

LINCOLN COUNTY, NV

2019-155825

\$35.00

RPTT:\$0.00 Rec:\$35.00

02/06/2019 01:19 PM

AMROCK, INC

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OFFICIAL RECORD

AMY ELMER, RECORDER

E05

APN: 002-270-14

RECORDING REQUESTED BY and
WHEN RECORDED MAIL TO:

Amrock
662 Woodward Avenue
Detroit, MI 48226

ORDER NUMBER: 65126410 - 4823011

MAIL TAX STATEMENTS TO:

Jessica Lucchesi and
Steven Lucchesi
472 South Third Street
Panaca, NV 89042

RPTT: \$ _____, Ex: #05

[Space Above This Line For Recorder's Use]

① **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **DAVID A. LUCCHESI** and **SYLVIA LUCCHESI**, husband and wife, Grantors, whose address is 472 South Third Street, Panaca, NV 89042,

For a **VALUABLE CONSIDERATION**, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

JESSICA LUCCHESI and **STEVEN LUCCHESI**, wife and husband, as joint tenants with right of survivorship, Grantees, whose address is 472 South Third Street, Panaca, NV 89042,

All that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

Parcel 2 of Plat B of Plats, Page 327, recorded in the Official Records of the Lincoln County Recorder.

Containing 0.60 acre.

APN: 002-270-14

Commonly known as: 472 South Third Street, Panaca, NV 89042

Being the same property conveyed to **DAVID A. LUCCHESI** and **SYLVIA LUCCHESI**, husband and wife, by Deed from **DENNIS R. SONNENBERG** and **AMELIA W. SONNENBERG** dated August 9, 2000 and recorded August 10, 2000 in Book 149, Page 574 of the Office of the County Recorder, County of Lincoln, State of Nevada.

TOGETHER WITH all tenements, hereditaments and appurtenances, including easements and water

rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

SUBJECT TO:

1. General and special taxes for the current fiscal year.
2. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements now of record, if any.

In all references herein to any parties, persons, entities or corporations, the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

[SPACE INTENTIONALLY LEFT BLANK]

Attached to and becoming a part of Deed between DAVID A. LUCCHESI and SYLVIA LUCCHESI, husband and wife, as Grantor(s), and JESSICA LUCCHESI and STEVEN LUCCHESI, wife and husband, as Grantee(s).

IN WITNESS WHEREOF, the Grantors, this 23 day of January, 2019, sets Grantors' hand.

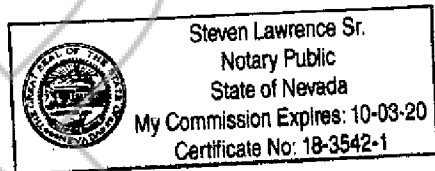
David A. Lucchesi
DAVID A. LUCCHESI

Sylvia Lucchesi
SYLVIA LUCCHESI

STATE OF Nevada)
):ss
COUNTY/CITY OF Lincoln)

On the 23 day of January, 2019, personally appeared before me, a Notary Public, **DAVID A. LUCCHESI and SYLVIA LUCCHESI**, known or proven to me to be the persons whose names are subscribed to the above instrument and who acknowledged that they executed the above instrument.

Steven Lawrence Sr.
Notary Public
My Commission Expires: 10/3/20



AFFIRMATION STATEMENT

(Check One)

I, the undersigned, hereby affirm that this document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS §239B.030)

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of any person or persons as required by law:

(State Specific Law)

Janis Barnes
Signature

Janisa Barnes
Printed Name

agent
Title/Relationship to Transaction

PREPARED BY:
Denise Mikrut, Esq.
Nevada Bar ID: 6743

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 002-270-14
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 289,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ 289,000.00
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 5
 b. Explain Reason for Exemption: Parent to child transfer

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature David A. Lucchesi Capacity Grantor

Signature Jessica Lucchesi Capacity Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

DAVID A. LUCCHESI and SYLVIA LUCCHESI
 Print Name: _____
 Address: 472 South Third Street
 City: Panaca
 State: NV Zip: 89042

BUYER (GRANTEE) INFORMATION
(REQUIRED)

JESSICA LUCCHESI and STEVEN LUCCHESI
 Print Name: _____
 Address: 472 South Third Street
 City: Sparks
 State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: AMROCK Escrow # 65126410
 Address: 662 Woodward, Ave
 City: Detroit State: MI Zip: 48226

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)