The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

LINCOLN COUNTY, NV

2019-155853

\$35.00 Rec:\$35.00

02/19/2019 09:11 AM

NATIONWIDE TITLE CLEARING INC.

Pgs=2 KE

OFFICIAL RECORD

AMY ELMER, RECORDER

Parcel#:002-011-05

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Prior# 872914867 Custodian# 36909901



## CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust is dated , made by ROBERT DELL HILTON AND JENICE SEBREE HILTON and recorded as  $\underline{Doc \# 120344}$ , in the Recorder's office of  $\underline{LINCOLN}$  County,  $\underline{Nevada}$ .

Dated this 18th day of February in the year 2019 DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

Bv:

Chillage Cemos

CHELSEA LEMOS VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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\*D0035631491\*

Parcel#:002-011-05 Prior# 872914867 Custodian# 36909901



## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 18th day of February in the year 2019, by Chelsea Lemos as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ASHLEY MORRELL

**COMM EXPIRES: 04/29/2022** 

ASHLEY MORRELL
Notary Public - State of Florida
Commission # GG 212021
My Comm. Expires Apr 29, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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