

OFFICIAL RECORD
LESLIE BOUCHER, RECORDER

E01

APNs: 011-200-50; 011-200-51

WHEN RECORDED MAIL TO AND
SEND TAX STATEMENTS TO:
John H. Mowbray, Manager
P.O. Box 1660
Las Vegas, Nevada 89125

QUITCLAIM DEED

WINDMILL RIDGE, LLC, a Nevada limited liability company, as Grantor, does hereby quitclaim, convey and transfer all of its right, title and interest to FRIAS GIRL SCOUTS CAMP III LLC, a Nevada limited liability company, as Grantee, in and to the real property situate in the County of Lincoln, State of Nevada, and more particularly described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A AND BY REFERENCE MADE A PART HEREOF.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated this 17th day of DECEMBER, 2018.

GRANTOR:

WINDMILL RIDGE, LLC,
a Nevada limited liability company

By: John H. Mowbray
John H. Mowbray, Manager

STATE OF NEVADA)
)ss:
COUNTY OF CLARK)

This instrument was acknowledged before me on December 17,
2018, by John H. Mowbray, Manager of Grantor.



Notary Public

My Commission Expires: April 19, 2020

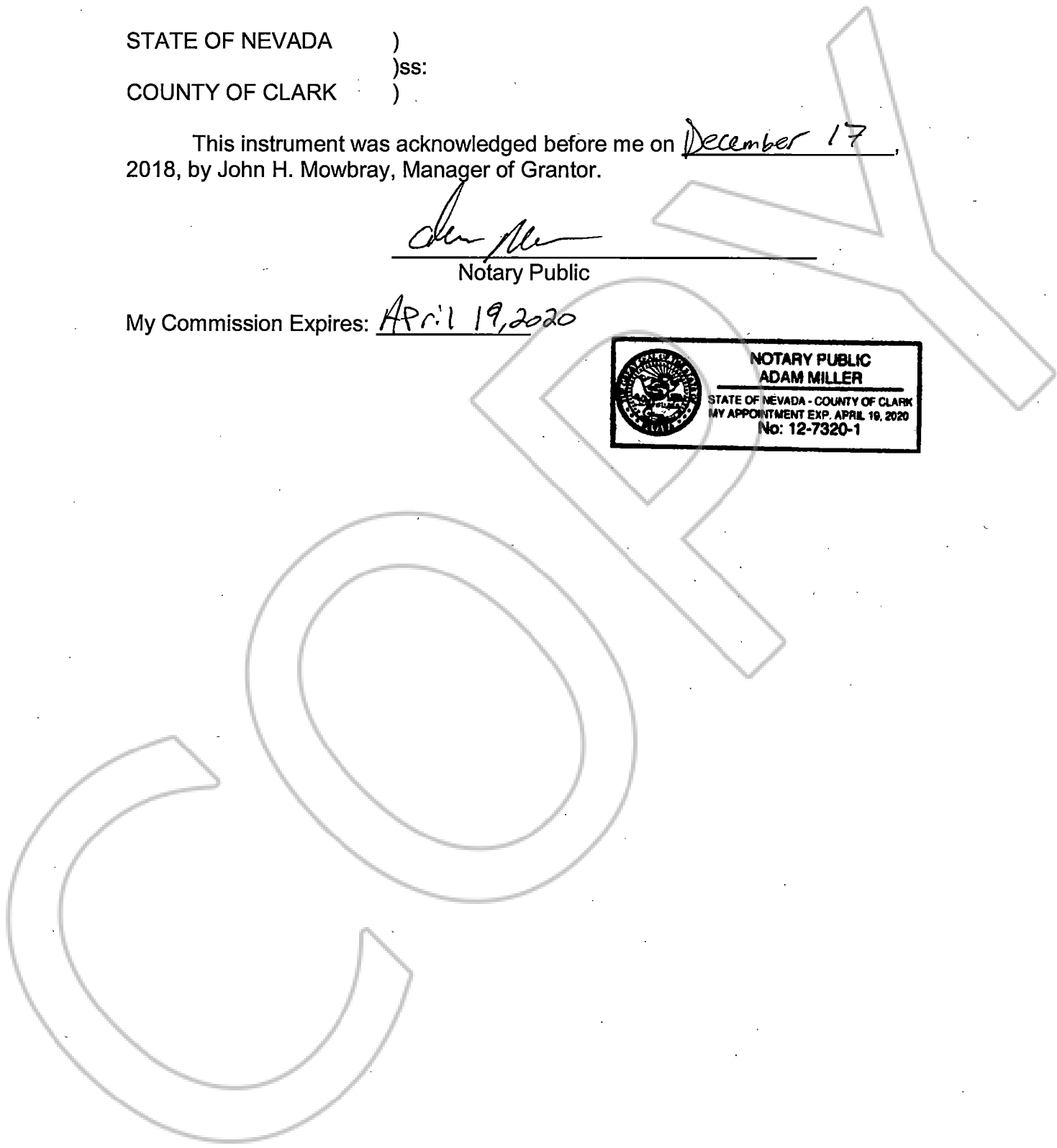
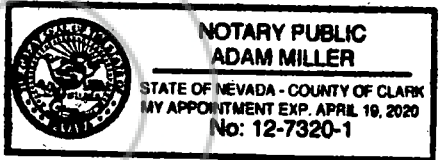


EXHIBIT A
LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LINCOLN, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

All that certain Property situated in the County of Lincoln, and State of Nevada, being described as follows:

Parcels 3 and 4 as shown on the Parcel Map for Dennis T. & Geraldine Perkins recorded June 28, 2001 in Plat Book B, Page 376 as File No. 116554, Filed in the Office of the County Recorder, Lincoln County, Nevada.

Assessor Parcel Numbers: 011-200-50 and 011-200-51

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 011-200-50
 b. 011-200-51
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property (_____)
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 1
 b. Explain Reason for Exemption: _____
Transfer is between a business entitiy and its subsidiary

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *John H. ...* Capacity: Manager
 Signature *John H. ...* Capacity: Manager

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Windmill Ridge, LLC
 Address: PO Box 1660
 City: Las Vegas
 State: NV Zip: 89125

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Frias Girl Scouts Camp III LLC
 Address: PO Box 1660
 City: Las Vegas
 State: NV Zip: 89125

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Jack R. Hanifan, Esq.
 Address: 1575 Delucchi Lane, Suite 115
 City: Reno

Escrow # _____
 State: NV Zip: 89502