LINCOLN COUNTY, NV

\$2.687.00

2019-155958

RPTT:\$2652.00 Rec:\$35.00 **03/11/2019 03:51 PM** 

MESQUITE TITLE COMPANY

AMY ELMER, RECORDER

Pgs=2 KE

A.P.N.: 014-080-10 Order No. 19083

R.P.T.T. \$2,652.00

**RECORDING REQUESTED BY:** 

Mesquite Title Company

AND WHEN RECORDED MAIL TAX STATEMENT TO:

C & L Farm & Cattle, LLC PO Box 184 Enterprise, UT 84725

**OFFICIAL RECORD** 

## **GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Paul W. Mathews, Successor Trustee of The Ross and Orma Mathews 1990 Family Trust

do(es) hereby GRANT, BARGAIN and SELL to C & L Farm & Cattle, LLC, a Utah limited liability company

the real property situated in the County of Lincoln, State of Nevada, described as follows:

## SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION

SUBJECT TO:

- 1. Taxes for the current fiscal year.
- 2. Covenants, conditions, Restrictions, Reservations, rights of way and Easement now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

2019

The Ross and Orma Mathews 1990 Family

Trust ...

Paul W. Mathews, Successor Trustee

STATE OF NV COUNTY OF CL.

:ss.

On the 3-4, 2019, personally appeared before me, Paul W. Mathews, Successor Trustee of The Ross and Orma Mathews 1990 Family Trust, the signer of the within instrument who duly acknowledged to me that he/she executed the same.

ROBERT C. SHERRATT Notary Public State of Nevada No. 01-72204-1

My Appt. Exp. November 3, 2021

NOTARY PUBLIC

My Commission Expires:

Escrow No: 19083

## EXHIBIT "A" Legal Description

All that certain real property situated in the County of Lincoln, State of Nevada, described as follows:

Government Lots 1, 2, 3 and 4; the West Half of the Northeast Quarter (W1/2 of NE1/4); the Northwest Quarter of the Southeast Quarter (NW1/4 of SE1/4); and the Southwest Quarter of the Southeast Quarter (SW1/4 of SE1/4) of SECTION 28; and Government Lots 1 and 2 of SECTION 33, all in Township 5 South, Range 71 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada.

## **EXHIBIT "B" WATER DESCRIPTION**

All WATER under the following Permit and Certificate Numbers being appurtenant to and included with the Land described in Exhibit "A" above:

Permit 7508, Certificate 1857;

Permit 70286, Certificate 17816;

Permit 70999, Certificate 17818; and

Permit 83028, Certificate 19811; ALSO

Permit 70929, Certificate 17817.



State of Nevada Declaration of Value	
1. Assessor Parcel Number(s)	( )
a) 014-080-10	\ \
b)	\ \
c)	\ \
d)	~ \ \
2. Type of Property:	RECORDERS FOR OPTIONAL USE ONLY
a) Vacant Land b) Single Family Res.	Document/Instrument#:
c) Condo. Twnhse d) 2-4 Plex	Book:Page:
e) Apt. Bldg. f) Comm'1/Ind'1	Date of
g) Agricultural h) Mobile Home	Recording:
i) Other	Notes:
<ul><li>3. a. Total Value/Sales Price of Property:</li><li>b. Deed in Lieu of Foreclosure Only(value of proper</li></ul>	\$680,000.00
c. Transfer Tax Value:	ty): ( 0.00 ) \$680,000.00
d. Real Property Transfer Tax Due	\$2,652.00
4. If Exemption Claimed:	Ψ2,002.00
a. Transfer Tax Exemption, per NRS 375.090, Secti	on:
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred: 100	%
The undersigned declares and acknowledges, under	
NRS 375.110, that the information provided is corre	ct to the best of their information and belief, and can
be supported by documentation if called upon to sul	
Furthermore, the parties agree the disallowance of	any claimed exemption, or other determination of
	the tax due plus interest at 1% per month. Pursuant
to NRS 375.030, the Buyer and Seller shall be jointly	y and severally liable for any additional amount
owed.	
Signature Capacity Capacity	Grantor's Agent
Signature Capacity Capacity	Grantee's Agent
	DIVIED (ODANIZES) INCODIAZIONI
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Ross and Orma Mathews 1990	C & L Farm & Cattle, LLC
Family Trust	Name: By: Robert C Sherratt, Agt.
Name: By: Robert C Sherratt, Agt.	Address: PO Box 184
Address: 429 S. 500 E.	City/State/Zip: Enterprise, Utah 84725
City/State/Zip: St. George, Utah 84770	Capacity: Grantee
Capacity: Grantor	
Company/Person Requesting Recording	
(REQUIRED IF NOT THE SELLER OR BUYER)	
Mesquite Title Company	
Co. Name:840 Pinnacle Ct. Bldg 3,	
Mesquite, NV 89027	Esc. #: 19083

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)