LINCOLN COUNTY, NV RPTT:\$546.00 Rec:\$35.00 2019-155953

Total:\$581.00

03/11/2019 02:24 PM

COW COUNTY TITLE

Pgs=4 KE

A.P.N. No.:	002-113-19				
R.P.T.T. \$546.00					
Escrow No.:	80566				
Recording Requested By:					
Cow County Title Co. Mail Tax Statements To: Same as below					
When Recorded Mail To:					
MEGAN HUNTSMAN and DAVID CADE					
HUNTSMAN					
P O Box 513					
Panaca, NV 89042					



OFFICIAL RECORD
AMY ELMER, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That C. PETE PETERSON and BEVERLY R. PETERSON, Trustees or Sucessor Trustees of the PETERSON FAMILY TRUST, dated May 10, 2013 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to MEGAN HUNTSMAN and DAVID CADE HUNTSMAN, wife and husband as joint tenants, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A portion of Lot 4 in Block 16 in the TOWN OF PANACA, County of Lincoln, State of Nevada as shown on the Official Map thereof recorded in the Lincoln County, Nevada records, more particularly described as follows:

BEGINNING at the Southeast corner of said Lot 4 and running North along the dividing line between said Lot 4 and Lot 3 a distance of 132 feet; thence running at right angles West a distance of 132 feet; thence running at right angles South a distance of 132 feet to the South boundary line of said Lot 4; thence running East along the South boundary line of said Lot 4 a distance of 132 feet to the TRUE POINT OF BEGINNING.

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 002-113-19

SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
- 3. A new Deed of Trust to record concurrent

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: February 14, 2019

THE PETERSON FAMILY TRUST, DATED MAY 10, 2013 BY: C PETE PETERSON Trustee BY: MY R. PETERSON Trustee Trustee	
State of Newada) County of Lincoln)	
This instrument was acknowledged before me on the 25 by: C PETE PETERSON and BEVERLY R. PETERSON	day of <u>February</u> , <u>2019</u>
Signature: Notary Public Expiration Date: Dec 2 2021	SASHA J. ORR Notary Public, State of Nevada No. 13-12275-11 My Appt. Exp. Dec. 2, 2021

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Asse	ssor Parcel Numbe	er(s)					
a) 00	2-113-19						\ \
b)							\ \
c)				•			\ \
d) —							\ \
· · —	of Property:			•			\.\
a) □		b) 🗷 Single	e Fam. Res.	FOR RECO	RDER'S	OPTIONAL	USE ONLY
c) 🖂		d) 🔲 2-4 P	'lex	Book:		Page:	
e) 🗀		• —	m'l/ind'l	Date of Rec	ording: _		
g) 🗖	· · · · · · · · · · · · · · · · · · ·	<i>'</i> —	le Home	Notes:			
i) □	_	, 🗀			The state of the s		
·/ L							
	Value/Sale Price of		/			_\	\$140,000.00
	I in Lieu of Foreclo	sure Only (va	lue of Proper	ty) (}		<u> </u>
	sfer Tax Value:	Tour Duran		\			\$140,000.00 \$546.00
	Property Transfer	iax Due:		1	-		\$040.00
	emption Claimed: ransfer Tax Exemp	otion nor NPS	375 000 Sa	etion			
	xplain Reason for	•	373.030, 56	Chon —			
D. L	Apiain Neason ioi	Exemption				<u></u>	
	al Interest Percent				% <		
The	undersigned decla	res and ackno	owledges, un	der penalty o	f perjury,	pursuant to	
NRS 37	5.060 and NRS 37	'5.110, that the	e information	provided is c	orrect to	the best of	their
informat	ion and belief, and ion provided herei	can be support	orted by docu	imentation if	called up	on to subsit	anuale lile Isimod
evemnti	on, or other detern	ni rui inemioi nination of adi	e, ure parues ditional tay di	ie may resul	t in a nen	alty of 10%	of the tax
due plus	s interest at 1% pe	r month Purs	uant to NRS	375 030 the	Buver an	d Seller sha	ali be
	nd severally liable				,		
J ourney Co.		\		1 1			
-	1	\)]		_	
Signatu	re		 	/	Capacity	Grantor	
and the same of th	C PETE PETER	356N, Trustee) V	/ /			
			V				
Signatu		1XON	~ W		apacity	Grantee	
3	MEGAN HUNT	SMAN				,	
_			TION	DUV	D (CDA)	MTEEN INC	ODMATION
2	SELLER (GRANTO	JR) INFORMA JIRED)	ATION	BUTI		EQUIRED)	ORMATION
Print Na		FAMILY TRU	ST. dated	Print Name:			N and DAVID
	May 10, 201		- 1,		HUNTSI		
Address	P O Box 624			Address:	P O Box	513	
City:	Panaca	//		City:	Panaca		
State: 1	VV.	_ Zip: <u>89042</u>	<u> </u>	State: NV		Zip:	89042
COMPA	NY/PERSON REC	MESTING P	ECORDING (required if n	ot seller	or buver)	
	me: Cow County		<u>-201/01140 [</u>	Escrow #:	80566	CI MATOIT	
Address		8, 328 Main S	treet				
City:	Pioche			State: NV_		Zip:	89043

STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assess	sor Parcel Numb	er(s)					
	a) 002	-113-19						\ \
	b)				-			\ \
	c)				-			\ \
	d)				-			\ \
2.	Type o	f Property:			-			\ \
	a) 🔲	Vacant Land	b) 🗷	Single Fam. Res.	FOR RECO	ORDER'S	OPTIONA	L USE ONLY
	c) 🔲	Condo/Twnhse	d) 🗍	2-4 Plex	Book:		Page	. 1 1
	e) 🖂	Apt.Bldg	-	Comm'l/Ind'l	Date of Re	cording:		
		Agricultural	h) 🔲	Mobile Home	Notes:	_		
	i) 🗆	Other						
3.	Total V	/alue/Sale Price	of Prope	erty			/	\$140,000.00
			sure Or	nly (value of Prope	rty) (1)
		er Tax Value:			<			\$140,000.00
		roperty Transfer	Tax Due	9 :				\$546.00
<u>4.</u>		nption Claimed:					/	
				r NRS 375.090, Se	ection	_/_	/	
	D. EX	plain Reason for	Exemp	lion:		<u> </u>		
5	Þartial	Interest Percent	aga hair	ng transferred: 10	0	%		
٥.	The ur	interest r ercent	res and	acknowledges, ur	der penalty (nurcuant t	2
NR	RS 375.	060 and NRS 37	5.110 t	hat the information	nrovided is	correct to	the hest of	their
info	ormatio	n and belief, and	can be	supported by doc	umentation if	called up	on to subs	tantiate the
info	ormatio	n provided herei	n. Furth	ermore, the parties	agree that o	disallowan	ce of any o	claimed
exe	emptior	n, or other detern	nination	of additional tax d	ue, may resu	It in a pen	alty of 10%	6 of the tax
du	e plus i	nterest at 1% pe	r month.	Pursuant to NRS	375.030, the	Buyer an	d Seller sh	all be
Joir	ntiy and	severally liable	for any	additional amount	owed.			
		11	0	•	1 1			
Sig	nature	C. (b) 1	Ban) [Capacity	Grantor	
	,	C PETE PETER	SON. T	rustee	-/ /	oapaoity	Olantoi	
	AND DESCRIPTION OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUM	10.	1,7		/ /			
1	1.	$\Lambda / \Lambda \Lambda$						
Sig	ınatu l e	I V V	X			Capacity	Grantee	
		MEGAN HUNTS	SNIAN "					
	SE	LLER (GRANTO		ORMATION	BUY	•		ORMATION
D:			JIRED)	ATDUOT I C	5		EQUIRED	
PII	nt Nam	May 10, 201		TRUST, dated	Print Name:			AN and DAVID
Ad	dress:	P O Box 624		/	Address:	HUNTSI P O Box		
Cit	la.	Panaca	_	/	_ Address. City:	Panaca	. 515	
	ate: N\		Zip:	89042	State: NV	<u>i anaca</u>	Zip:	89042
V.					_ State. <u>INV</u>		∠ıp.	<u> </u>
CC	MPAN	Y/PERSON REC	UESTI	NG RECORDING	required if i	not seller	or buver)	
Pri	nt Nam	e: Cow County			Escrow #:	80566		
	dress:	P.O. Box 518			_			
Cit	y:	Pioche			State: NV		Zip:	89043