

Property Tax ID # 013-042-10

WHEN RECORDED MAIL TO:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
29874088.8



OFFICIAL RECORD  
AMY ELMER, RECORDER

**REQUEST FOR COPIES**  
**OF NOTICE OF DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 15TH day of JANUARY, 2016, and recorded in Book 300, Page 0522, as Entry No. 0148766 in the office of the LINCOLN County Recorder, State of NV, executed by Terry R. Nowman and Lynda Nowman

\_\_\_\_\_ as Trustor; in which  
MERS, INC. for Guild Mortgage Company  
\_\_\_\_\_ is named as Beneficiary and  
Guild Administration Corp. as Trustee,

be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**  
THE SOUTH 1/2 OF LOT 50, OF HIGHLAND KNOLLS SUBDIVISION, ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON AUGUST 9, 1972 AS FILE NO. 51895.

PROPERTY ADDRESS: 5231 RUBY WAY, CALIENTE, NV 89008

STATE OF Utah  
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Alba Maldonado  
ALBA MALDONADO

On this 2nd day of OCTOBER, 2018, personally appeared before me, ALBA MALDONADO, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said ALBA MALDONADO acknowledged to me that said corporation executed the same.

Ashley Modderman  
NOTARY PUBLIC  
RESIDING AT \_\_\_\_\_  
My Commission Expires:  
Rev 09/15

