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OFFICIAL RECORD  
AMY ELMER, RECORDER

E03

<b>A.P.N. No.:</b>	009-011-66
<b>Escrow No.:</b>	79164
<b>Recording Requested By:</b>	
Cow County Title Co.	
<b>When Recorded Mail To:</b>	
<b>CHEROKEE COPPER &amp; INVESTMENTS, LLC</b>	
2101 ARROWHEAD TRAIL	
SANTA CLARA, UT 84765	

(for recorders use only)

**QUIT-CLAIM DEED**

**Title of Document)**

This deed is being re-recorded to correct the sequence of title

Lincoln County

David K. Lutzzen, RAY, QUINNEY & NEBEKER, 400 Deseret Building,  
Recorded at Request of 79 South Main Street, Salt Lake City, Utah 84111 at

M. Fee Paid \$ \_\_\_\_\_ by \_\_\_\_\_

Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref.: \_\_\_\_\_

Mail tax notice to Allen L. Carter Address 2550 South 2570 West, Salt Lake City, Utah 84127

**QUIT-CLAIM DEED**

Cathy C. Foster, Personal Representative of the Estate of H.E. Carter, grantor,  
of Boise, County of Ada, State of Idaho hereby

QUIT-CLAIMS to Cherokee Copper & Investment, LLC, a Utah limited liability company, grantee,

for the sum of Ten and No/100 Dollars and other good and valuable consideration, all of his interest in and to  
the following described tract of land in Lincoln County, State of Nevada.

An undivided one-third interest of, in and to the VIOLA, VIOLA NO. 2, SHAMROCK and  
COLUMBIA LODE Mining Claims, and SHAMROCK MILL SITE, patented, as U.S. Survey  
No. 4218-A, and 4218-B, situate in the Viola Mining District, Lincoln County, Nevada.

WITNESS the hand of said grantor, this 21 day of April, A.D., 1999.

Signed in the presence of

) Cathy C. Foster  
) Cathy C. Foster, Personal Representative of the  
Estate of H.E. Carter

Ella Meehan )  
Chas. T. Lutzzen )

STATE OF UTAH )  
: ss.  
COUNTY OF SALT LAKE )

On the 21 day of April, 1999, personally appeared before me Cathy C. Foster, Personal  
Representative of the Estate of H.E. Carter, the signer of the within instrument, who duly acknowledged to me  
that she executed the same.

My Commission Expires: 4-3-2000

Notary Public T. Lutzzen  
Residing at: Boise, Idaho

466198

No. 112953  
FILED AND RECORDED AT REQUEST OF  
ALLEN L. CARTER  
JUN 16 1999  
AT 4.5 MINUTES PAST 12 O'CLOCK  
P. M. IN BOOK 142 OF OFFICIAL  
RECORDS, PAGE 340 LINCOLN  
COUNTY, NEVADA.

Jessie Baucher  
COUNTY RECORDER

BOOK 142 PAGE 340

I hereby certify that the foregoing is a full and  
correct copy of the original document as of  
2/25/2019 at 1:25 pm  
Now of record in this office of Lincoln County  
Nevada as document number 112953.

Date 2/25/19  
Recorder Amy Elmer  
Amanda Kufani, Recording Deputy

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 009-011-66  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt.Bldg            f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other   Mining

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Book: _____	Page: _____
Date of Recording: _____	
<b>Notes:</b>	

3. Total Value/Sale Price of Property \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of Property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \_\_\_\_\_  
 Real Property Transfer Tax Due: \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section   #3    
 b. Explain Reason for Exemption: Quit-Claim Deed being re-recorded to correct the sequence of title RPTT's paid on Document # 112953

5. Partial Interest Percentage being transferred:   100   %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Cathy C. Foster* Capacity Grantor  
 CATHY C. FOSTER

Signature \_\_\_\_\_ Capacity Grantee  
 JOYCE C. WILSON, MANAGER

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: CATHY C. FOSTER  
 Address: 2101 Arrowhead Trail  
 City: Santa Clara  
 State: UT Zip: 84765

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: CHEROKEE COPPER & INVESTMENT, LLC  
 Address: 2101 ARROWHEAD TRAIL  
 City: SANTA CLARA  
 State: UTAH Zip: 84765

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: Cow County Title Co. Escrow #: 79164  
 Address: P.O. Box 518, 328 Main Street  
 City: Pioche State: NV Zip: 89043