

A.P. No. 001-192-32  
Escrow No. 116-2555351-dp/DMJ  
R.P.T.T. \$711.75

*WHEN RECORDED RETURN TO:*

David A. Lucchesi and Sylvia Lucchesi  
P.O. Box 827  
Panaca, NV 89042

*MAIL TAX STATEMENTS TO:*

David A. Lucchesi and Sylvia Lucchesi  
P.O. Box 827  
Panaca, NV 89042

**GRANT, BARGAIN and SALE DEED**

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Jerry Etchart, a married man as his sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

David A. Lucchesi and Sylvia Lucchesi, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**LOT 5E ON THAT CERTAIN PARCEL MAP FILED IN BOOK A OF PLATS AT PAGE 433 IN THE OFFICE OF THE LINCOLN COUNTY RECORDER.**

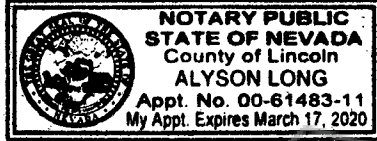
Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Jerry Etchart  
Jerry Etchart

STATE OF NEVADA )  
                          : SS.  
COUNTY OF        )  
Lincoln



This instrument was acknowledged before me on  
February 8, 2019 by  
Jerry Etchart.

Alyson Long  
Notary Public  
(My commission expires: March 17, 2020)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 02/01/2019 under Escrow No. 116-2555351

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 001-192-32  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural       h)  Mobile Home  
 i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$182,500.00  
 b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 c) Transfer Tax Value: \$182,500.00  
 d) Real Property Transfer Tax Due \$711.75
4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_
5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]  
 Signature: \_\_\_\_\_

Capacity: Agent  
 Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Jerry Etchart  
 Address: P.O Box 544  
 City: Pioche  
 State: NV      Zip: 89043

Print Name: David A. Lucchesi and Sylvia Lucchesi  
 Address: P.O. Box 827  
 City: Panaca  
 State: NV      Zip: 89042

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Insurance Company  
 Address: 2500 Paseo Verde Parkway, Suite 120  
 City: Henderson

File Number: 116-2555351 dp/ JB  
 State: NV      Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)