

LINCOLN COUNTY, NV **2019-155919**
Rec:\$35.00
Total:\$35.00 **03/01/2019 11:45 AM**
COW COUNTY TITLE CO. Pgs=5 AK



OFFICIAL RECORD
AMY ELMER, RECORDER

E05

A.P.N. No.:	009-011-66
Escrow No.:	79164
Recording Requested By:	
Cow County Title Co.	
When Recorded Mail To:	
JOYCE C. WILSON	
2101 Arrow Head Trail	
Santa Clara, UT 84765	

(for recorders use only)

**ORDER TO PROVE WILL AND SET ASIDE ESTATE WITHOUT
ADMINISTRATION**

Title of Document)

FILED

2019 JAN 11 AM 9:05

LISA C. LLOYD
LINCOLN COUNTY CLERK
DEPUTY

ORDER

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Attorneys for Petitioner

**IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE
OF NEVADA IN AND FOR THE COUNTY OF LINCOLN**

In the Matter of the Estate of:

Archie Eugene Carter

Case No.: PR-1119018

Deceased.

**ORDER TO PROVE WILL AND SET ASIDE
ESTATE WITHOUT ADMINISTRATION**

It appearing to the satisfaction of the Court that a Petition to Prove Will and Set Aside The Estate Without Administration of the above named Decedent has been filed, and that notice of the time and place of the hearing thereon has been duly given in the manner prescribed by law, and that no one has objected or presented any reason why said Petition should not be granted.

The Court finds that all of Decedent's heirs have filed a Wavier and Consent, agreeing to the requested relief in this matter and no one has objected. The Court further finds the gross value of the Nevada Estate of the Decedent, after deducting any encumbrances, does not exceed One Hundred Thousand Dollars (\$100,000.00), and this

1 is a proper case for the whole of the Estate to be set aside, pursuant to the Last Will and
2 Testament of the Decedent and NRS 146.070.

3 IT IS HEREBY ORDERED, ADJUDICATED AND DECREED:

4 1. That the Will of the Decedent filed herein dated the 5th day of January,
5 1957, is hereby proved to be a legal and valid Will.

6 2. That the Nevada Estate of Archie E. Carter, Decedent, is hereby found to
7 include:

Type of Property & Description	Est. Gross Value
An undivided interest of, in and to the VIOLA, VIOLA NO.2, SHAMROCK and COLUMBIA LODE Mining Claims, and SHAMROCK MILL SITE, patented, as U.S. Survey No. 4218-A, and 4218-B, situate in the Viola Mining District, Lincoln County, Nevada.	\$ 80,000.00

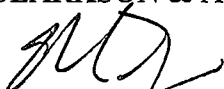
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14 3. That this Order shall be used as the document transferring the title to
15 said property; and that the whole of Decedent's Estate is hereby transferred, assigned
16 and set aside to Estate of H.E. Carter, Melba Linnell, Allen L. Carter, MaryAnn C.
17 Smith, R. Don Carter, and Joyce C. Wilson.

18 4. That said Estate shall not be further administered upon.

19 DATED this 10th day of January, 2019.

20
21 
22 _____
23 DISTRICT COURT JUDGE

22 Submitted By:
23 CLARKSON & ASSOCIATES, LLC

24 
25 _____
26 Barry E. Clarkson, Esq. - Nevada Bar No. 6254
27 Matthew D. Spring, Esq. - Nevada Bar No. 11721
28 CLARKSON & ASSOCIATES, LLC
340 Falcon Ridge Parkway, Suite 700A
Mesquite, Nevada 89027
(702) 345-7588 or (435) 634-1940

Attorneys for Petitioner

COPY

This document to which this certificate is attached is a full, true and correct copy of the original, on file and record in the County Clerks Office, Pioche Nevada.

In witness whereof, I have hereunto set my hand and added the seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, This 20th day of January, 1919

Sheen P. Kelly
Clerk
Deputy Clerk

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 009-011-66
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt.Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Mining

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sale Price of Property _____
 Deed in Lieu of Foreclosure Only (value of Property) (_____)
 Transfer Tax Value: _____
 Real Property Transfer Tax Due: _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section #5 _____
 b. Explain Reason for Exemption: Parent to children

5. Partial Interest Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Archie Eugene Carter* Capacity Grantor
 Estate of Archie Eugene Carter

Signature _____ Capacity Grantee
JOYCE C. WILSON

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Estate of
 Print Name: Archie Eugene Carter
 Address: 2101 Arrowhead Trail
 City: Santa Clara
 State: UT Zip: 84765

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: H.E. Carter, Melba Linnell, Allen L. Carter, Mary Ann C. Smith, R. Don Carter and Joyce C. Wilson
 Address: 2101 Arrowhead Trail
 City: SANTA CLARA
 State: UTAH Zip: 84765

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Cow County Title Co. Escrow #: 79164
 Address: P.O. Box 518, 328 Main Street
 City: Pioche State: NV Zip: 89043