A.P.N.:

001-192-32

File No:

116-2555351 (dp)

R.P.T.T.:

\$Exempt 05

LINCOLN COUNTY, NV

2019-155843

\$35.00

RPTT:\$0.00 Rec:\$35.00

02/14/2019 03:09 PM

FIRST AMERICAN TITLE PASEO VERDE Pgs=2 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

E05

When Recorded Mail To: Mail Tax Statements To:

Jerry Etchart P.O. Box 544 Panaca, NV 89042

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Tami Etchart, spouse of the grantee herein

do(es) hereby GRANT, BARGAIN and SELL to

Jerry Etchart, a married man as his sole and separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOT 5E ON THAT CERTAIN PARCEL MAP FILED IN BOOK A OF PLATS AT PAGE 433 IN THE OFFICE OF THE LINCOLN COUNTY RECORDER.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Tami Etchart MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Jerry Etchart.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Samu Etchart

STATE OF	NEVADA)	
COUNTY OF	Micon	:ss.)	
This instrume 2-8-209 Tami Etchar	nt was acknowledged before by	e me on	
	and I now it		NOTARY PUBLIC : STATE OF NEVADA County of Incoln ALYSON LONG Appt. No. 00-61483-11 My Appt. Expires March 17, 2020
(My commissi	Notary Public on expires: NOV 17	200	my Appt. Expires March 17, 2020
		,	
	³ //		
N	/ /		

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	()			
a)_	001-192-32	\ \			
b)_		\ \			
c)_		\ \			
d)	- Indiana	\ \			
2.	Type of Property	~ \ \			
a)	Vacant Land b) X Single Fam. Res.	FOR RECORDERS OPTIONAL USE			
c)	Condo/Twnhse d) 2-4 Plex	Book Page:			
•		Date of Recording:			
e)	Apt. Bldg. f) Comm'l/Ind'l	, -			
g)	Agricultural h) Mobile Home	Notes:			
i)	Other				
3.	a) Total Value/Sales Price of Property:	\$0.00			
	b) Deed in Lieu of Foreclosure Only (value of pr	operty) (_\$)			
	c) Transfer Tax Value:	\$0.00			
	d) Real Property Transfer Tax Due	\$0.00			
4.	If Exemption Claimed:				
	a. Transfer Tax Exemption, per 375.090, Section	n: 05			
	b. Explain reason for exemption: Transfer from				
5.	Partial Interest: Percentage being transferred:	100_%			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS					
375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate					
the	information provided herein. Furthermore, th	e parties agree that disallowance of any			
clai	med exemption, or other determination of addit	tional tax due, may result in a penalty of			
109	% of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and			
	er shall be jointy and severally liable for any add				
_	nature: #### ######	Capacity: (Sent			
Sig	nature:	Capacity: U			
	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)			
Prir	nt Name: Tami Etchart	Print Name: <u>Jerry Etchart</u>			
Add	dress: P.O Box 544	Address: P.O. Box 544			
City		City: Panaca			
Sta		State: NV Zip: 89042			
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)					
D!	First American Title Insurance	File Number: 116-2555251 de/ de			
Prir Ada	nt Name: Company dress 2500 Paseo Verde Parkway, Suite 120	File Number: 116-2555351 dp/ dp			
	: Henderson	State: NV Zip:89074			
,	(AS A PUBLIC RECORD THIS FORM MAY				