

LINCOLN COUNTY, NV **2019-155980**
Rec:\$35.00
Total:\$35.00 **03/25/2019 03:03 PM**
DOVENMUEHLE MORTGAGE, INC. Pgs=2 KE



OFFICIAL RECORD
AMY ELMER, RECORDER

Parcel Identifier No:002-042-06

Prepared By:Rutul Shah

Recording Requested by

Dovenmuehle Mortgage, Inc.

When Recorded Mail To:

Dovenmuehle Mortgage, Inc.

1 Corporate Drive, Suite360

Lake Zurich, IL 60047

Substitution of Trustee and Full Reconveyance

Property Address:

381 NORTH 2ND STREET, PANACA, NV, 89042

MIN: 100121400040127585

MERS Phone #: (888) 679 MERS

Lender ID:V58

Loan Number:1425542956

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, **AS NOMINEE FOR MOUNTAIN AMERICA FEDERAL CREDIT UNION, ITS SUCCESSORS AND/OR ASSIGNS**, as the present beneficiary under that certain Deed of Trust described below hereby substitutes a new Trustee, **DOVENMUEHLE MORTGAGE INC.** under said Deed of Trust, and **DOVENMUEHLE MORTGAGE INC.** as Trustee under said Deed of Trust does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate now held by Trustee under said Deed of Trust.

WHEREAS, the date of said Deed of Trust, the name of the Trustor who executed the same in the County of **LINCOLN**, State of **Nevada**, the date of recordation and document number of official records of said County where the Deed of Trust is recorded as follows:

Trustor: **DANIEL HUNT AND KATHI HUNT, HUSBAND AND WIFE, AS JOINT TENANTS.**

Date Recorded: **07/01/2011**

Document Number: **0138614**

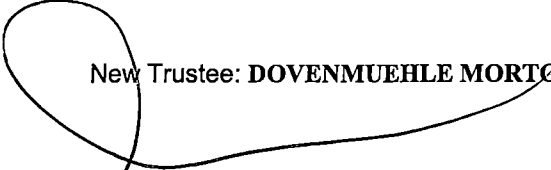
IN WITNESS WHEREOF, the undersigned has duly executed the foregoing instrument.

Current Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS
P.O. BOX 2026, FLINT, MI 48501-2026


By: JEFFREY HODAL, ASSISTANT SECRETARY

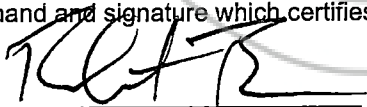
New Trustee: **DOVENMUEHLE MORTGAGE INC.**


By: **SANDI CHAPMAN, ASSISTANT VICE
PRESIDENT**

STATE OF Illinois }
COUNTY OF LAKE }

On **February 25, 2019**, before me, **ROBERT BAILEY**, Notary Public, personally appeared **JEFFREY HODAL, ASSISTANT SECRETARY**, and **SANDI CHAPMAN, ASSISTANT VICE PRESIDENT** personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and signature which certifies as my seal.



ROBERT BAILEY, Notary Public
My Commission Expires: **11/29/2021**
Loan Number: **1425542956**

