

APN #: 002-152-18

WHEN RECORDED MAIL TO:  
AMERICA FIRST CREDIT UNION  
P.O. BOX 9199  
OGDEN, UTAH 84409

MAIL TAX NOTICE TO:  
Charles Rogers and Larene  
Rogers  
68 South 4<sup>th</sup> Street  
Panaca, NV 89042



OFFICIAL RECORD  
AMY ELMER, RECORDER

34864595.2 Amount \$76,500.00

**DEED OF RECONVEYANCE**

America First Federal Credit Union as Trustee under a Trust Deed dated 5/23/2012, executed by CHARLES ROGERS AND LARENE ROGERS as Trustor, in favor of America First Federal Credit Union, as Beneficiary and recorded on 5/30/2012, in Book # 271, Page # 0462 and Instrument # 0141221, of records of the County Recorder of LINCOLN County, NEVADA, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in LINCOLN County, State of NEVADA described as follows:

Parcel 1 of Parcel Map for Hollingshead Family Trust dated 06/01/1992 situated within Block 35 of the Town of Panaca, Sec. 9, T. 2 S., R. 68 E., M.D.M. recorded May 18, 2004 in Plat Book C, page 44 as File No. 122348 in the Office of the County Recorder, Lincoln County, Nevada

PROPERTY ADDRESS: 68 SOUTH 4TH STREET, PANACA, NV 89042

AMERICA FIRST FEDERAL CREDIT UNION

STATE OF UTAH

COUNTY OF WEBER

Jodi Phillips, Home Equity Asst. Manager

On this 31<sup>st</sup> day of December 2018, personally appeared before me Jodi Phillips, who being by me duly sworn, did say that she, the said Jodi Phillips, is the Home Equity Asst. Manager of AMERICA FIRST FEDERAL CREDIT UNION, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Jodi Phillips acknowledged to me that said corporation executed the same.

NOTARY PUBLIC  
RESIDING AT Ogden  
My Commission Expires: Jun 29, 2019

GLEND A J LEE  
Notary Public State of Utah  
Commission #682251  
My Commission Expires  
January 28, 2019