



OFFICIAL RECORD
AMY ELMER, RECORDER

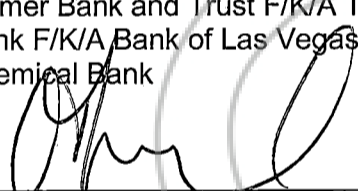
APN: (#) 001-250-24 and
001-250-27
Commonly Known as:
Pioche, NV 89043


Drafted by and return to:
Tylia Piesik
Chemical Bank Loan Services
PO Box 1527
Midland MI 48640

SUBSTITUTION OF TRUSTEE AND DEED MODIFICATION OF RECONVEYANCE

The undersigned, Chemical Bank successor in interest to **Talmer Bank and Trust F/K/A Talmer West Bank F/K/A Bank of Las Vegas N/K/A Chemical Bank**, as the owner and holder of the Note secured by Deed of Trust dated **October 24th, 2011**, made by **Matthew A Miele, Jr and Mary Colleen O' Callaghan-Miele, husband and wife as joint tenants**, as trustor, to **First American Title Insurance Company**, as Trustee, for **Talmer Bank and Trust F/K/A Talmer West Bank F/K/A Bank of Las Vegas N/K/A Chemical Bank**, as Beneficiary, which Deed of Trust was recorded **November 4th, 2011**, bearing **Documentation Number 139826**, in the Official Records of the **Lincoln County Recorder, State of Nevada**, hereby substitutes **Talmer Bank and Trust F/K/A Talmer West Bank F/K/A Bank of Las Vegas N/K/A Chemical Bank** as successor Trustee in lieu of the Trustee therein.

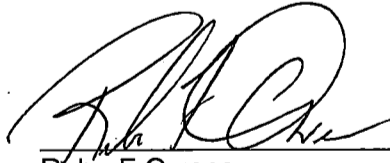
WHEREAS said Successor Trustee, pursuant to the request of said owner and holder and in accordance with the provision of said Deed of Trust, does hereby **RECONVEY WITHOUT WARRANTY, TO THE PERSON, OR PERSONS, LEGALLY ENTITLED THERETO, ALL** the estate now held by it under said Deed of Trust., as legally described on Exhibit "A" attached hereto.

"OWNER"
Talmer Bank and Trust F/K/A Talmer West Bank F/K/A Bank of Las Vegas N/K/A Chemical Bank
By: 
Christina Fila
Assistant Vice President

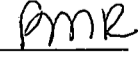
"SUCCESSOR TRUSTEE"
Talmer Bank and Trust F/K/A Talmer West Bank F/K/A Bank of Las Vegas N/K/A Chemical Bank
By: 
Christina Fila
Assistant Vice President

**STATE OF MICHIGAN
COUNTY OF MIDLAND**

On March 8th, 2019, before me, a Notary Public, personally appeared **Christina Fila**, an Assistant Vice President of Chemical Bank personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to this instrument and acknowledged that she executed it.


Reba F Owens
Notary Public, Midland County
My Commission Ends: 04/02/2023
State of Michigan
Acting in the County of Midland

Loan Number: 3390000166
Miele, Matthew

Verified By: 



LEGAL DESCRIPTION

The land referred to herein is described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 1:

A portion of the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4) of Section 14, Township 1 North, Range 67 East, M.D.B. & M., more particularly described as follows:

Parcel 2 as shown on that certain Parcel Map recorded May 19, 2006 in the Office of the County Recorder of Lincoln County, Nevada in Book C of Plats, page 209 as File No. 126539, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 001-250-27

PARCEL 2:

A portion of the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4) of Section 14, Township 1 North, Range 67 East, M.D.B. & M., more particularly described as follows:

Parcels 3 and 4 as shown on that certain Parcel Map recorded May 19, 2006 in the Office of the County Recorder of Lincoln County, Nevada in Book C of Plats, page 208 as File No. 126538, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 001-250-24 and 001-250-25