



OFFICIAL RECORD  
AMY ELMER, RECORDER

<b>A.P.N. No.:</b>	001-250-24, 001-250-25, and 001-250-27
<b>R.P.T.T.</b>	\$78.00
<b>Escrow No.:</b>	80513
<b>Recording Requested By:</b>	
Cow County Title Co.	
<b>Mail Tax Statements To:</b>	<i>Same as below</i>
<b>When Recorded Mail To:</b>	
CHUCKWALLA, LLC, a Nevada Limited Liability Company	
375 N. Stephanie St, #20	
Henderson, NV 89014	

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MATTHEW A. MIELE, an unmarried man** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **CHUCKWALLA, LLC, a Nevada Limited Liability Company**, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

### PARCEL 1:

A portion of the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4) of Section 14, Township 1 North, Range 67 East, M.D.B. & M., more particularly described as follows:

Parcel 2 as shown on that certain Parcel Map recorded May 19, 2006 in the Office of the County Recorder of Lincoln County, Nevada in Book C of Plats, page 209 as File No. 126539, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 001-250-27

### PARCEL 2:

A portion of the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4) of Section 14, Township 1 North, Range 67 East, M.D.B. & M., more particularly described as follows:

Parcels 3 and 4 as shown on that certain Parcel Map recorded May 19, 2006 in the Office of the County Recorder of Lincoln County, Nevada in Book C of Plats, page 208 as File No. 126538, Lincoln County, Nevada records.

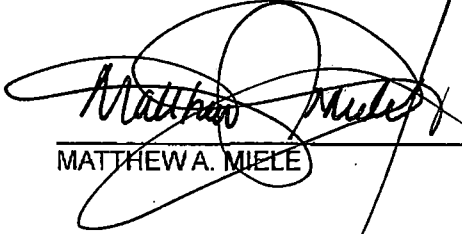
ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 001-250-24 and 001-250-25

### SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.


Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 2-12-19

  
MATTHEW A. MIELE

State of Nevada )  
County of Washoe ) ss.

This instrument was acknowledged before me on the 12 day of February 2019 By: MATTHEW A. MIELE

Signature:   
Notary Public  
Expiration Date: 3-25-19



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 001-250-24  
 b) 001-250-25  
 c) 001-250-27  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sale Price of Property \$20,000.00  
 Deed in Lieu of Foreclosure Only (value of Property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \_\_\_\_\_ \$20,000.00  
 Real Property Transfer Tax Due: \_\_\_\_\_ \$78.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Matthew Miele* Capacity Grantor  
 MATTHEW A. MIELE

Signature \_\_\_\_\_ Capacity Grantee  
 HOWARD ALLEN HOPKINSON II, Manager

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: MATTHEW A. MIELE  
 Address: 1635 Crescent Point Way  
 City: Reno  
 State: NV Zip: 89523

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: CHUCKWALLA, LLC, a Nevada  
Limited Liability Company  
 Address: 375 N. Stephanie St, #20  
 City: Henderson  
 State: NV Zip: 89014

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Cow County Title Co. Escrow #: 80513  
 Address: P.O. Box 518, 328 Main Street  
 City: Pioche State: NV Zip: 89043