



OFFICIAL RECORD  
LESLIE BOUCHER, RECORDER

E01

APNs: 011-210-05; 011-220-09

WHEN RECORDED MAIL TO AND  
SEND TAX STATEMENTS TO:  
John H. Mowbray, Manager  
P.O. Box 1660  
Las Vegas, Nevada 89125

**QUITCLAIM DEED**

A COWBOY'S GREEN, LLC, a Nevada limited liability company, as Grantor, does hereby quitclaim, convey and transfer all of its right, title and interest to FRIAS GIRL SCOUTS CAMP II LLC, a Nevada limited liability company, as Grantee, in and to the real property situate in the County of Lincoln, State of Nevada, and more particularly described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A AND BY REFERENCE MADE A PART HEREOF.

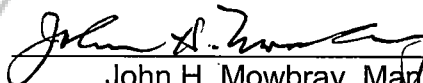
TOGETHER WITH all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated this 17<sup>th</sup> day of DECEMBER, 2018.

GRANTOR:

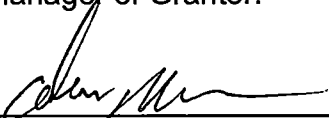
A COWBOY'S GREEN, LLC,  
a Nevada limited liability company

By:

  
John H. Mowbray, Manager

STATE OF NEVADA     )  
                                  )ss:  
COUNTY OF CLARK    )

This instrument was acknowledged before me on December 17,  
2018, by John H. Mowbray, Manager of Grantor.

  
\_\_\_\_\_  
Notary Public

My Commission Expires: April 19, 2020

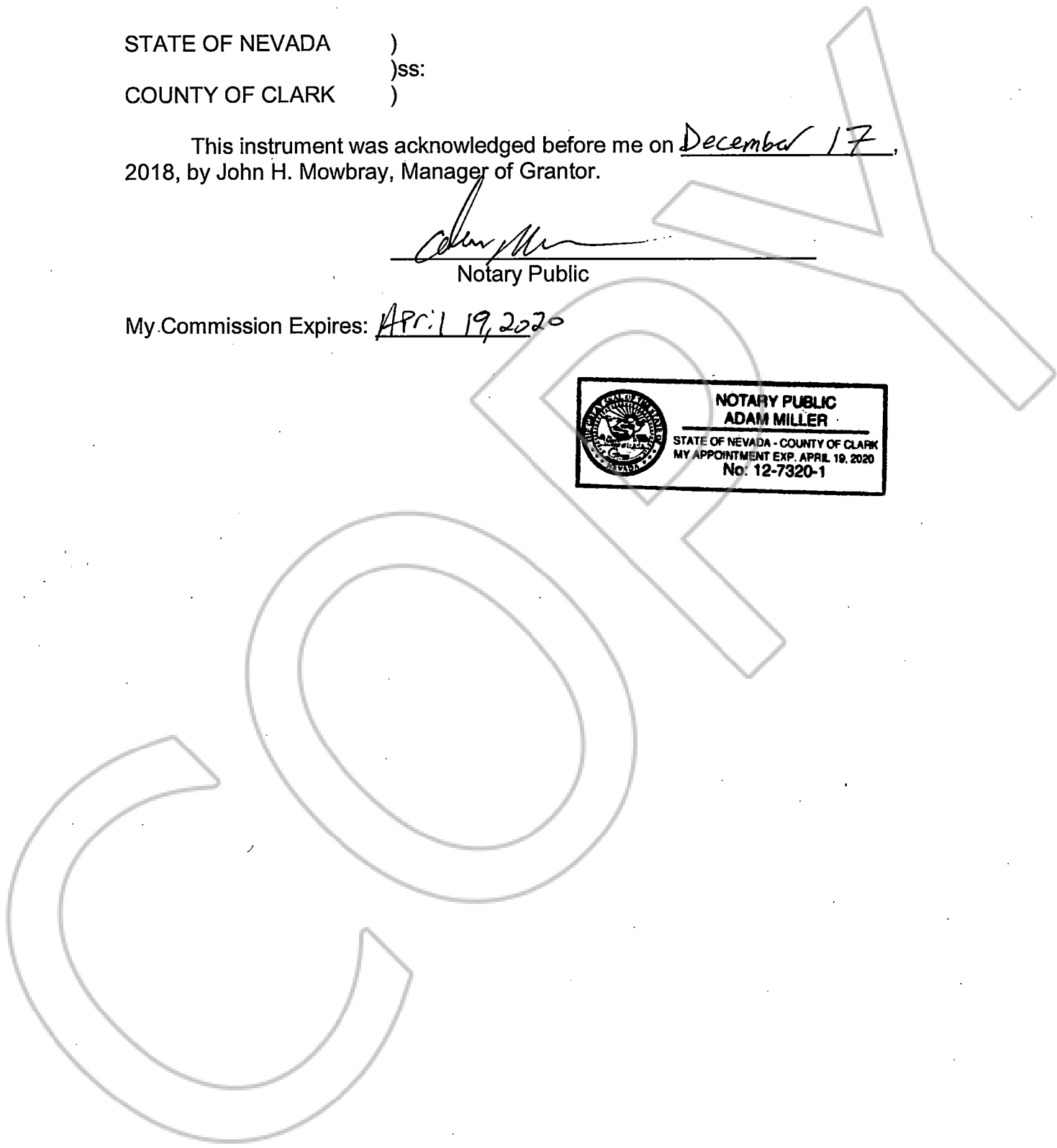
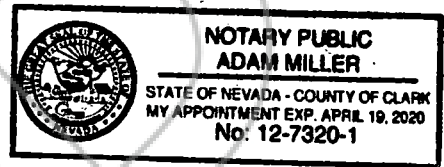


EXHIBIT A  
LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LINCOLN, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

The real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the SE1/4 SW1/4 and the SW1/4 SE1/4 of Section 32, Township 6 South, Range 61, East, M.D.B. & M., in the County of Lincoln, State of Nevada, described as follows:

Commencing at a point 465 feet West of the Northeast corner of the SE1/4 SW1/4 of said Section 32, said Point being the center on the Centerline of the Drainage Canal as now located across said property; Thence East to the Northeast Corner of the SW1/4 SE1/4 of said Section 32; Thence South to the Southeast Corner of the SW1/4 SE1/4 of said Section 32; Thence West to a point 85 feet East of the Southwest Corner of the SW 1/4 SE 1/4 of said Section 32; said point being in the centerline of the Drainage Canal as now located across said property; Thence Northwesterly along the center line of said Drainage Canal to the place of beginning.

Except State Highway as conveyed by Deed Recorded June 25, 1935 in Book D-1 Real Estate Deeds, Page 487, and Deed Recorded July 24, 1969 in Book N-1 Real Estate Deeds, Page 421.

Note: The above Metes and Bounds Legal Description appeared previously in that certain Document Recorded June 12, 1989 in Book 85, Page 369 as Instrument No. 91442.

Together with all Water Rights, Surface or Ground, Permitted, Certified, Adjudicated, or Vested, as well as all Seeps, Springs, and other Rights to Water, of any Nature whatsoever, appurtenant to or historically used on the property, including but not limited to permit 28296 (Certificate 9712) and Proof V01363.

Assessor Parcel Numbers: 011-210-05 and 011-220-09

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 011-210-05  
 b. 011-220-09  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:
- |   |  |
|---|--|
| a. <input type="checkbox"/> Vacant Land             | b. <input type="checkbox"/> Single Fam. Res. |
| c. <input type="checkbox"/> Condo/Twnhse            | d. <input type="checkbox"/> 2-4 Plex         |
| e. <input type="checkbox"/> Apt. Bldg               | f. <input type="checkbox"/> Comm'l/Ind'l     |
| g. <input checked="" type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home      |
| <input type="checkbox"/> Other                      |  |

FOR RECORDERS OPTIONAL USE ONLY  
 Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

- 3.a. Total Value/Sales Price of Property \$ \_\_\_\_\_  
 b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ ) )  
 c. Transfer Tax Value: \$ \_\_\_\_\_  
 d. Real Property Transfer Tax Due \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 1  
 b. Explain Reason for Exemption: \_\_\_\_\_  
Transfer is between a business entity and its subsidiary

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature John H. Murawski Capacity: Manager  
 Signature John H. Murawski Capacity: Manager

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: A Cowboy's Green, LLC  
 Address: PO Box 1660  
 City: Las Vegas  
 State: NV Zip: 89125

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Frias Girl Scouts Camp II LLC  
 Address: PO Box 1660  
 City: Las Vegas  
 State: NV Zip: 89125

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: Jack R. Hanifan, Esq.  
 Address: 1575 Delucchi Lane, Suite 115  
 City: Reno

Escrow # \_\_\_\_\_  
 State: NV Zip: 89502