



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. NA  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse    d.  2-4 Plex  
 e.  Apt. Bldg          f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 Other Water Rights

|                                 |             |
|---------------------------------|-------------|
| FOR RECORDERS OPTIONAL USE ONLY |             |
| Book _____                      | Page: _____ |
| Date of Recording: _____        |             |
| Notes: _____                    |             |

- 3.a. Total Value/Sales Price of Property \$ \_\_\_\_\_  
 b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ ) )  
 c. Transfer Tax Value: \$ \_\_\_\_\_  
 d. Real Property Transfer Tax Due \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 1  
 b. Explain Reason for Exemption: \_\_\_\_\_  
Transfer is between a business entity and its subsidiary

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature John H. Hanifan Capacity: Manager  
 Signature John H. Hanifan Capacity: Manager

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: A Cowboy's Green, LLC  
 Address: PO Box 1660  
 City: Las Vegas  
 State: NV                      Zip: 89125

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Frias Girl Scouts Camp II LLC  
 Address: PO Box 1660  
 City: Las Vegas  
 State: NV                      Zip: 89125

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: Jack R. Hanifan, Esq.  
 Address: 1575 Delucchi Lane, Suite 115  
 City: Reno

Escrow # \_\_\_\_\_  
 State: NV                      Zip: 89502