LINCOLN COUNTY, NV

2019-155784

\$48.65

RPTT:\$13.65 Rec:\$35.00

01/28/2019 11:23 AM

SERVICELINK LOAN MODIFICATION

Pgs=7 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

APN: 003-182-11

After Recording Return To:

RUTH RUHL, P.C.

Attn: Recording Department 12700 Park Central Drive, Suite 850

Dallas, Texas 75251

Mail Tax Statements To:

U.S. Bank National Association

4801 Frederica Street

Owensboro, Kentucky 42301

Prepared By:

RUTH RUHL, P. C.

12700 Park Central Drive, Suite 850

Dallas, Texas 75251

[Space Above This Line For Recording Data]

Loan No.: 9902741375 Investor No.: 213056264

DEED IN LIEU OF FORECLOSURE

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, William J. Dirks and Rosemary E. Dirks, husband and wife

whose address is 2310 Earl Ln., Poplar Bluff, Missouri 63901

("Grantor"), hereby grants to

U.S. Bank National Association

whose address is 4801 Frederica Street, Owensboro, Kentucky 42301

("Grantee"), the present holder of the

beneficial interest, the following described property in the State of Nevada and the County of Lincoln:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF - ESTOPPEL AFFIDAVIT.

MAIL TAX STATEMENTS AS DIRECTED ABOVE

Loan No.: 9902741375 Investor No.: 213056264 THIS DEED is an absolu obligations secured by the

THIS DEED is an absolute conveyance for a fair and adequate consideration, being the full satisfaction of all obligations secured by the Deed of Trust executed by William J. Dirks and Rosemary E. Dirks, husband and wife

Trustor, Trustee

to JLM Title Company, a Nevada Corporation, dba First Centennial Title Company of Nevada for Movement Mortgage LLC

Beneficiary,

recorded on May 5th, 2014 in Book 287 , Page 0038 , Instrument No. 0145364 , which was assigned to U.S. Bank National Association by an assignment ("Assignment") recorded in Book 316, Page 0529, Instrument No. 0153506, or by an Assignment recorded simultaneously herewith, in the Office of the Recorder of Lincoln County, State of Nevada. Grantor declares that this conveyance is freely and fairly made, and that there are no agreements, oral or written, other than this deed between Grantor and Grantee with respect to the property conveyed by this deed. By accepting this deed, Grantee specifically intends that a merger of title shall not occur and that the Deed of Trust shall continue as a lien on the property until it is reconveyed.

THIS DEED is not intended as a mortgage, trust conveyance or security of any kind. It being the intention of the Grantor and the Grantee that the interest of the Grantor and the Grantee, their successors and/or assigns in said property under said mortgage whether guaranteed, insured or direct loan, shall not merge, and that said Deed of Trust shall not merge, and that said mortgage shall remain in full force and effect until specifically released. Said Deed of Trust was made by William J. Dirks and Rosemary E. Dirks, husband and wife

, Trustor , Trustee

to JLM Title Company, a Nevada Corporation, dba First Centennial Title Company of Nevada for Movement Mortgage LLC

, Beneficiary,

dated May 1st, 2014 , and recorded on May 5th, 2014 in Book 287 , Page 0038 , Instrument No. 0145364 , which was assigned to U.S. Bank National Association by an assignment ("Assignment") recorded in Book 316, Page 0529, Instrument No. 0153506, or by an Assignment recorded simultaneously herewith, in the Office of the Recorder of Lincoln County, Nevada. Said property is in the County of Lincoln, State of State of Nevada.

APN: 003-182-11

10-16-18

William J. Dirks

-Grantor

10-16-18

)ata

Rosemary E. Dirks

-Grantor

10 16-

1/2-18

-Grantor

10-16-15

Date

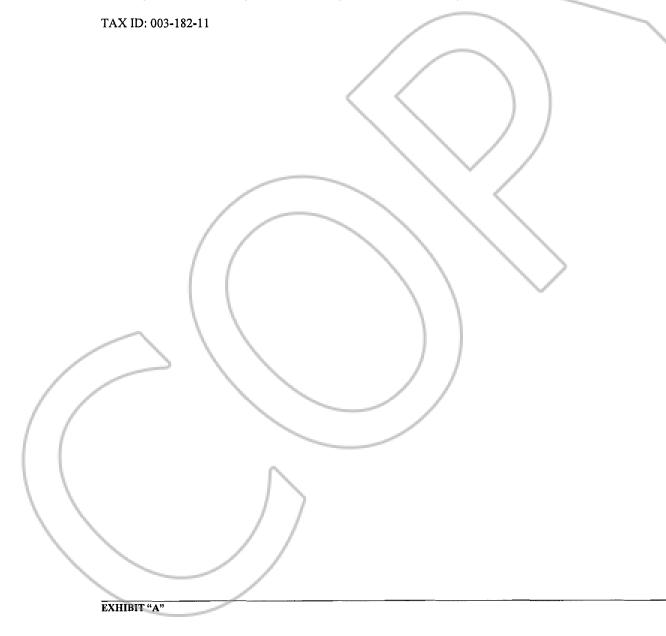
Rosemary & Dirks

-Grantor

	\ \
GRANTOR ACKNOW	LEDGMENT
State of Missouri § County of Butter §	
The foregoing instrument was acknowledged before me by William J. Dirks and Rosemary E. Dirks	9106. 11 radoto0
MISTY LONGHIBLER Notary Public Notary Seal Buller County State of Missouri Commission Number 13455220 My Commission Expires Apr 27, 2021	Signature Mi Sty honshiber Printed Name
	Notary Public Title of Officer My Commission Expires: 1202
	My Commission Expires: PHOCLE & LOUG

EXHIBIT "A"

PARCEL NO. 1 OF PARCEL MAP FOR RAY B. MOFFITT RECORDED DECEMBER 23, 1991 IN BOOK A PAGE 356 AS FILE NO. 97906 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, LOCATED WITHIN THE SE 1/4 NW 1/4 AND SW 1/4 NE 1/4 OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA.



NEVADA ESTOPPEL AFFIDAVIT

ESTOPPEL AFFIDAVIT

(Deed in Lieu of Foreclosure)

William J. Dirks and Rosemary E. Dirks, husband and wife Affiant, ("Grantor")
being first duly sworn, deposes and says: That they are the parties who made, executed, and delivered that certain
Deed to U.S. Bank National Association
("Grantee"),
the present holder of the beneficial interest, dated $10 - 10 - 18$ conveying the following
described property:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
That the aforesaid Deed in Lieu of Foreclosure ("Deed") shall not restrict the right of Grantee to have the holder of
the Note and the Deed of Trust institute and continue foreclosure proceedings, if the Grantee desires, but the
conveyance by said Deed, upon acceptance by Grantee, shall be and is hereby intended and understood to be an
absolute conveyance and an unconditional sale, and was not and is not now intended as a mortgage, trust
conveyance, or security of any kind; That it is/was the intention of Grantor in said Deed to convey, and by said Deed
Grantor did convey to the Grantee therein all their rights, title and interest absolutely in and to said premises; that
possession of said premises has been surrendered to the Grantee;
That in the executed and delivery of said Deed, Grantor was not acting under any misapprehension as to the effect
thereof, and acted freely and voluntarily and were not acting under coercion or duress;
That the consideration for said Deed is the full cancellation of all debts, obligations, costs and charges secured by
that certain Deed of Trust heretofore existing on said property executed by William J. Dirks and Rosemary E.
Dirks, husband and wife , Trustor,
to JLM Title Company, a Nevada Corporation, dba First Centennial Title Company of Nevada , Trustee,
for Movement Mortgage LLC
, Beneficiary,
dated May 1st, 2014 and recorded on May 5th, 2014 , in Book 287 , Page 0038 ,
Instrument No. 0145364 , which was assigned to U.S. Bank National Association by an
assignment ("Assignment") recorded in Book N/A, Page N/A, Instrument No. N/A, or by an Assignment recorded
simultaneously herewith, in the Office of the Recorder of Lincoln County, State of Nevada and the reconveyance of
said property under said Deed of Trust; That at the time of making said Deed, Grantor believed and now believes
that the aforesaid consideration therefore represents the fair value of the property so deeded;
This affidavit was made for the protection and benefit of the Grantee in said Deed, the Grantee's successors and
assigns, and all other parties hereafter dealing with or who may acquire an interest in the property herein described,
and particularly for the benefit of ServiceLink Title Company ("Title Company"),
which is about to insure the title to said property in reliance thereon, and any other title company which may
hereafter insure the title to said property;

Page 1 of 2

That Grantor will testify, declare, depose or certify under penalty of perjury before any competent officer, or person in any case now pending or which may hereafter be instituted, to the truth of the particular facts hereinabove set forth.

10-16-18 Date 10-16-18

Date 10-16-18
Date

Grantor

Grantor

Grantor

osemary E Dirks

Signed and sworn to (or affirmed) before me on

William J. Dirks and Rosemary E. Dirks.

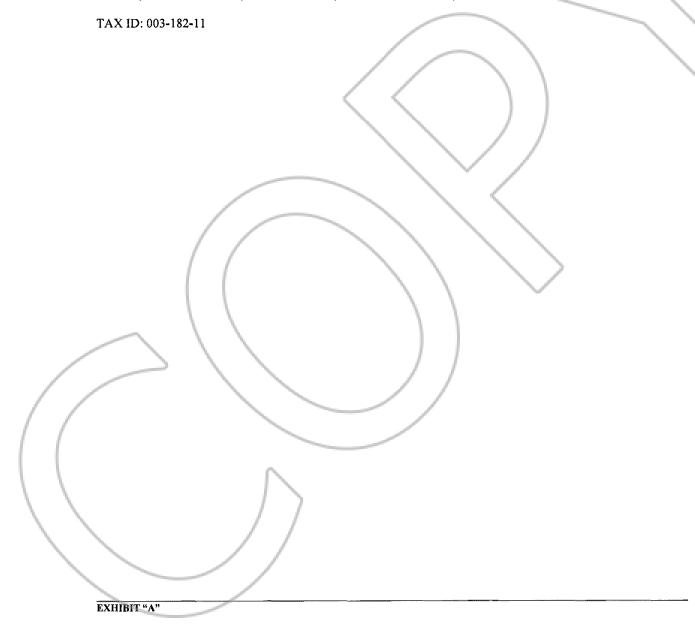
(Seal, if any)

MISTY LONGHIBLER Notary Public - Notary Seal Butler County - State of Missouri Commission Number 13455220 My Commission Expires Apr 27, 2021

Notary Public Misty On Shibly (Title and rank (optional))

EXHIBIT "A"

PARCEL NO. 1 OF PARCEL MAP FOR RAY B. MOFFITT RECORDED DECEMBER 23, 1991 IN BOOK A PAGE 356 AS FILE NO. 97906 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, LOCATED WITHIN THE SE 1/4 NW 1/4 AND SW 1/4 NE 1/4 OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA.



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a)003-182-11	
	b)	
	c)	()
	d)	\ \
2.	Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
	a) Vacant Land b) Single Fam. Res	DOCONDITION OF THE PROPERTY IN
	c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE DATE OF RECORDING:
	g) Agricultural h) Mobile Home	NOTES:
	i) \(\text{Other} \)	
3.	Total Value/Sales Price of Property:	\$ 78,651.40
	Deed in Lieu of Foreclosure Only (value of p	
	Transfer Tax Value:	φ <u>3,300.00</u>
	Real Property Transfer Tax Due:	\$13.65
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption per NRS 375	.090, Section #
	b. Explain Reason for Exemption:	
_		100 04
5.	Partial Interest: Percentage being transferred	<u>100</u> %
	NRS 375.110, that the information provided i	under penalty of perjury, pursuant to NRS 375.060 and s correct to the best of their information and belief, and can
		to substantiate the information provided herein. ace of any claimed exemption, or other determination of
		10% of the tax due plus interest at 1% per month.
	and the second of the second o	20,002 and tall and probability of per 1000 and 1000
Pursu	ant to NRS 375.030, the Buyer and Seller sh	all be jointly and severally liable for any additional
	nt owed.	/ /
	ure willer	Capacity Grantor
Signat	ure Love may tott	Capacity Grantee Grantor
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Drint N	(REQUIRED) Jame: William J. Dirks & Rosemary E. Dirl	(REQUIRED) Print Name: U.S. Bank National Association
76.		Address: 4801 Frederica Street
City:		City: Owensboro
State:		State: KY Zip:42301
•		
	ANY/PERSON REQUESTING RECORDING	$\hat{\underline{\mathcal{L}}}$
	equired if not the seller or buyer) Vame: Servicelink	Escrow# 1803-15034
	ss: 10385 Westmoor Dr. Ste 1	AA)
City:	Westminoter State:	
-1.,.		M MAY BE RECORDED/MICROFILMED)