

Property Tax ID # 003-074-02

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
27604503.8



OFFICIAL RECORD
AMY ELMER, RECORDER

REQUEST FOR COPIES
OF NOTICE OF DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 13TH day of MAY, 2011 and recorded in Book 264, Page 37, as Entry No. 138436 in the office of the LINCOLN County Recorder, State of NV, executed by James William Bradshaw, Sr.

_____ as Trustor; in which
Mortgage Electronic Registration Systems, Inc., solely as nominee for PHH Mortgage Corporation
_____ is named as Beneficiary and
First American Title _____ as Trustee,

be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**
LOTS 15 AND 17 IN BLOCK 6 OF THE CITY OF CALIENTE, NEVADA, AS SHOWN ON THE MAP THEREOF RECORDED NOVEMBER 10, 1904 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK OF PLATS PAGE 36, AND FURTHER SHOWN IN THE COMPILED MAP OF CALIENTE FILED IN THE BOOK OF PLATS PAGE 47, LINCOLN COUNTY, NEVADA RECORDS.

PROPERTY ADDRESS: 323 NORTH SPRING STREET, CALIENTE, NV 89008

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION
By Christian Melaney
CHRISTIAN MELANEY

On this 30th day of NOVEMBER, 2018, personally appeared before me, CHRISTIAN MELANEY, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said CHRISTIAN MELANEY acknowledged to me that said corporation executed the same.

Ashley Modderman
NOTARY PUBLIC
RESIDING AT _____
My Commission Expires: _____
Rev 09/15

