

A.P.N. No.:	002-113-19
R.P.T.T.	\$546.00
Escrow No.:	80566
Recording Requested By:	
Cow County Title Co.	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
MEGAN HUNTSMAN and DAVID CADE HUNTSMAN	
P O Box 513	
Panaca, NV 89042	



OFFICIAL RECORD
AMY ELMER, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **C. PETE PETERSON and BEVERLY R. PETERSON, Trustees or Sucessor Trustees of the PETERSON FAMILY TRUST, dated May 10, 2013** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **MEGAN HUNTSMAN and DAVID CADE HUNTSMAN**, wife and husband as joint tenants, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A portion of Lot 4 in Block 16 in the TOWN OF PANACA, County of Lincoln, State of Nevada as shown on the Official Map thereof recorded in the Lincoln County, Nevada records, more particularly described as follows:

BEGINNING at the Southeast corner of said Lot 4 and running North along the dividing line between said Lot 4 and Lot 3 a distance of 132 feet; thence running at right angles West a distance of 132 feet; thence running at right angles South a distance of 132 feet to the South boundary line of said Lot 4; thence running East along the South boundary line of said Lot 4 a distance of 132 feet to the TRUE POINT OF BEGINNING.

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 002-113-19

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
3. A new Deed of Trust to record concurrent

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: February 14, 2019

THE PETERSON FAMILY TRUST, DATED MAY 10, 2013

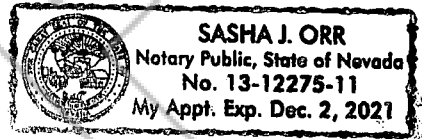
BY: C. Pete Peterson
C PETE PETERSON
Trustee

BY: Beverly R. Peterson
BEVERLY R. PETERSON
Trustee

State of Nevada)
County of Lincoln) ss.

This instrument was acknowledged before me on the 25 day of February, 2019
by: C PETE PETERSON and BEVERLY R. PETERSON

Signature: Sasha J Orr
Notary Public
Expiration Date: Dec 2 2021



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 002-113-19 _____
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt.Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sale Price of Property \$140,000.00
 Deed in Lieu of Foreclosure Only (value of Property) (_____)
 Transfer Tax Value: \$140,000.00
 Real Property Transfer Tax Due: \$546.00


4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantor
 C PETE PETERSON, Trustee

Signature  _____ Capacity Grantee
 MEGAN HUNTSMAN

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: PETERSON FAMILY TRUST, dated May 10, 2013
 Address: P O Box 624
 City: Panaca
 State: NV Zip: 89042

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: MEGAN HUNTSMAN and DAVID HUNTSMAN
 Address: P O Box 513
 City: Panaca
 State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Cow County Title Co. Escrow #: 80566
 Address: P.O. Box 518, 328 Main Street
 City: Pioche State: NV Zip: 89043

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Signature *C. Peterson* Capacity Grantor
C PETE PETERSON, Trustee

Signature *Megan Huntsman* Capacity Grantee
MEGAN HUNTSMAN

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