Property Tax ID # 001-193-06

Rev 09/15

WHEN RECORDED MAIL TO: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 28958692 LINCOLN COUNTY, NV

2019-155699

Rec:\$35.00 Total:\$35.00

01/08/2019 10:05 AM

FIRST AMERICAN TITLE

Pgs=2 AE



OFFICIAL RECORD
AMY ELMER, RECORDER

## REQUEST FOR COPIES OF NOTICE OF DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law req			
any Notice of Sale under the Trust Deed filed			
and recorded in Book 240	, Page <u>0169</u>	, as Entry No.	. 0131196
in the office of the LINCOLN	County Recorder, State of NV		, executed by
Melissa Cheeney, an unmarried woman			
			as Trustor; in which
Mortgage Electronic Registration System	is, Inc., solely as nominee for	r Zions First	National Bank, N.A.
		is	named as Beneficiary and
First American Title Insurance Company		_/_/	as Trustee,
be mailed to AMERICA FIRST FEDERAL CRED	IT UNION Collection Departme	ent at PO Box	9199 Ogden UT 84409.
*** SEE ATTACHED LEGAL ***			

PROPERTY ADDRESS: 519 LEE DRIVE, PIOCHE, NV 89	9043			
STATE OF Utah	AMERICA FIRST FEDERAL GREDIT UNION			
COUNTY OF Weber	By JOSEPH WOOD WAS			
On this <u>5th</u> day of <u>NOVEMBER</u> JORDAN DAVIS , who being by me	JORDAN DAVIS  2018 personally appeared before me, e duly sworn, did say that he/she the said HOME EQUITY			
PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JORDAN DAVIS  acknowledged to me that said corporation executed the same.				
NOTARY PUBLIC RESIDING AT My Commission Expires:	ASHLEY MODDERMAN Notary Public • State of Utah Commission # 695753 My Commission Expires June 13, 2021			

## PARCEL I:

THAT PORTION OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. & M. LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

THAT PORTION FOR PARCEL 1 OF PARCEL, MAP FOR JOHN AND ANITA LEE RECORDED JANUARY 20, 1983 IN PLAT BOOK A, PAGE 200 AS FILE 77097 DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID PARCEL 1; THENCE SOUTH 0°22'30" WEST, 523.23 FT ALONG THE 1/4 SECTION LINE: THENCE NORTH 89°57'54" WEST, 251.92 FT; THENCE NORTH 0°22'00" EAST, 30.00 FT; THENCE N 0°39'52" WEST, 78.63 FT; THENCE NORTH 38°57'59" WEST, 124.00 FT; THENCE NORTH 0°22'00" EAST, 285.48 FT ALONG THE LINE BETWEEN PARCEL 1 AND 2; THENCE NORTH 37°59'35" EAST, 177.67 FT; THENCE SOUTH 64°22'04" EAST, 248.18 FT MORE OR LESS ALONG THE SOUTH LINE OF HIGHWAY 93 TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER NE1/4) SOUTHWEST QUARTER (SW1/4) OF SAID SECTION 15; THENCE NORTH 89°58' EAST A DISTANCE OF 331.92 FEET, THENCE SOUTH 0°22 WEST A DISTANCE OF 30 FEET TO THE PLACE OF BEGINNING.

THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN DOCUMENTS RECORDED MARCH 24, 1995 IN BOOK 112 PAGE 562 AS INSTRUMENT 103231 AND RECORDED APRIL 25, 1988 IN BOOK 79 PAGE 435 AS INSTRUMENT 88655.

## PARCEL II:

THAT PORTION OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

THAT PORTION OF PARCELS 1 AND 2 OF PARCEL MAP FOR JOHN AND ANITA LEE RECORDED JANUARY 20, 1983 IN PLAT BOOK A, PAGE 200 AS FILE 77097 DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID PARCEL 2; THENCE NORTH 89°57'54" WEST, 100.00 FT; THENCE NORTH 0°22'00" E, 30.00 FT; THENCE NORTH 24°46'26" EAST, 176.58 FT; THENCE NORTH 61°41'58" EAST, 30.18 FT; THENCE SOUTH 38°57'36" EAST, 124.00 FT; THENCE SOUTH 0°K39'52" EAST, 78.63 FT; THENCE SOUTH 0°22'00" W, 30.00 FT; THENCE NORTH 89°57'54" WEST, 80.00 FT TO THE POINT OF BEGINNING.

NOTE: ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 19,2004 BOOK 193, PAGE395, AS INSTRUMENT NO. 123422.