LINCOLN COUNTY, NV Rec:\$35.00 Total:\$35.00 2019-155869 02/22/2019 12:29 PM

COW COUNTY TITLE CO.

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OFFICIAL RECORD
AMY ELMER, RECORDER

E03

Recording Requested By:

Cow County Title Co.

When Recorded Mail To:

MATTHEW A. MIELE

1635 Crescent Point Way

Reno, NV 89523

001-250-27

A.P.N. No.:

(for recorders use only)

QUITCLAIM DEED

(Title of Document)

This document is being re-recorded to add complete legal description per attached Exhibit "B" here to and made a part hereof

LINCOLN COUNTY, NV

RPTT:\$58.50 Rec:\$35.00 Total:\$93.50

2018-154104 04/13/2018 02:33 PM

MATTHEW A MIELE

OFFICIAL RECORD

LESLIE BOUCHER, RECORDER

Pgs=3 LB

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APN: 001-250-27 RPTT: WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO: MATTHEW A. MIELE 1635 CRESCENT POINTE WAY **RENO, NV 89523**

Witness her hand on this

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That Matthew A. Miele and Mary Colleen O'Callaghan-Miele, husband and wife as joint tenants in consideration of ONE Dollar, the receipt of which is hereby acknowledged, hereby quitclaim to Matthew A. Miele, an unmarried man as his sole and separate property all that real property in the County of Lincoln, State of Nevada, bounded and described as follows:

M Jallhoen Weel	
Mary Colleen O'Callaghan-Miele	
STATE OF Nevada COUNTY OF Clark SS:	1 D 0 0 G
this instrument was acknowledged before me on June by Mary College O' Callegen	nyary 17,2018,
NOTARY PUBLIC	MARIE R. CHOUDHRY Notary Public State of Novado No. 16-3191-1 My appt. exp. Aug. 15, 2020

Exibit A

LOT 2, PIOCHE TOWN, PCL 4 J&S PROPERTY PARCEL MAP C/209; SUBDIVISION S14, T 1N, R67E BOOK 218 PAGE 62

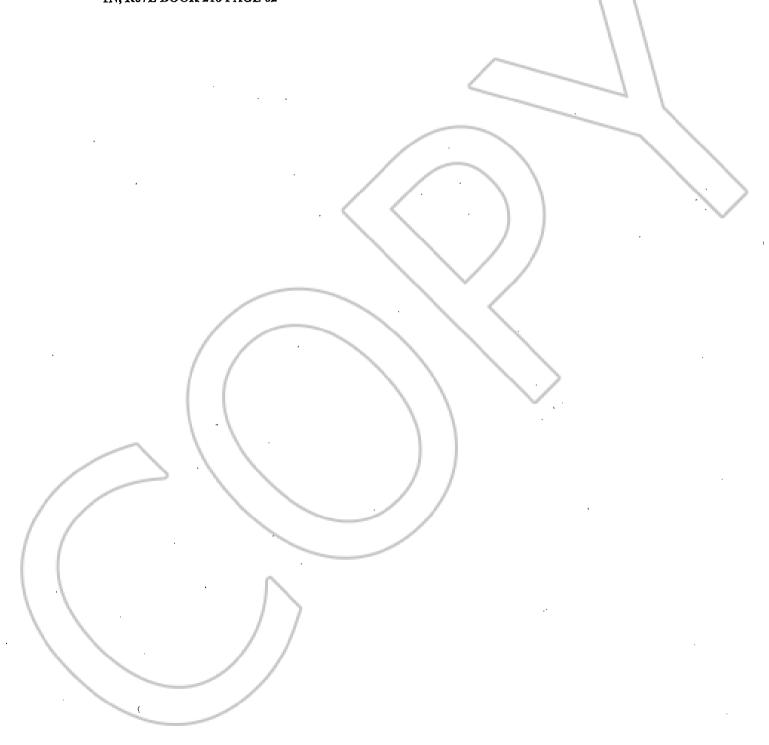


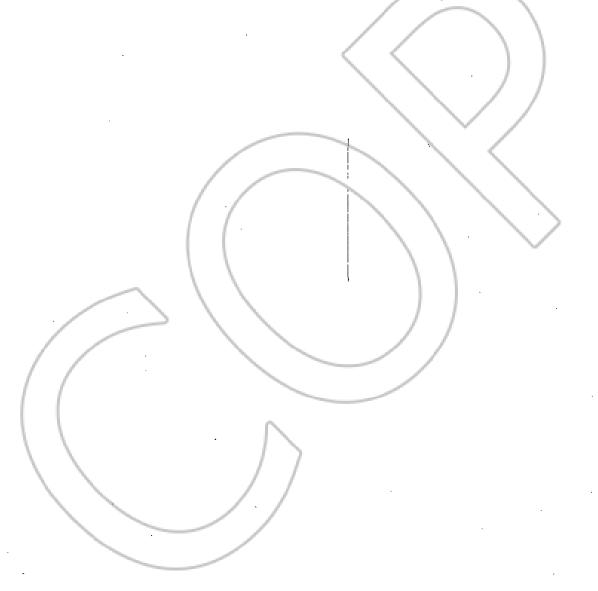
EXHIBIT "B"

All that certain real property situate in the County of Lincoln , State of Nevada, described as follows:

A portion of the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4) of Section 14, Township 1 North, Range 67 East, M.D.B.& M., more particularly described as follows:

Parcel 2 as shown on that certain Parcel Map recorded May 19, 2006 in the Office of the County Recorder of Lincoln County, Nevada in Book C of Plats, page 209 as File No. 126539, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 001-250-27



STATE OF NEVADA DECLARATION OF VALUE FORM

1.		sor Parcel Number	er(s)						
	· -	-250-27			_			\ \	
	p) —			 _	-			\ \	
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		Apt.Bldg	f) 🗆	Comm'l/Ind'l	Date of Red Notes:	cording:			
		Agricultural	h) 🔲	Mobile Home	Notes:		The second name of the second	_ \	
	i) 🗀	Other				The state of the s			
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5.				ng transferred: 10		%			
	The ur	ndersigned decla	res and	acknowledges, ur	ider penalty o	f perjury, p	oursuant to)	
NI	RS 375.	060 and NRS 37	5,110, 1	hat the information	provided is o	correct to ti	he best of	their	
ini	rormatio	n and belief, and	can be	supported by doc	umentation if	called upo	n to substa	antiate the	
IIII	rormatio	n provided nerei	n. Furtn	ermore, the partie	s agree that d	isallowanc	e of any c	laimed	
qı ev	ie nlue i	nterest at 1% ne	ıııalıdı r month	of additional tax d . Pursuant to NRS	ue, may resul	t in a pena	INTY OF 10%	or the tax	
ioi	intly-and	Lseverally liable	i iiioiiiii for anv	additional amount	owed	buyer and		all de	
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	And the second	1	N		/ /			(d)	
Ζ.			The Real Property lies						
SI	gnature		7			Capacity _	Grantee		
		MATTHEW A. N	IIELE					·~ '	
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			JIRED)	<u> </u>	<u> </u>		QUIRED)		
Pr	int Nam	e: MATTHEW A		E and MARY	Print Name:	MATTHE	WA. MIEL	E and MARY DR	_
٨		COLLEEN O	CALLA	AGHAN-MIELE	_			ACHAN-MIELE	
	Idress:	1635 Cresce	nt Poin	t Way	Address:	1635 Cre	sent Point	Way	
	ty:	Reno			City:	Reno			
St	ate: N		_ Zip:	89523	State: NV		Zip:	89523	
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는 P	int Nam	e: Cow County	Title Co	NG RECORDING			or buyer)		
	ini Nam dress:				_Escrow #:	80513	<u> </u>		
	ty:	P.O. Box 518 Pioche), 320 IV	nam Sueel	State: NIV		7in:	80043	
U	Ly.				_State: <u>NV</u>		Zip:	89043	