



PARCEL I:

THAT PORTION OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. & M. LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

THAT PORTION FOR PARCEL 1 OF PARCEL MAP FOR JOHN AND ANITA LEE RECORDED JANUARY 20, 1983 IN PLAT BOOK A, PAGE 200 AS FILE 77097 DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID PARCEL 1; THENCE SOUTH 0°22'30" WEST, 523.23 FT ALONG THE 1/4 SECTION LINE; THENCE NORTH 89°57'54" WEST, 251.92 FT; THENCE NORTH 0°22'00" EAST, 30.00 FT; THENCE N 0°39'52" WEST, 78.63 FT; THENCE NORTH 38°57'59" WEST, 124.00 FT; THENCE NORTH 0°22'00" EAST, 285.48 FT ALONG THE LINE BETWEEN PARCEL 1 AND 2; THENCE NORTH 37°59'35" EAST, 177.67 FT; THENCE SOUTH 64°22'04" EAST, 248.18 FT MORE OR LESS ALONG THE SOUTH LINE OF HIGHWAY 93 TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER NE1/4) SOUTHWEST QUARTER (SW1/4) OF SAID SECTION 15; THENCE NORTH 89°58' EAST A DISTANCE OF 331.92 FEET, THENCE SOUTH 0°22' WEST A DISTANCE OF 30 FEET TO THE PLACE OF BEGINNING.

THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN DOCUMENTS RECORDED MARCH 24, 1995 IN BOOK 112 PAGE 562 AS INSTRUMENT 103231 AND RECORDED APRIL 25, 1988 IN BOOK 79 PAGE 435 AS INSTRUMENT 88655.

PARCEL II:

THAT PORTION OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

THAT PORTION OF PARCELS 1 AND 2 OF PARCEL MAP FOR JOHN AND ANITA LEE RECORDED JANUARY 20, 1983 IN PLAT BOOK A, PAGE 200 AS FILE 77097 DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID PARCEL 2; THENCE NORTH 89°57'54" WEST, 100.00 FT; THENCE NORTH 0°22'00" E, 30.00 FT; THENCE NORTH 24°46'26" EAST, 176.58 FT; THENCE NORTH 61°41'58" EAST, 30.18 FT; THENCE SOUTH 38°57'36" EAST, 124.00 FT; THENCE SOUTH 0°K39'52" EAST, 78.63 FT; THENCE SOUTH 0°22'00" W, 30.00 FT; THENCE NORTH 89°57'54" WEST, 80.00 FT TO THE POINT OF BEGINNING.

NOTE: ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 19, 2004 BOOK 193, PAGE 395, AS INSTRUMENT NO. 123422.