ADNI 012 210 20	JESSICA A HUMPHRIES ESQ
APN 012-210-30	
APN	0000204720190155822004004
APN	OFFICIAL RECORD AMY ELMER, RECORDER
	\ \

## Affirmation Statement

**Title of Document** 

GRANT, BARGAIN, SALED DEED

LINCOLN COUNTY, NV

\$35 00

Total \$35 00

2019-155822

Pgs=4 ELIZONDOK

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02/05/2019 02 11 PM

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number driver s license or identification card number or any Personal Information (as defined by NRS 603A 040) of any person or persons (Per NRS 239B 030)

I the undersigned hereby affirm that the attached document including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any Personal Information (as defined by NRS 603A 040) of a person or persons as required by law

Oy law \_\_\_\_\_\_(State specific law)

Signature Title

David J Buckles

1/22/19

Date

Grantees address and mail tax statement

David J Buckles & Angela R Buckles

188 Ridge Crossing Ave

Henderson, Nevada 89002

NRS 239B 030 Recorded, filed or otherwise submitted documents

Recording Requested by
Jessica A Humphries, Esq
AND WHEN RECORDED MAIL THIS TO

Jessica A Humphries, Esq 1667 Clovercrest Court Henderson, Nevada 89012

Mail tax statements to

David J Buckles and Angela R Buckles 188 Ridge Crossing Ave Henderson, Nevada 89002

## GRANT, BARGAIN, SALE DEED

(Real Property)

The undersigned David Buckles and Angela Buckles, grantors, Husband and Wife as Joint Tenants of Henderson, County of Clark, State of Nevada, does hereby grant, bargain, sell and convey, without consideration, to David J Buckles and Angela R Buckles, Trustees of The Buckles Family Trust dated January 22, 2019, and any amendments thereto, the following described property in Lincoln County, State of Nevada

Parcel No 4 of that Parcel Map recorded in the office of the County Recorder, Lincoln County, Nevada, as File No 122593, Plat Book C, Page 59, Lincoln County Records, subject to easements and rights of way existing

SUBJECT TO ALL LIENS, ENCUMBRANCES, RESTRICTIONS, COVENANTS, EASEMENTS AND CONDITIONS OF RECORD

Grantee's Address 188 Ridge Crossing Ave, Henderson, Nevada 89002

WITNESS our hand this 22nd day of January 2019, in the City of Henderson, County of Clark, State of Nevada

GRANTORS.

David J Buckles

Angela R Buckles

## **NOTARY SUBSCRIPTION**

STATE OF NEVADA		
	SS	
COUNTY OF CLARK		)

On this day of January 22, 2019, before me, the undersigned Notary, personally appeared David J Buckles and Angela R Buckles, who are personally known to me or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to this instrument, and acknowledged that they executed it I declare under penalty of perjury that the persons whose names are ascribed to this instrument appears to be of sound mind and under no duress, fraud, or undue influence

**NOTARY SEAL** 

Notary



## STATE OF NEVADA DECLARATION OF VALUE

1 Assessor Parcel Number(s)	
a <u>012-210-30</u>	
ь	\ \
С	\ \
d	\ \
2 Type of Property	\ \
a 🗸 Vacant Land b 🔲 Single Fam Res	FOR RECORDERS OPTIONAL USE ONLY
c Condo/Twnhse d 2-4 Plex	BookPage
e Apt Bldg f Comm'l/Ind'l	Date of Recording
g Agrıcultural h Mobile Home	Notes TVISTONFILL NO
Other	
3 a Total Value/Sales Price of Property	\$ 0
b Deed in Lieu of Foreclosure Only (value of prope	
c Transfer Tax Value	\$ 0
d Real Property Transfer Tax Due	\$ 0
d Rest Fropolog Francisco Francisco	<u> </u>
4 If Exemption Claimed	
a Transfer Tax Exemption per NRS 375 090, S	ection 7
b Explain Reason for Exemption A transfer of	
If a certificate of trust is presented at the time	
5 Partial Interest Percentage being transferred	%
The undersigned declares and acknowledges, under p	
and NRS 375 110, that the information provided is c	
and can be supported by documentation if called upo	
Furthermore, the parties agree that disallowance of ar	
additional tax due, may result in a penalty of 10% of	
to NRS 375 030, the Buyer and Seller shall be jointly	
to take 3/3 030, the payer and seller shan be jointly	and severally habite for any additional amount owed
Signature July Supplementary Supplementary Signature	Capacity Grantor/Grantee/Trustee
A Chicken	·
Signature Mysica R Michigan	Capacity Grantor/Grantee/Trustee
SELLER (GRANTOR) INFORMATION	<b>BUYER (GRANTEE) INFORMATION</b>
(REQUIRED)	(REQUIRED)
Print Name David J & Angela R Buckles	Print Name The Buckles Family Trust
Address 188 Ridge Crossing Ave.	Address 188 Ridge Crossing Ave
City Henderson	City Henderson
State Nevada Zip 89002	State Nevada Zip 89002
COMPANY/PERSON REQUESTING RECORD	ING (Required if not seller or buver)
Print Name Jessica A Humphries, Esq	Escrow #
Address 1667 Clovercrest Court	
City Henderson	State Nevada 7 in 89012