

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. NA
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other Water Rights

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property (_____))
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 1
 b. Explain Reason for Exemption: _____
Transfer is between a business entity and its subsidiary

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature John D. Murray Capacity: Manager
 Signature John D. Murray Capacity: Manager

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Windmill Ridge, LLC
 Address: PO Box 1660
 City: Las Vegas
 State: NV Zip: 89125

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Frias Girl Scouts Camp III LLC
 Address: PO Box 1660
 City: Las Vegas
 State: NV Zip: 89125

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: Jack R. Hanifan, Esq. Escrow # _____
 Address: 1575 Delucchi Lane, Suite 115
 City: Reno State: NV Zip: 89502