



OFFICIAL RECORD  
AMY ELMER, RECORDER

E05

APN 001-071-01

APN \_\_\_\_\_

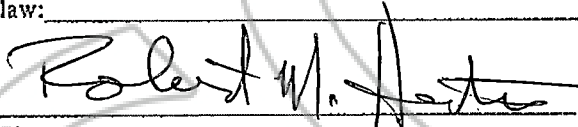
APN \_\_\_\_\_

FOR RECORDER'S USE ONLY

**EXECUTOR DEED**  
**TITLE OF DOCUMENT**

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain personal information of any person or persons. (NRS 239B.030)

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain personal information of a person or persons as required by law. State specific law: \_\_\_\_\_



Signature

Robert M. Horton, Executor  
Print Name & Title

WHEN RECORDED MAIL TO:

Ernest E. Adler, Esq.

412 N. Division Street

Carson City, NV 89703

A.P.N. 001-071-01

WHEN RECORDED MAIL TO:

Ernest E. Adler, Esq.  
KILPATRICK, JOHNSTON & ADLER  
412 N. Division Street  
Carson City, NV 89703

MAIL TAX STATEMENTS TO:

Stella M. Hayes  
427 Willow Winds Pkwy  
St. Johns, FL 32259

EXECUTOR DEED

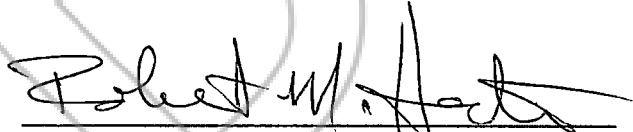
THIS INDENTURE WITNESSETH: That ROBERT M. HORTON, AS EXECUTOR OF THE ESTATE OF JEAN M. HORTON, pursuant to the Order Settling First and Final Account and Decree of Distribution, entered in Case No. 17 PBT 00070 1B, in the First Judicial District Court of the State of Nevada, in and for Carson City, Department No. 1, filed April 11, 2018, does hereby GRANT and convey a 33.33% interest to STELLA M. HAYES, a married woman as her sole and separate property, a 33.33% interest to ROBERT M. HORTON, a married man as his sole and separate property and a 33.33% interest to LAURA J. BRIGGS, a married woman as her sole and separate property, all as tenants-in-common with rights of survivorship; and has all of the right, title and interest that the estate may have subsequently acquired by operation of law or otherwise, in and to all that certain real property situate in the Town of Pioche, Lincoln County, State of Nevada, and bounded and described as follows:

(Order Approving the First and Final Accounting and Distribution which is incorporated by reference, and recorded by Document # 2018-154108)

Lots One (1), Two (2), Three (3), and Four (4), in Block 36, in the Town of Pioche, Lincoln County, Nevada as said Lots and Block are platted and described on the Official Plat of Said Town of Pioche, now on file and of record in the Office of the County Recorder of said Lincoln County Nevada and to which plat and the records thereof reference is hereby made for further particular description.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

IN WITNESS WHEREOF, the said party of the first party has hereunto set his hand the day and year first above written.

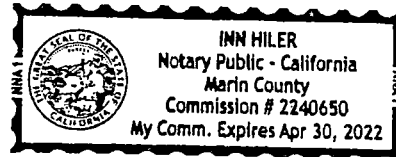


ROBERT M. HORTON, Executor of the Estate of JEAN M. HORTON

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached and not the truthfulness, accuracy, or validity of that document.

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State of California County of Marin Jss.  
On 01/16/2019 before me, Inn Hiler, Notary Public,  
personally appeared Robert M. Horton  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.



STATE OF NEVADA  
DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
  - a) 001-071-01
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____

3. Total Value/Sales Price of Property: \$ \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \$0.00  
 Transfer Tax Value: \$ \$0.00  
 Real Property Transfer Tax Due: \$ \$0.00

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption per NRS 375.090, Section # 5
  - b. Explain Reason for Exemption: Transferring to son and daughters without consideration.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature CTC Adler Capacity Attorney for the Estate of Jean M. Horton  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Estate of Jean M. Horton  
 Address: 3115 Douglas Drive  
 City: Carson City  
 State: Nevada Zip: 89701

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Stella M. Hayes, Robert M. Horton, Laura J. Briggs  
 Address: 427 Willow Winds Pkwy  
 City: St. Johns  
 State: Florida Zip: 32259

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: Ernest E. Adler, Esq. Escrow # n/a  
 Address: 412 N. Division Street  
 City: Carson City State: Nevada Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)