

APN: 001-057-10
RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED MAIL TO:

Federal National Mortgage Association
Granite Park VII
5600 Granite Parkway
Plano, TX 75024

LINCOLN COUNTY, NV **2019-155771**
\$35.00 RPTT:\$0.00 Rec:\$35.00 **01/22/2019 08:57 AM**
SERVICELINK TITLE AGENCY INC. Pgs=2 AK
OFFICIAL RECORD
AMY ELMER, RECORDER E02

Trustee Sale No.: NV-12-517611-JB
Order No.: 120229689-NV-MSO

Space above this line for recorders use only

It is hereby affirmed that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

QUITCLAIM DEED

Exempt pursuant to Nev. Rev. Stat, Ann § 375.090(2)

**'This instrument is being recorded as an
ACCOMMODATION ONLY, with no
Representation as to its effect upon title'**

THE UNDERSIGNED GRANTOR(S) DECLARE(S):

- | | |
|-------------------------------------|--|
| <input checked="" type="checkbox"/> | Document Transfer Tax is \$0.00 |
| <input type="checkbox"/> | Computed on full value of property conveyed |
| <input type="checkbox"/> | Computed on full value less value of liens or encumbrances remaining at time of sale |

By this instrument dated 12/21/2018 for a valuable consideration,

Ditech Financial LLC fka Green Tree Servicing LLC

Do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to

Federal National Mortgage Association ("Fannie Mae"), a corporation organized and existing under the laws of the United States of America

the following described real property situated in the State of Nevada, County of LINCOLN:

All of Lot 34 and 35 in Block 37 Excepting therefrom that portion conveyed to Joe Bleak by a Deed recorded July 18, 1949 in Book H-I of Real Estate Deeds page 361 as File No. 24951, Lincoln County, Nevada records described as follows: A piece or part of Lost numbered Thirty-five (35) and Thirty-four (34) in Block Numbered Thirty-seven (37), immediately adjoining and adjacent to Lot Numbered Thirty-six (36) and the South One-half (S ½) of Lot Numbered Thirty-seven (37) in Block Numbered Thirty-seven (37) in the Town of Pioche, County of Lincoln, Nevada, as the same are platted on the Official plat now on file and of record in the office of the County Recorder of said Lincoln County and to which said plat, and the records thereof, said parcel to be conveyed being Fifty Foot (50') frontage on Hoffman Street and extending back, at equal width, Thirty-seven and One-half feet (37 ½) to the North boundary of the property now owned by said party of the second part. The North Half of Lot 37 in Block 37 Together with that portion conveyed by a Deed recorded November 4, 1975 in Book 15 of Official Records page

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551 as File No. 57375, Lincoln County, Nevada records described as follows: The North 1 ½ ft. (one and one half feet) of the South half (S ½) of Lot 37, Block 37, next to the house now owned by W. Emrys Jones and Ila Jones, of Pioche Nevada. All of Lots 38, 39, 40 and 41 fronting on Pioche Street in Block 37 Said Block 37 being in the Town of Pioche, Lincoln County, Nevada, as said lots and block are platted and described on the Official Plat of said Town of Pioche, Now on file and of record in the Office of the County Recorder of said Lincoln County, Nevada, and to which plat and the records thereof reference is hereby made for further particular description. Together with an Easement of Access to maintain property conveyed in that certain Deed recorded November 4, 1975 in Book 15 of Official Records, page 551 as File No. 57375, Lincoln County, Nevada records.

Date: 01/15/2019

Ditech Financial LLC fka Green Tree Servicing LLC



Magdalena Olimon
Document Execution Representative

State of Arizona)

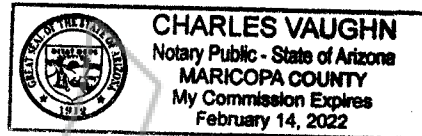
County of Maricopa)

On 01/15/2019 before me, Charles Vaughn a notary public, personally appeared Magdalena Olimon who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under *PENALTY OF PERJURY* under the laws of the State of Arizona that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature: Charles Vaughn



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 001-057-10
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property: \$59,000.00
 b. Deed in Lieu of Foreclosure Only (value of property): \$0.00
 c. Transfer Tax Value: \$0.00
 d. Real Property Transfer Tax Due: _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section 2
 b. Explain Reason for Exemption: A transfer of title to the United States, any territory or state or any agency, department, instrumentality or political subdivision thereof.

5. Partial Interest: Percentage being transferred _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Document Execution Representative
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(Required)**

Print Name: Ditech Financial LLC fka Green Tree Servicing LLC
 Address: 2100 E. Elliot Road, Bldg 94 Mail Stop T325
 City: Tempe
 State: AZ Zip: 85284

**BUYER (GRANTEE) INFORMATION
(Required)**

Print Name: Federal National Mortgage Association ("Fannie Mae"), a corporation organized and existing under the laws of the United States of America
 Address: Granite Park VII, 5600 Granite Parkway
 City: Plano
 State: TX Zip: 75024

COMPANY REQUESTING RECORDING

Print Name: ServiceLink-Irvine Escrow No.: 120229689-NV-MSO
 Address: 3220 El Camino Real
 City: Irvine State: CA Zip: 92602

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

TS No.: NV-12-517611-JB

Property Address: DEED - 477 PIOCHE ST
 PIOCHE Nevada 89043