

Assessor's Parcel # 03-174-04

WHEN RECORDED BY MAIL
PO Box 1092
ST JOHNS, AZ
85936



OFFICIAL RECORD
AMY ELMER, RECORDER

AFFIDAVIT *County of LINCOLN*
CONVERSION OF MANUFACTURED HOME
FROM PERSONAL PROPERTY TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

- Owner/Buyer Name JACK R LENARDSON + LORETTA M LENARDSON
- Physical Location 75 MEADOWLARK, CALIENTE, NV 89008
- Description: Year 1976 Manufacturer SKYLINE Model _____
Length 64 FT Width 14 FT Serial Number 01940478J
- New Lien Holder (if any) _____ Address _____
- Unsecured Property Taxes are paid in full through fiscal year 20 18 Amount \$ 0

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot 6 Block 3 Subdivision _____
Other _____

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land.

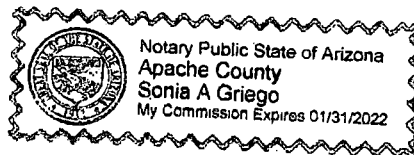
Jack R Lenardson 1/31/2019 Loretta M Lenardson 1/31/19
Owner/Buyer Date Owner/Buyer Date

JACK R LENARDSON Loretta M Lenardson
Print or Type Name Print or Type Name

On Jan 31 2019, before me the undersigned, a Notary Public in and for the State of Nevada, County of Apache, personally

appeared Jack R Lenardson and Loretta M Lenardson who acknowledged that
_____ he executed this affidavit

[Signature]
Notary Public



PART II.

The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Ada Huebner 2/6/2019
Signature of County Assessor Date

Ada Huebner Deputy
Print Name/Title