

A.P.N.: 004-151-35
File No: 116-2558771 (ST)
R.P.T.T.: \$438.75

LINCOLN COUNTY, NV **2019-155966**
\$473.75
RPTT:\$438.75 Rec:\$35.00 **03/15/2019 03:00 PM**
FIRST AMERICAN TITLE PASEO VERDE Pgs=2 KE
OFFICIAL RECORD
AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To:
Bradley David Campbell and Amy Jane Campbell
PO Box 353
Alamo, NV 89001

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Deborah K. Tyler, trustee of the Tyler Trust dated February 21, 2007

do(es) hereby *GRANT, BARGAIN and SELL* to

Bradley David Campbell and Amy Jane Campbell, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT PORTION OF THE SOUTH HALF (S 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M. D. B. AND M., LINCOLN COUNTY, NEVADA DESCRIBED AS FOLLOWS:

PARCEL 9-4, AS SHOWN UPON PARCEL MAP FOR MARY S. AND GERALD H. WILSON RECORDED DECEMBER 21, 1987 IN PLAT BOOK A, PAGE 281, AS FILE 88158, LINCOLN COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 02/05/2019

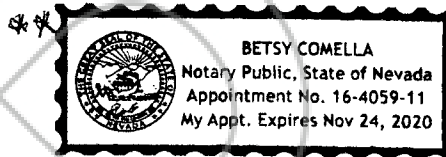
Deborah K. Tyler, trustee of the Tyler Trust
dated February 21, 2007

Deborah K. Tyler
Deborah K. Tyler, Trustee

STATE OF **NEVADA**)
COUNTY OF Lincoln : **ss.**
~~CLARK~~)

This instrument was acknowledged before me on
3-12-19 by
Deborah K. Tyler, trustee of the Tyler Trust
dated February 21, 2007.

Betsy Comella
Notary Public
(My commission expires: 11-24-20)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
* 03/11/2019 under Escrow No. 116-2558771

*print date

* * Betsy Comella
Appt No. 16-4059-11
exp. 11/24/20

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 004-151-35
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$112,500.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$112,500.00
 d) Real Property Transfer Tax Due \$438.75

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: N/A
 b. Explain reason for exemption: N/A

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
 Signature: _____

Capacity: Agent
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Deborah K. Tyler, trustee of the
 Tyler Trust dated February 21,
 Print Name: 2007
 Address: 52557 W. Esch Trail
 City: Maricopa
 State: AZ Zip: 85139

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Bradley David Campbell
 and Amy Jane Campbell
 Print Name: _____
 Address: PO Box 353
 City: Alamo
 State: NV Zip: 89001

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address 2500 Paseo Verde Parkway, Suite 120
 City: Henderson

File Number: 116-2558771 ST/ KM
 State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)