

<b>A.P.N. No.:</b>	002-011-08, 002-011-03, and 002-011-09
<b>R.P.T.T.</b>	\$1,384.50
<b>Escrow No.:</b>	80499
<b>Recording Requested By:</b>	
Cow County Title Co.	
<b>Mail Tax Statements To:</b>	<i>Same as below</i>
<b>When Recorded Mail To:</b>	
HENRY RAY BRACKENBURY and JOI LUENE BRACKENBURY, Trustees of the BRACKENBURY FAMILY TRUST, dated January 6, 1997	
P O Box 75 Yerington, NV 89447	



OFFICIAL RECORD  
AMY ELMER, RECORDER

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DYLAN V. FREHNER and CARALEE A. FREHNER, husband and wife** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **HENRY RAY BRACKENBURY and JOI LUENE BRACKENBURY, Trustees of the BRACKENBURY FAMILY TRUST, dated January 6, 1997**, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A parcel of land situated within the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of Section 5, Township 2 South, Range 68 East, M.D.M., Town of Panaca, County of Lincoln, State of Nevada, being more particularly described as follows:

PARCELA

Parcel 1 as shown on that certain Parcel Map recorded November 26, 2004 in the Office of the County Recorder of Lincoln County, Nevada, in Book C of Plats, page 20 as File No. 121411, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 002-011-08

PARCEL B

Parcel 2 as shown on that certain Parcel Map for the FIRST NATIONAL BANK OF LAYTON, UTAH recorded May 6, 1986 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 259 as File No. 84881, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 002-011-03

PARCEL C

Parcel 2 as shown on that certain Parcel Map recorded November 26, 2004 in the Office of the County Recorder of Lincoln County, Nevada, in Book C of Plats, page 20 as File No. 121411, Lincoln County, Nevada records.

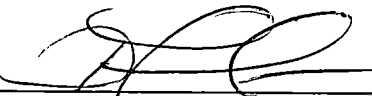
ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 002-011-09


SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.


Dated: February 08, 2019

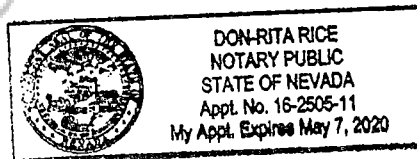
  
\_\_\_\_\_  
DYLAN V. FREHNER

  
\_\_\_\_\_  
CARALEE A. FREHNER

State of NEVADA )  
 ) ss.  
County of LINCOLN )

This instrument was acknowledged before me on the 15th day of February, 2019 By:  
DYLAN V. FREHNER and CARALEE A. FREHNER

Signature:   
\_\_\_\_\_  
Notary Public Don-Rita Rice  
Expiration Date: 5/7/20



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 002-011-08  
 b) 002-011-03  
 c) 002-011-09  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt.Bldg            f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sale Price of Property \$355,000.00  
 Deed in Lieu of Foreclosure Only (value of Property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$355,000.00  
 Real Property Transfer Tax Due: \$1,384.50

4. If Exemption Claimed:  
 a. Transfer Tax-Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature  Capacity Grantor  
DYLAN V. FREHNER

Signature \_\_\_\_\_ Capacity Grantee  
HENRY RAY BRACKENBURY, Trustee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: DYLAN V. FREHNER and CARALEE A. FREHNER  
 Address: P O Box 195  
 City: Panaca  
 State: NV Zip: 89042

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: HENRY RAY BRACKENBURY and JOI LUENE BRACKENBURY, Trustees of the BRACKENBURY FAMILY TRUST, dated January 6, 1997  
 Address: P O Box 75  
 City: Yerington  
 State: NV Zip: 89447

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Cow County Title Co. Escrow #: 80499  
 Address: P.O. Box 518, 328 Main Street  
 City: Pioche State: NV Zip: 89043