

LINCOLN COUNTY, NV 2019-155922  
Rec:\$35.00  
Total:\$35.00  
COW COUNTY TITLE CO. 03/01/2019 11:47 AM  
Pgs=3 AK



OFFICIAL RECORD  
AMY ELMER, RECORDER

E03

<b>A.P.N. No.:</b>	009-011-66
<b>Escrow No.:</b>	79164
<b>Recording Requested By:</b>	
Cow County Title Co.	
<b>When Recorded Mail To:</b>	
<b>CHEROKEE COPPER &amp; INVESTMENTS, LLC</b>	
2101 ARROWHEAD TRAIL	
SANTA CLARA, UT 84765	

(for recorders use only)

## QUIT-CLAIM DEED

### Title of Document)

This deed is being re-recorded to correct the sequence of title

Lincoln County

Recorded at Request of David K. Lamritzen, RAY, QUINNEY & NEBEKER, 400 Deseret Building, 79 South Main Street, Salt Lake City, Utah 84111 at

M. Fee Paid \$ \_\_\_\_\_ by \_\_\_\_\_

Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref.: \_\_\_\_\_

Mail tax notice to Allen L. Carter Address 2550 South 2570 West, Salt Lake City, Utah 84127

**QUIT-CLAIM DEED**

R. Don Carter, grantor, of Salt Lake County of Salt Lake State of Ut hereby

QUIT-CLAIMS to Cherokee Copper & Investment, LLC, a Utah limited liability company, grantee.

for the sum of Ten and No/100 Dollars and other good and valuable consideration, all of his interest in and to the following described tract of land in Lincoln County, State of Nevada.

An undivided one-third interest of, in and to the VIOLA, VIOLA NO. 2, SHAMROCK and COLUMBIA LODGE Mining Claims, and SHAMROCK MILL SITE, patented, as U.S. Survey No. 4218-A, and 4218-B, situate in the Viola Mining District, Lincoln County, Nevada.

WITNESS the hand of said grantor, this \_\_\_\_\_ day of April, A.D., 1999.

Signed in the presence of \_\_\_\_\_ ) R. Don Carter  
\_\_\_\_\_ ) R. Don Carter  
\_\_\_\_\_ )  
\_\_\_\_\_ )

STATE OF UTAH )  
COUNTY OF SALT LAKE )

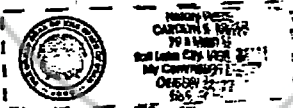
On the 16 day of April, 1999, personally appeared before me R. Don Carter, the signer of the within instrument, who duly acknowledged to me that she executed the same.

My Commission Expires: 10-22-02

Notary Public  
Residing at:

Carey K. Meyer  
Salt Lake City, Utah  
NO. 112950

466209



FILED AND ACCORDING TO REQUEST OF  
ALLEN L. CARTER  
JUNE 16 1999  
45 SOUTH STATE ST. 12 O'Clock  
PH 142 337

Julie Bricker

3004 142 337

I hereby certify that the foregoing is a full and correct copy of the original document as of 2/25/2019 at 1:23 pm  
Now of record in this office of Lincoln County Nevada as document number 112950.  
Date 2/25/19

Recorder Amy Elmer  
G. Mandakulani, Recording Deputy

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
a) 009-011-66  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land      b)  Single Fam. Res.  
c)  Condo/Twnhse      d)  2-4 Plex  
e)  Apt.Bldg              f)  Comm'l/Ind'l  
g)  Agricultural        h)  Mobile Home  
i)  Other   Mining

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Book: _____	Page: _____
Date of Recording: _____	
<b>Notes:</b>	

3. Total Value/Sale Price of Property \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of Property) ( \_\_\_\_\_ )  
Transfer Tax Value: \_\_\_\_\_  
Real Property Transfer Tax Due: \_\_\_\_\_

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section   #3    
b. Explain Reason for Exemption: Quit-Claim Deed being re-recorded to correct the sequence of title RPTT's paid on Document #   112950

5. Partial Interest Percentage being transferred:   100   %  
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature   R. DON CARTER   Capacity   Grantor  

Signature \_\_\_\_\_ Capacity   Grantee    
  JOYCE C. WILSON, MANAGER  

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
Print Name:   R. DON CARTER    
Address:   2101 Arrowhead Trail    
City:   Santa Clara    
State:   UT   Zip:   84765  

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
Print Name:   CHEROKEE COPPER & INVESTMENT, LLC    
Address:   2101 ARROWHEAD TRAIL    
City:   SANTA CLARA    
State:   UTAH   Zip:   84765  

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
Print Name:   Cow County Title Co.   Escrow #:   79164    
Address:   P.O. Box 518, 328 Main Street    
City:   Pioche   State:   NV   Zip:   89043