LINCOLN COUNTY, NV Rec:\$35.00 Total:\$35.00 COW COUNTY TITLE CO.

2019-155921

03/01/2019 11:46 AM

Pgs=3 AK

0000216020190155921002008

OFFICIAL RECORD AMY ELMER, RECORDER

F03

A.P.N. No.: 009-011-66

Escrow No.: 79164
Recording Requested By:

Cow County Title Co.

When Recorded Mail To:
CHEROKEE COPPER & INVESTMENTS, LLC
2101 ARROWHEAD TRAIL
SANTA CLARA, UT 84765

(for recorders use only)

QUIT-CLAIM DEED

Title of Document)

This deed is being re-recorded to correct the sequence of title

David K. Lamritzen, RAY, QUINI Recorded at Request of 79 South Main Street, Salt Lake C	NEY & NEBEKER, 400 Descret Building, ity, Utah 84111
M. Foe Paid \$	by
Dep. Book Page Ref.:	
Mail tax notice to Allen L. Carter Address 2550 S	South 2570 West Salt Lake City, Utah 84127
'	
QUIT-CLAI	M DEED
Allen L. Carter , grantor, of Salt Lake City, County of Salt	Lake, State of Utah, hereby
QUIT-CLAIMS to Chemicos Copper & Investment, LLC, a U	July limited liability company, grantee,
for the sum of Ten and No/100 Dollars and other good and vi the following described tract of land in Lincoln County, State	thable consideration, all of his interest in and to of Nevada.
An undivided one-third interest of, in and to the VIO COLUMBIA LODE Mining Claims, and SHAMROO	CK MILL SITE, natented as II S. Sovere
No. 4218-A, and 4218-B, situate in the Viola Mining	District, Liscoln County, Nevada.
WITNESS the hand of said grantor, this day of April	i, A.D., 1999.
Simul in the access of	Cily Least
Signed in the presence of) (
3	Ge \
STATE OF UTAH)	
COUNTY OF SALT LAKE	
On the _/_ day of April, 1999, personally appeared	
within instrument, who duly acknowledged to me that she exec	\ \ \ \
My Commission Expires: 10 - 22 - 02 Notary Pu Residing a	
464196	- walt take in the
n 112948	CMCOPHE, NEVER
FLED AND SECOND ED AN REQUEST OF	19 Stderi B. 1 Soft Ente City, Linch BOTTS Mr. Commission Dobbe
AT 45 MM/TES PAST 12 OCLOCK P. M M 800X 162 OF OFFICE	October 22, 2002 Stopp of Units
RECORDS, PAGE 315 LINCOLN COUNTY, NEVADA	
Leslie Briches	
COUNTY RECORDER	305K 1.22 r. 335
/ /	
/ /	
/ /	I hereby certify that the foregoing is a full and correct copy of the original document as of
	2/25/2019 at 1:22 pm Now of record in this office of Lincoln County
	Nevada as document number 112948.
	Parte Army Elmer
	Sinch Fulam, Deputy
	Amanda-Kulani, Recording Deputy

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assesso	or Parcel Number(s)					
a) 009-0						[]
b)			-			\ \
c)			-			\ \
d)	-		•			\ \
2. Type of	Property:					\ \
	/acant Land b) □	Single Fam. Res.	FOR BECC	DDEDIC	ODTIONAL	HCE ONLY
•	Condo/Twnhse d)		Book:	NUER 3	Page:	USE ONLY
e) 🗆 🖟	,	Comm'i/Ind'l	Date of Red	cording:	rage.	
		Mobile Home	Notes:			
	- , —	I Mobile Home				1
i) 🔯 (Other <u>Mining</u>	·				
3 Total Va	lue/Sale Price of Pro	norty /		The same of the sa	/	
	Lieu of Foreclosure (tv)	_	-	
	r Tax Value:	only (value of theper	7	-		
	operty Transfer Tax D	ue:		-		
	ption Claimed:		1			
	sfer Tax Exemption p				/	
b. Exp	lain Reason for Exem	ption: Quit-Claim De	ed being re-r	ecorded t	o correct th	e sequence of title
	_	RPTT's paid o	n Document	# 11294	B	-·
5 Portiol I	ntoroot Boroontogo h	ning transformed, 400	***************************************	· ()		
The unc	nterest Percentage bo dersigned declares ar	eing transferred: 100	dar namaltı a	% *		
NRS 375 0	60 and NRS 375.110	that the information	nrovided is o	or perjury,	pursuant to) thair
information	and belief, and can t	e supported by doci	mentation if	called un	on to subst	แเ ย แ antiate the
information	provided herein. Fur	thermore, the parties	agree that d	isallowan	ce of any c	laimed
exemption,	or other determination	on of additional tax du	ie, may resul	lt in a pen	alty of 10%	of the tax
due plus in	terest at 1% per mon	th. Pursuant to NRS	375.030, the	Buyer an	d Seller sha	all be
jointly and	severally liable for an	y additional amount o	owed.			
- Marie Control of the Control of th		41115))			
Signature	1/1/1/1/1	la Mise-	. / /,	Capacity	Grantor	
	ALLEN L. CARTER	aprice	-// `	Japacity	Grantoi	<u>.</u>
			/ /			
Signature		***************************************		Capacity	Grantee	
•	JOYCE C. WILSON, I	MANAGER				
SEI	LER (GRANTOR) IN	CODMATION	DUV	ED (CDA)	NITEEN INIE	ODMATION
OLL	(REQUIRED		<u> </u>		EQUIRED)	ORMATION
Print Name			Print Name:			
Address:	2101 Arrowhead T		, , , , , , , , , , , , , , , , , , , ,		MENT, LLC	
City:	Santa Clara	/	Address:		ROWHEA	
State: UT	Zip:	84765	City:	SANTA	CLARA	
/			State: UTAF	4	Zip:	84765
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)						
					or buyer)	
Print Name Address:	 Cow County Title (P.O. Box 518, 328 		Escrow #:	79164		
City:	Pioche Pioche	IVIAIII Street	State: NV		Zip:	89043
Oity.	LIOUIG		Clate. INV		Zip.	09040