LINCOLN COUNTY, NV RPTT:\$975.00 Rec:\$35.00

COW COUNTY TITLE CO.

RPTT:\$975.00 Rec:\$35.00 Total:\$1,010.00

01/10/2019 02:37 PM

2019-155725

Pgs=5 AK

OFFICIAL RECORD AMY ELMER, RECORDER

A.P.N. No.: l001-132-05. 001-132-06. 001-132-13, 009-023-96, and 009-023-97 R.P.T.T. \$975.00 **Escrow No.:** 80410 **Recording Requested By:** Cow County Title Co. Mail Tax Statements To: Same as below When Recorded Mail To: RICHARD CHARLES BRONSEMA AND KRISTINA B. BRONSEMA 722 East Nichols Canyon Road Cedar City, UT 84721

# **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That MICHAEL V. RYDBERG, AKA MICHAEL RYDBERG and MARY D. RYDBERG AKA MARY RYDBERG, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to RICHARD CHARLES BRONSEMA and KRISTINA B. BRONSEMA, as Trustees and Successor Trustees of the RICHARD C. AND KRISTINA B. BRONSEMA FAMILY LIVING TRUST, dated April 6, 2006, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

# PARCEL 1:

All of that certain portion of the Burke and Washington Patented Lode Mining Claim, U.S. Lot No. 41; Pioche Patented Lode Mining Claim, U.S. Lot No. 40; King and Queen Patented Lode Mining Claims, U.S. Lot No. 53; and Bullion and Silex Patented Lode Mining Claims, U.S. Lot No. 54; and Juno and Vesta Patented Lode Mining Claims, U.S. Lot No. 55, situate in the Ely Mining District, Pioche, Lincoln County, Nevada, being a portion of the South Half (S1/2) of Section 22, Township 1 North, Range 67 East, M.D.B.& M., more particularly described as follows:

# Parcel A:

That parcel of land identified as 3,75 acres on the Subsequent Parcel Map for Michael and Mary Rydberg recorded February 14, 2007 in the Office of the County Recorder of Lincoln County, Nevada in Book C of Plats, page 314 as File No. 128378, Lincoln County, Nevada records.

Together with that certain easement granted in a document recorded November 9, 2007 in Book 236 of Official Records, page 645 as File No 130166, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 001-132-13

#### Parcel B:

Beginning at the Southern most corner at a point from which the Southeast corner of said Section 22 bears South 16°30'05" East, 688.86 feet;

Thence North 12°04'19" East, 228.00 feet;

Thence South 85°47'16" East, 41.18 feet on the Westerly right of way of US Highway Alternate 93;

Thence along the said right of way North 20°11'40" West, 13.82 feet to a 6"x6" concrete post highway right of way monument;

Thence following said right of way along a curve concave Southerly with a delta angle of 76°56'30", radius of 125.00 feet and arc length of 167.86 feet;

Thence continuing along the said right of way South 82°51'50" West, 80.00 feet;

Thence at which point the highway right of way narrows, North 07°08'10" West, 35.00 feet;

Thence continuing along the said highway right of way South 83°03'24", 129,93 feet;

Thence leaving the highway right of way South 59°00'00" West, 159.69 feet;

Thence 58°52'21" East, 465,46 feet to the point of beginning.

The basis of bearing is the South line of the Southeast Quarter (SE1/4) of said Section 22 given as South 89°42'48" West in the Record of Survey of the Town of Pioche recorded March 10, 1993 in Book A of Plats, page 382 as File No. 10051, Lincoln County, Nevada records, being the property located in the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of Section 22, Township 1 North, Range 67 East, M.D.B.& M., in the Town of Pioche, Lincoln County, Nevada, and presently held by the District Judge in Trust, Assessor's Parcel Number 01-132-05.

The above legal description is a metes and bounds description and was obtained from a Joint Tenancy Quitclaim Deed, recorded June 18, 2012 in Book 272 of Official Records, page 422 as File No. 141589, Lincoln County, Nevada records.

This additional information required by NRS 111.312 and NRS 239B.030.

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 001-132-05 (ptn)

#### Parcel C:

Beginning at a post set on the East side of Section 22, Township 1 North, Range 67 East, M.D.B.& M., 271 feet North of the Southeast comer of said Section 22;

Thence North along the East line of said Section 22, 600 feet to a post:

Thence North 85° West, 175 feet to a post:

Thence South 8-1/4° West, 228 feet to an iron pin set by the Raymond and Ely Mining Company;

Thence South 14° West, 260 feet to an iron pin set by said Raymond and Ely Mining Company;

Thence South 61-3/4° East, 300 feet to the place of beginning.

Excepting therefrom the ground patented to the Nevada Central Railroad Company.

The above legal description is a metes and bounds description and was obtained from a Deed, recorded June 18, 1878 in Book O of Deeds, page 442, Lincoln County, Nevada records.

This additional information required by NRS 111.312 and NRS 239B.030.

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 001-132-06

#### PARCEL 2:

The APEX and FINANCIER lode mining claims designated by the Surveyor General as Survey No. 3769, embracing a portion of Sections 23, 25 and 26, in Township 1 North of Range 67 East of the Mount Diablo Meridian, in the Ely Mining District, Lincoln County, Nevada, and bounded and described in that certain Patent recorded March 26, 2003 in Book 171 of Official Records, page 298 as File No. 119824, Lincoln County, Nevada Records, expressly excepting and excluding from these presents all that portion of the ground hereinbefore described embraced in said mining claim or Survey No. 3542, designated as Tract A, more particularly described as follows: Beginning at a point on Line 3-4 of said Survey No. 3542, South 19°34' West, 154.1 feet from corner No. 3; Thence South 19°34' West, 199.2 feet to a point on Line 4-1 of said Apex Lode Claim, at North 44°26' West, 291 feet from corner No. 4; Thence North 44°26' West, 941.9 feet; Thence South 56°16' East, 873.1 feet to the place of beginning; and also all veins, lodes, and ledges throughout their entire depth, the tops or apexes of which lie inside of such excluded ground.

ALSO EXCEPTING therefrom said Victor, Victor Extension (also known as Conqueror), Michigan and Senator lode mining claims, including all veins, lodes and ledges through their entire depth, the tops or apexes of which are appurtenant to said excluded ground.

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 009-023-96 and 009-023-97

# SUBJECT TO:

- 1. Taxes for the fiscal year,
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
- 3. A new Deed of Trust to record concurrent

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 21, 2018 MICHAEL V. RYDBE State of Nevoida SS. County of day of \ Januaru This instrument was acknowledged before me on the MICHAEL V. RYDBERG and MARY D. RYDBERG AMY MARIE JOHNSON Signature: Notary Public • State of Nevada Notary Public Appointment Recorded in Clark County Expiration Date: De c .07\_ No: 17-1009-1 Expires December 1, 2020

#### STATE OF NEVADA **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) a) 001-132-05 b) 001-132-06 c) 001-132-13 d) 009-023-96 009-023-97 2. Type of Property: FOR RECORDER'S OPTIONAL USE ONLY a) 🗷 Vacant Land b) 🗵 Single Fam. Res. 1 Book: c) ☐ Condo/Twnhse d) ☐ 2-4 Plex Page: Date of Recording: f) Comm'l/Ind'l e) Apt.Bldg Notes: g) Agricultural h) Mobile Home i) 🔲 Other 3. Total Value/Sale Price of Property \$250,000.00 Deed in Lieu of Foreclosure Only (value of Property) Transfer Tax Value: \$250,000.00 Real Property Transfer Tax Due: \$975.00 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5.. Partial Interest Percentage being transferred: 100 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity Grantor MICHAEL V. RYDBERG Signature Capacity Grantee RICHARD CHARLES BRONSEMA, Trustee SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: MICHAEL V. RYDBERG and MARY D. Print Name: THE RICHARD C. AND KRISTINA B. **RYDBERG BRONSEMA FAMILY LIVING TRUST.** Address: P O Box 1025 dated April 6, 2006 City: Address: 722 East Nichols Canyon Road Logandale State: NV Zip: 89021 City: Cedar City State: UT Zip: 84721 COMPANY/PERSON REQUESTING RECORDING (required if not seller or buver)

Escrow #:

State: NV

80410

Zip: 89043

Print Name: Cow County Title Co.

Pioche

P.O. Box 518, 328 Main Street

Address:

City:

# STATE OF NEVADA DECLARATION OF VALUE FORM

| 1.   | Assess   | Assessor Parcel Number(s) |                       |                     |  |  |                       |                 |  |
|--|--|---------------------------|-----------------------|---------------------|--|--|-----------------------|-----------------|--|
|  | a) <u>001</u> .  | 132-05                    |                       |                     |  |  |                       | \ \             |  |
|  | b) <u>001</u> .  | 132-06                    |                       |                     |  |  | \ \                   |                 |  |
|  | c) <u>001-132-13</u>   |                           |                       |                     | _                                      |  |                       | \ \             |  |
|  | d) <u>009-023-96</u> ; <u>009-023-97</u>   |                           |                       |                     |  |  |                       | \ \             |  |
| 2.   |  | f Property:               |                       |                     |  |  |                       |                 |  |
|  |  | Vacant Land               | b) 🗷                  | Single Fam. Res.    |  | RDER'S   | 1100000000            | USE ONLY        |  |
|  |  | Condo/Twnhse              |                       |                     | Book:                                  | - Aller  | Page:                 |                 |  |
|  |  | Apt.Bldg                  | · —                   | Comm'l/Ind'l        | Date of Red<br>Notes:                  | coraing: _   |                       |                 |  |
|  |  | Agricultural              | h) 🔲                  | Mobile Home         | Notes.                                 |  |                       |                 |  |
|  | i) 🔲   | Other                     |                       | <del></del>         |  | -  |                       |                 |  |
| 2  | . Total Value/Sale Price of Property   |                           |                       |                     |  | The same of the sa | /                     | 4050 000 00     |  |
| J.   | Deed in Lieu of Foreclosure Only (value of Property)   |                           |                       |                     | tv)                                    |  |                       | \$250,000.00    |  |
|  |  | er Tax Value:             | illy (value of 1 Tope | <u> </u>            |  | _  | \$250,000.00          |                 |  |
|  |  | roperty Transfer          | Tax Du                | e:                  |  | -  |                       | \$975.00        |  |
| 4. If Exemption Claimed:   |  |                           |                       |                     |  |  |                       |                 |  |
|  | a. Transfer Tax Exemption per NRS 375.090, Section   |                           |                       |                     |  |  |                       |                 |  |
| b. Explain Reason for Exemption:   |  |                           |                       |                     |  |  |                       | <del></del>     |  |
| 5  | Partial  | Interest Percent          | age hei               | ng transferred: 100 | 1                                      | %  |                       |                 |  |
| ٠.   | <ol> <li>Partial Interest Percentage being transferred: 100 %</li> <li>The undersigned declares and acknowledges, under penalty of perjury, pursuant to</li> </ol> |                           |                       |                     |  |  |                       |                 |  |
| NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their   |  |                           |                       |                     |  |  |                       |                 |  |
| information and belief, and can be supported by documentation if called upon to substantiate the   |  |                           |                       |                     |  |  |                       |                 |  |
| information provided herein. Furthermore, the parties agree that disallowance of any claimed   |  |                           |                       |                     |  |  |                       |                 |  |
| exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax   |  |                           |                       |                     |  |  |                       |                 |  |
| due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. |  |                           |                       |                     |  |  |                       |                 |  |
| ,,   |  |                           |                       |                     |  |  |                       |                 |  |
|  |  | · /                       | /                     |                     | 1 1                                    |  |                       |                 |  |
| Signature Capacity Grantor   |  |                           |                       |                     |  |  |                       |                 |  |
| MICHAEL V. RYDBERG   |  |                           |                       |                     |  |  |                       |                 |  |
|  |  |                           |                       |                     |  |  |                       |                 |  |
| Si   | Signature Capacity Grantee   |                           |                       |                     |  |  |                       |                 |  |
| RICHARD CHARLES BRONSEMA, Trustee  |  |                           |                       |                     |  |  |                       |                 |  |
|  | e e  | LLED (CDANTO              | \D\ I\I               | ODMATION            | DID4                                   | <b>/</b>   |                       |                 |  |
|  | <u> 2</u> E  | LLER (GRANTO              | JIRED)                |                     | BUAR                                   |  | NTEE) INF<br>EQUIRED) | ORMATION        |  |
| Pr   | int Nam  |                           |                       | ERG and MARY D.     | Print Name:                            | THE RIC  | CHARD C               | AND KRISTINA B  |  |
| Ĺ  |  | RYDBERG                   | ···                   | 7                   | · ···································· |  |                       | Y LIVING TRUST, |  |
|  | dress:   | P O Box 102               | 5                     |                     |  |  | oril 6, 2006          |                 |  |
|  | ty:  | Logandale                 |                       | /                   | Address:                               |  |                       | anyon Road      |  |
| St   | ate: N\  |                           | Zip:                  | 89021               | City:                                  | Cedar C  |                       |                 |  |
| ***  | No.  |                           |                       |                     | State: UT                              |  | Zip:                  | 84721           |  |
| C  | OMPAN  | Y/PERSON REG              | UESTI                 | NG RECORDING        | required if n                          | not seller   | or hiwerl             |                 |  |
| Pr   | int Nam  | e: Cow County             |                       |                     | Escrow #:                              | 80410  | or payer!             |                 |  |
|  | dress:   | P.O. Box 518              |                       |                     | •                                      |  |                       | <del> </del>    |  |
| Ci   | ty:  | Pioche                    |                       |                     | State: NV                              |  | Zip:                  | 89043           |  |