCOLN County,
State of NEVADA described as follows:
***SEE ATTACHED LEGAL DESCRIPTION***
SEE ATTACHED LEGAL DESCRIPTION****
PROPERTY ADDRESS: 16 COMPANY ROW, CALIENTE, NV 89008
AMERICA FIRST FEDERAL CREDIT UNION
STATE OF Utah )
by John Flinder
COUNTY OF Weber ) Jaime Flinders
On this 16th day of March 2019 personally appeared before me Jaime Flinders
On this 16th day of March 2019 personally appeared before me Jaime Flinders who being by me duly sworn, did say that he/she the said Jaime Flinders is the
Manager of AMERICA FIRST CREDIT UNION and that the within and foregoing
instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said

duly acknowledged to me that said corporation executed the same.

ASHLEY MODDERMAN Notary Public • State of Utah

Commission # 695753 My Commission Expires

June 13, 2021

THAT CERTAIN PARCEL OF LAND, SITUATE IN THE CITY OF CALIENTE, NEVADA, BEING THAT PORTION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 67 EAST, MD.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER OF SAID SECTION 8, THENCE NORTH ALONG THE EAST LINE OF SAID NORTHWEST 1/4 1191.37 FEET; THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE, 514.50 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH, PARALLEL WITH SAID EAST LINE 54.13 FEET; THENCE WEST AT RIGHT ANGLES 121.00 FEET; THENCE SOUTH 54.13 FEET ALONG A LINE PARALLEL WITH AND DISTANT EAST 24.50 FEET MEASURED AT RIGHT ANGLES FROM THE WEST LINE OF SAID EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4; THENCE EAST AT RIGHT ANGLES TO SAID PARALLEL LINE, 121.00 FEET TO THE TRUE POINT OF BEGINNING, AND BEING KNOWN AS HOUSE NO. 16 IN RAILROAD ROW IN THE CITY OF CALIENTE, NEVADA.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED SEPTEMBER 05, 2007, IN BOOK 235, PAGE 228, AS INSTRUMENT NO. 129862.

