LINCOLN COUNTY, NV Rec:\$35.00 Total:\$35.00

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OFFICIAL RECORD AMY ELMER, RECORDER

After recording please return to: Name: Address: City, State, Zip: Phone: Assessor's Parcel Number 004-132-10

-Above This Line Reserved For Official Use Only

## CERTIFICATE BY LIEN CLAIMANT DISCHARGING AND RELEASING LIEN

## NOTICE IS HEREBY GIVEN THAT:

On December 12, 2017, in Book 315, Page Number 0424, as Document No. 0152955, in the Office of the County Recorder of Lincoln County, Nevada, the undersigned did record it's Notice of Solid Waste Lien Claim, by which the undersigned gave notice of its intention to hold and claim a lien upon the property listed as APN 004-132-10 owned or reputedly owned by Federal National Mortgage Association, situate in the County of Lincoln, State of Nevada.

NOW, THEREFORE, for valuable consideration to the undersigned, the undersigned does by these presents release, satisfy and discharge said lien in the above-described property by reason of such Notice of Claim of Lien.

DATED this day of January, 2019,

LINCOLN COUNTY

Chairman

Lincoln County Commission

State of Nevada County of Lincoln

Subscribed and sworn to before me by

on this  $\gamma^{\dagger \eta}$  day of January, 2019.

**NOTARY PUBLIC** 



M. HOWARD Notary Public State of Nevada My Commission Expires: 12-10-19 Certificate No: 08-5566-11